

# Exhibit B

This page intentionally left blank.

# COUNTY OF MONTEREY

## HOUSING AND COMMUNITY DEVELOPMENT



Planning - Building - Housing  
 1441 Schilling Place, South 2nd Floor  
 Salinas, California 93901-4527  
 (831) 755-5025

### Development Project Application

This application is for:

- |  |   |
|--|---|
| <input type="checkbox"/> Combined Development Permit                     | <input type="checkbox"/> Tentative Parcel Map [Minor Subdivision] |
| <input type="checkbox"/> Rezoning  | <input type="checkbox"/> Tentative Map [Standard Subdivision]     |
| <input type="checkbox"/> Administrative Permit [Coastal/Non-Coastal]     | <input type="checkbox"/> Vesting Tentative Map                    |
| <input type="checkbox"/> Use Permit                                      | <input type="checkbox"/> Preliminary Map                          |
| <input type="checkbox"/> Variance  | <input type="checkbox"/> Preliminary Project Review Map           |
| <input type="checkbox"/> Design Approval                                 | <input type="checkbox"/> Lot Line Adjustment                      |
| <input type="checkbox"/> General Development Plan                        | <input type="checkbox"/> Revised Final Map                        |
| <input type="checkbox"/> Coastal Development Permit                      | <input type="checkbox"/> Revised Parcel Map                       |
| <input type="checkbox"/> Modification of Conditions                      | <input type="checkbox"/> Amended Final Map                        |
| <input type="checkbox"/> Local Coastal Plan Amendment [L.U.P. or C.I.P.] | <input type="checkbox"/> Amended Parcel Map                       |
| <input type="checkbox"/> General Plan Amendment                          | <input checked="" type="checkbox"/> Subdivision Extension Request |
| <input type="checkbox"/> Minor Amendment [Coastal/Non-Coastal]           | <input type="checkbox"/> Other _____                              |

- Owner[s] Name: UCP East Garrison, LLC  
 Address: 6700 Koll Center Parkway, Suite 210 City: Pleasanton State: CA  
 Telephone: 925-300-6658 Zip Code: 94566
- Applicant's Name: UCP East Garrison, LLC  
 Address: 6700 Koll Center Parkway, Suite 210 City: Pleasanton State: CA  
 Telephone: 925-300-6658 Zip Code: 94566
- Applicant's interest in property [Owner, Buyer, Representative, etc.]  
Owner
- Property address and nearest cross street: Intersection of Sherman Blvd. and Ord Ave.
- Assessor's Parcel Number[s]: [Multiple] 031-302-057 through -059, 031-164-028 through 076, 031-164-116 through -121...
- Current Zoning: SP-D
- Property area [acres or square feet]: Approximately 20.25 acres
- Describe the proposed project:  
6 year extension of time for East Garrison Final Phase vesting tentative map (see attached letter)

9. **Rezoning Or Amendment Only** The applicant wishes to amend Section \_\_\_\_\_ of the Monterey County Code, from a \_\_\_\_\_ Zoning District to a \_\_\_\_\_ Zoning District or some other classification.

10. **General Plan Amendment Or Coastal Plan Amendment Only:** Describe the proposed amendment:  
 \_\_\_\_\_  
 \_\_\_\_\_

11. **Subdivision Information Only** Number of Lots: \_\_\_\_\_  
 Purpose of Subdivision: Sale:  Lease:  Financing:  Other: \_\_\_\_\_

12. **Lot Line Adjustment Information Only** What is the purpose of the adjustment: \_\_\_\_\_  
 \_\_\_\_\_  
 Will The Adjustment Relocate The Building Area? Yes  No   
 Adjusted Parcel Size[s]: \_\_\_\_\_  
 \_\_\_\_\_  
 Owner's Signature \_\_\_\_\_ Owner's Signature \_\_\_\_\_  
 \_\_\_\_\_  
 Owner's Name [Please Print] \_\_\_\_\_ Owner's Name [Please Print] \_\_\_\_\_  
 \_\_\_\_\_  
 Assessor's Parcel Number \_\_\_\_\_ Assessor's Parcel Number \_\_\_\_\_

13. **Variences Only:** Describe the proposed variance: \_\_\_\_\_  
 \_\_\_\_\_

14. If new or additional construction is proposed, complete the following information:

A. Residential Development: Single Family Residence  Other [how many total units] \_\_\_\_\_

No. of covered parking spaces \_\_\_\_\_ No. of uncovered parking spaces \_\_\_\_\_ Lot Coverage \_\_\_\_\_ %

B. Commercial or Industrial Development: No. of employees [include all shifts] \_\_\_\_\_

No. of covered parking spaces \_\_\_\_\_ No. of uncovered parking spaces \_\_\_\_\_

No. of Loading Spaces \_\_\_\_\_ Lot Coverage \_\_\_\_\_ %

15. Will grading or filling be required: Yes  No  Cubic Yards \_\_\_\_\_

16. Will the project require placement of structures, roads, grading cuts or fills on slopes of 30% or greater: Yes  No

17. Will any trees be removed: Yes  No  If yes, indicate the number, specie[s] and diameter: \_\_\_\_\_

Other vegetation to be removed: \_\_\_\_\_

18. How will water be supplied: Individual Wells \_\_\_\_\_ Mutual System \_\_\_\_\_

Name of Public or Private Water System: \_\_\_\_\_

19. How will sewage or other waste be disposed: N/A \_\_\_\_\_

Name of Public or Private Sewer System: \_\_\_\_\_

20. Is this land currently in row crop production: Yes  No

21. Is this land used for grazing: Yes  No

22. Is this land under an Agricultural Preservation Contract: Yes  No  If yes, indicate the Contract No. \_\_\_\_\_

23. Is this proposed project located on a hazardous waste facility: Yes  No  [Government Code 65962.5]. [A list of hazardous waste sites is maintained by the Environmental Health Dept., Phone 831-755-4500.]

*I/We state that as the owner[s] or agent for owner[s] for the development permit application. I/We have read the complete application and know the contents herein. I/We declare under penalty of perjury that the information contained in this application including the plans and documents submitted herewith are true and correct to the best of my/our knowledge. If the project is approved, I/We understand that we may be charged an additional fee for staff time required to satisfy conditions of approval.*

Dated: 11/7/2025 at Salinas, California

*I declare under penalty that I am authorized by the owner[s] of the described property to make this application.*

Owner's Name [Please Print or Type] \_\_\_\_\_ Agent's Name [Please Print or Type] Cody J. Phillips

Owner's Signature \_\_\_\_\_ Agent's Signature \_\_\_\_\_

Some application fees are charged on a deposit basis. Processing hours in excess of the deposit will be billed to the applicant at an hourly rate, prior to issuance of entitlements or permits. Processing hours less than the original fee will be refunded at the same rate after issuance of the entitlements or permits.

For Department Use Only	
Plan Designation: _____	Area Plan: _____
Legal Lot: _____	Zoning Violation Case No.: _____
Property Owner Verified: Yes <input type="checkbox"/> No <input type="checkbox"/>	Height: _____ Lot Coverage _____
Setbacks: F _____ R _____ S _____	Special _____ OPL _____
FAR _____ Fire Haz. _____	SRA _____ Flood _____
Advisory Committee: _____	
Geo. Hazard Zones: _____	Arch. Sensitivity Zone: _____ ESH: _____
Misc.: _____	
Application Given Out By: _____	Date: _____
Application Received By: _____	Date: _____

**ANTHONY LOMBARDO & ASSOCIATES**

A PROFESSIONAL CORPORATION

ANTHONY L. LOMBARDO  
KELLY MCCARTHY SUTHERLAND  
JOSEPH M. FENECH  
CODY J. PHILLIPS  
SHERYL A. FOX  
DEBORAH M. CASTLES

144 W. GABILAN STREET  
SALINAS, CA 93901  
(831) 751-2330  
FAX (831) 751-2331

November 17, 2025

Our File No: 5473.000

Melanie Beretti, Chief of Planning Services  
Monterey County  
Housing and Community Development  
1441 Schilling Place  
Salinas, CA 93901

Re: Century Communities East Garrison Map Extension

Dear Melanie:

This letter accompanies a \$500.00 check for the Applicant's application request to extend the current expiration date for the East Garrison Final Phase map by six (6) years to June 25, 2032.

The Vesting Tentative Map for the subdivision was approved by the Board of Supervisors on June 25, 2024, (Resolution 24-324) with an initial expiration date of June 25, 2026.

Since the approval of the map, the Applicant has been working with staff to satisfy the conditions of approval in order to file the final map. In order to allow additional time to comply with the conditions of approval, including the preparation and approval of the required parking plan, the Applicant is requesting the full six years of extensions available to them under the Subdivision Map Act through this application.

My client therefore respectfully requests a six-year extension to the expiration of the East Garrison Final Phase map to June 25, 2032.

Thank you and please let me know if you have any questions.

Sincerely,



Cody J. Phillips  
/CJP

Enclosure

This page intentionally left blank