

# **County of Monterey**

Government Center - Monterey Room  
168 W. Alisal St., 2nd Floor  
Salinas, CA 93901



## **Meeting Minutes - Draft**

**Monday, May 11, 2026**

**1:30 PM**

**Join via Zoom at <https://montereycty.zoom.us/j/99917598022> or in person at the address listed above or at 1200 Aguajito Road, Suite #1, Monterey CA – District**

**5 Office**

**Legislative Committee**

**Call to Order**

**Meeting called to order at 1:30 p.m.**

**Additions and Corrections**

**None.**

**General Public Comments Period**

**None.**

**Approval of Action Minutes**

1. Consider approval of the action minutes from the April 13, 2026, Legislative Committee meeting.

**ACTION: Approved minutes from April 13, 2026 Meeting.**

**Reports from Legislative Offices**

2. Introduction of staff and brief reports from State/Federal Legislative Offices:
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Adam Schiff
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Dawn Addis

**ACTION: Received reports from Dominic Dursa with Speaker Rivas Office and from Marisa Hernandez with Senator Laird's Office.**

**Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Federal Government Update Report
    - i. Congressional Overview
    - ii. Executive Branch Updates
      1. Administration Updates
        - a. Marijuana Reclassification
      2. Executive Order Updates
  - b. Appropriations Updates, including Community Project Funding Requests
  - c. Legislation
    - i. H.R. 7567, the Farm, Food and National Security Act of 2026 - Oppose Unless Amended
    - ii. H.R. 8210 A stronger Workforce for America Act of 2026 - Watch
  - d. Federal Bill/Issues Track

**ACTION: Received reports and approved all federal letters listed**

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**State Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. Update on the State Budget
    - i. H.R. 1 Budget Request
    - ii. Fort Ord Dunes StatePark
    - iii. AB 1869 Implementation
    - iv. Central Coast Community Resilience Hubs Accelerator State Budget Request
  - c. Legislation:
    - i. AB 1638 (Ta) - Recommended Support
    - ii. AB 2099 (Gonzalez) - Recommended Oppose
    - iii. SB 1055 (Larid) - Recommended Support
    - iv. SB 1327 (Reyes) - Recommended Oppose
    - v. SB 1407 (Archuleta) - Recommended Support
  - d. Governor's Actions and Executive Orders
  - e. State Bill/Issues Track

**ACTION: Received reports and approved all state letters.**

**Grant Report – Presenter: Ashley Walker (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. Carmel River Floodplain Restoration and Environmental Enhancement Project Update
  - c. Scenic Road Protective Structure
  - d. Grant Track

**ACTION: Received reports.**

**Presentation on AB 1548 (Pellerin) Monterey Bay Stewardship Authority Act - Presenter: Nicole Hollingsworth, Legislative Program Manager**

6. Receive a presentation on AB 1548 (Pellerin) Monterey Bay Stewardship Authority Act

**ACTIONS: Received reports and referred this matter to the full Board of Supervisors**

**- Received Public Comment from the Farm Bureau of Monterey County opposing the legislation.**

**- Received comment from Trust of Public Lands urging support from Monterey County**

**Public Comment: Norm Groot**

**Adjournment**

**Meeting adjourned at 3:20 p.m.**

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