



TO: Monterey County Legislative Committee

FROM: Ashley S. Walker, Senior Policy Advisor

DATE: February 9, 2026

RE: Strategic Grant Services Program: Grants Update – AGENDA ITEM #

Grant Report

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. **San Lucas Drinking Water Project:** The FY 25-26 State Budget allocated \$4 million to the San Lucas Drinking Water Project. Nossaman is currently working with the State Water Board to determine the process for beginning to draw down funds allocated from the budget and will work with the County to apply for Proposition 4 grants once solicitations open.
 - b. **CRFREE Project:** Nossaman is participating in discussions regarding FEMA funds for the CRFREE project, and any potential requests for extensions on grant funds for the project. We will continue to be engaged in the matter and enlist assistance from our legislative delegation if needed.
 - c. **Proposition 4 - Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024:** Agencies that received budget allocations from the legislature for Climate Bond funding are finalizing guidelines and are expected to begin releasing solicitation notices soon. Nossaman is monitoring these grant opportunities and will advise the County as relevant opportunities become available. We are suggesting support on legislation that will help get funding out to public agencies more quickly.
 - d. **Grant Track:** See attached.