

Monterey County Capital Improvement Plan - 5 Year Plan

24/25 thru 28/29

Project #: PWFP 2024-17
Project name: County Wide Facility Master Plan

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| <p>Type Building</p> <p>Funding Status First Year – Unfunded</p> <p>Useful Life 10 Years</p> <p>Contact F. Kabwasa-Green/831-755-4805</p> | <p>Department PWFP – Architectural Svcs, Facilities, Grounds</p> <p>Project Phase Design/Planning</p> <p>Fund TBD</p> <p>Dept. Priority</p> |
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Description

The project will include the analysis of current Department facility space usage and provide recommendations for optimal space utilization that considers current and future Department operational needs.

Justification

The last County of Monterey Facility Master Plan was completed in 2001. This effort will update information from the last Master Planning document based on current Department operational needs as well as County strategic priorities including remote work schedules, and best practices to achieve efficiency, reduce waste, and promote smart growth. This will enable an informed decision when considering reuse of available vacant County facilities.

Project Status and Goals/Tasks to be Completed in the 1st Year of the CIP:

Year 1 will focus on the Laurel Yard Campus and Government Center

| Budget | Previous FYs | Current FY | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | Total |
|----------------------|--------------|------------|------------------|-------|-------|-------|-------|------------------|
| Design/Environmental | | | \$700,000 | | | | | \$700,000 |
| Total | | | \$700,000 | | | | | \$700,000 |

| Funding Sources | Previous FYs | Current FY | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | Total |
|-----------------|--------------|------------|------------------|-------|-------|-------|-------|------------------|
| Unfunded | | | \$700,000 | | | | | \$700,000 |
| Total | | | \$700,000 | | | | | \$700,000 |

Priority Score (Max 100): 20

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|---------------------------------------|----|
| F1 – Immediate Health/Safety: | 0 |
| F2 – Future Health/Safety: | 0 |
| F3 – Significant Health/Safety : | 0 |
| F4 – Security Issue: | 0 |
| F5 – Voluntary ADA Improvement: | 0 |
| F6 – Improve Public/Staff Experience: | 10 |

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|-------------------------------------|----|
| F7 – < 3 Yrs to End of Useful Life: | 0 |
| F8 – Improve System Efficiency: | 0 |
| F9 – Green Energy Element: | 0 |
| F10 – Matching Funds: | 0 |
| F11 – Reduce Repair Costs: | 10 |
| F12 – Repairs Cost Effective: | 0 |

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| GARE Score (Maximum 6): | 0 |
| Contribute to Community Civic Engagement: | 0 |
| Resident/Stakeholder Involved Planning: | 0 |
| Smart Growth Neighborhood Services: | 0 |
| Improve Quality of Life/Race/Health Equity: | 0 |
| Improve Open Space/Environment: | 0 |
| Improve Services to Vulnerable Populations: | 0 |