



# AT&T SITE NUMBER: CCL07146

## AT&T SITE NAME: CYPRESS POINT CLUB

3150 17 MILE DRIVE  
 PEBBLE BEACH, CALIFORNIA 93953  
 JURISDICTION: MONTEREY COUNTY  
 APN: 008-271-006-000

### SITE TYPE: OUTDOOR / FAUX CHIMNEY

INITIATIVE/PROJECT: NSB  
 USID #: 330423  
 FA LOCATION CODE: 16296006  
 RFDS ID: RFDS-2142  
 RFDS VERSION: 1.00  
 RFDS DATE: 11/16/2023  
 IWM ID #: WSSFR0046614  
 PTN #: 370A191RL

PROJECT INFORMATION:  
 CCL07146  
 SYPPRESS POINT CLUB  
 3150 17 MILE DRIVE  
 PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR  
  
 5001 EXECUTIVE PARKWAY  
 SAN RAMON, CALIFORNIA 94583

VENDOR:  
  
 A Nextedge Company  
 SPECTRUM SERVICES, LLC  
 4850 WEST OQUENDO ROAD  
 LAS VEGAS, NEVADA 89118  
 PHONE: (702) 367-7705  
 FAX: (702) 367-8733

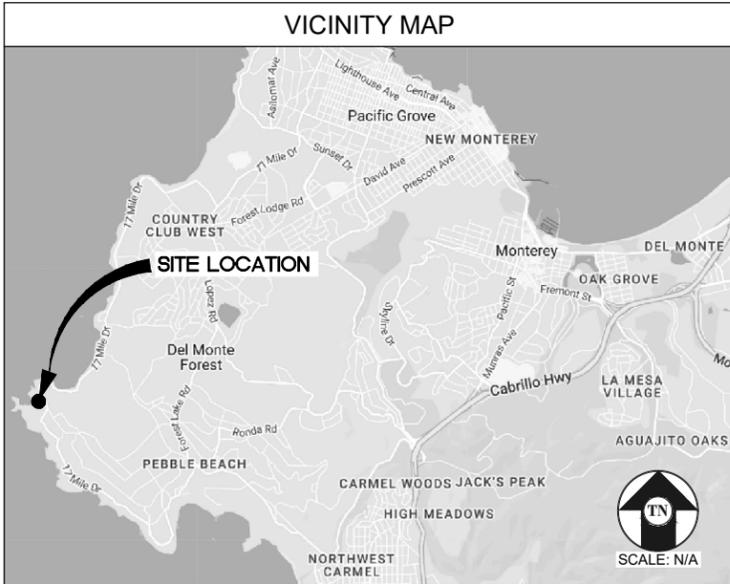
AT&T SITE NO: CCL07146  
 PROJECT NO: \_\_\_\_\_  
 DRAWN BY: R. CRUZ  
 CHECKED BY: R. MARTINEZ  
 APPROVED BY: C. WENER

ISSUE STATUS			
REV.	DATE	DESCRIPTION	BY
0	06/19/24	90% ZONING	R.C.
1	1/30/24	95% ZONING	D.C.
2	12/30/24	RE-DESIGN	R.C.

#### PROJECT DESCRIPTION

A (N) AT&T UNMANNED TELECOMMUNICATION FACILITY CONSISTING OF INSTALLING:

- REPLACEMENT OF EXISTING FAUX CHIMNEY WITH A NEW FAUX CHIMNEY
- INSTALLATION OF (3) AT&T PANEL ANTENNAS MOUNTED AT A 24'-0" CENTERLINE ((1) PER SECTOR)
- INSTALLATION OF (9) AT&T REMOTE RADIO HEADS (RRHs) ((3) PER SECTOR)
- INSTALLATION OF (3) AT&T DC9 JUNCTION BOX ((1) PER SECTOR)
- INSTALLATION OF (1) AT&T DC50 MOUNTED TO EXISTING WALL
- INSTALLATION OF (1) AT&T EQUIPMENT RACK
- INSTALLATION OF (1) AT&T DC POWER PLANT RACK WITH (2) 180AH BATTERY STRINGS
- INSTALLATION OF (1) AT&T GPS UNIT MOUNTED ON PROPOSED EQUIPMENT CABINET
- INSTALLATION OF AN AT&T 200A SUBMETER
- INSTALLATION OF (1) NEW 300A SUBPANEL TO REPLACE EXISTING 100A SUBPANEL
- INSTALLATION OF (1) AT&T CIENA AND (1) HOFFMAN BOX MOUNTED TO A SHELTER WALL



#### CODE COMPLIANCE

ALL WORK & MATERIALS SHALL BE PERFORMED & INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

2022 CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.  
 2022 CALIFORNIA BUILDING CODE (CBC), PART 2, VOLUME 1&2, TITLE 24 C.C.R.  
 (2021 INTERNATIONAL BUILDING CODE AND 2022 CALIFORNIA AMENDMENTS)  
 2022 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.  
 (2020 NATIONAL ELECTRICAL CODE AND 2022 CALIFORNIA AMENDMENTS)  
 2022 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24 C.C.R.  
 (2021 UNIFORM MECHANICAL CODE AND 2022 CALIFORNIA AMENDMENTS)  
 2022 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.  
 (2021 UNIFORM PLUMBING CODE AND 2022 CALIFORNIA AMENDMENTS)  
 2022 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.  
 2022 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.  
 (2021 INTERNATIONAL FIRE CODE AND 2022 CALIFORNIA AMENDMENTS)  
 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.  
 2022 CALIFORNIA REFERENCE STANDARDS, PART 12 TITLE 24 C.C.R.  
 ANSIEIA-TIA-222-H  
 ALONG WITH ANY OTHER APPLICABLE LOCAL & STATE LAWS AND REGULATIONS

#### DISABLED ACCESS REQUIREMENTS

THIS FACILITY IS UNMANNED & NOT FOR HUMAN HABITATION. DISABLED ACCESS & REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH CALIFORNIA STATE BUILDING CODE, TITLE 24 PART 2, SECTION 11B-203.5

#### PROJECT INFORMATION

SITE NAME:	CYPRESS POINT CLUB	SITE ACQUISITION COMPANY:	MODUS LLC 240 STOCKTON STREET SAN FRANCISCO, CALIFORNIA 94108
SITE #:	CCL07146	LEASING CONTACT:	ATTN: LORRIE BILLALON (510) 825-8889 LBILLALON@MODUSLLC.COM
COUNTY:	MONTEREY COUNTY	ZONING CONTACT:	ATTN: CAROLINE STYC (916) 801-3585 CSTYC@MODUSLLC.COM
JURISDICTION:	CITY OF PEBBLE BEACH	CONSTRUCTION CONTACT:	ATTN: JACOBS ROBERT FLYNT (916) 207-7946 ROBERT.FLYNT@JACOBS.COM
APN:	008-271-006-000		
SITE ADDRESS:	3150 17 MILE DRIVE PEBBLE BEACH, CALIFORNIA 93953		
CURRENT ZONING:	OR-D-HR (CZ)		
CONSTRUCTION TYPE:	V-B		
OCCUPANCY TYPE:	U, (UNMANNED COMMUNICATIONS FACILITY)		
POWER:	PG&E		
LATITUDE:	N 36° 34' 49.0" NAD 83 N 36.580285° NAD 83		
LONGITUDE:	W 121° 58' 26.3" NAD 83 W -121.973976° NAD 83		
GROUND ELEVATION:	±74.43' AMSL		
PROPERTY OWNER:	CYPRESS POINT CLUB PO BOX 466 C/O DBA CYPRESS POINT CLUB PEBBLE BEACH, CALIFORNIA 93953-0466		
APPLICANT:	AT&T MOBILITY 5005 EXECUTIVE PARKWAY SAN RAMON, CALIFORNIA 94583		

#### DRIVING DIRECTIONS

FROM: 5001 EXECUTIVE PARKWAY, SAN RAMON, CALIFORNIA 94583  
 TO: 3150 17 MILE DRIVE  
 PEBBLE BEACH, CALIFORNIA 93953

HEAD NORTH 82 FT  
 TURN LEFT 0.2 MI  
 TURN LEFT 0.1 MI  
 TURN LEFT ONTO BISHOP DR 0.5 MI  
 TURN RIGHT ONTO SUNSET DR 0.1 MI  
 USE THE 2ND FROM THE RIGHT LANE TO TURN SLIGHTLY RIGHT TOWARD BOLLINGER CANYON RD 138 FT  
 USE THE LEFT LANE TO TURN RIGHT ONTO BOLLINGER CANYON RD 0.3 MI  
 USE THE RIGHT LANE TO MERGE ONTO I-680 S VIA THE RAMP TO SAN JOSE 0.2 MI  
 MERGE ONTO I-680 S 33.8 MI  
 USE THE RIGHT 3 LANES TO TAKE EXIT 1B TO MERGE ONTO US-101 S TOWARD LOS ANGELES 48.8 MI  
 TAKE EXIT 336 FOR CA-156 W TOWARD MONTEREY/PENINSULA 0.4 MI  
 CONTINUE ONTO CA-156 W 6.1 MI  
 CONTINUE ONTO CA-1 S 15.4 MI  
 TAKE EXIT 399A FOR CA-68 W TOWARD PACIFIC GROVE/PEBBLE BEACH 0.2 MI  
 KEEP LEFT TO CONTINUE TOWARD 17 MILE DR 318 FT  
 AT THE TRAFFIC CIRCLE, TAKE THE 2ND EXIT ONTO 17 MILE DR 3.1 MI  
 CONTINUE ONTO PORTOLA RD 361 FT  
 CONTINUE STRAIGHT TO STAY ON PORTOLA RD 0.2 MI  
 TURN LEFT TO STAY ON PORTOLA RD 0.4 MI  
 TURN RIGHT ONTO SOMBRILA LN 0.6 MI  
 CONTINUE STRAIGHT ONTO PORTOLA RD 0.4 MI  
 CONTINUE ONTO 17 MILE DR 305 FT  
 TURN LEFT 397 FT

ESTIMATED TIME: 2 HRS 20 MINUTES ESTIMATED DISTANCE: 111 MILES

#### SHEET INDEX

SHEET NO.	DESCRIPTION	REV
T-1	TITLE SHEET	2
T-2	SITE SIGNAGE	2
C-1	SURVEY	2
A-1	OVERALL SITE PLAN	2
A-1.1	EXISTING ENLARGED SITE PLAN	2
A-1.2	PROPOSED ENLARGED SITE PLAN	2
A-2	SITE DETAIL	2
A-2.1	SITE DETAIL WITH DIMENSIONS	2
A-3	ANTENNA LAYOUTS AND EQUIPMENT SCHEDULE	2
A-4	EXISTING AND PROPOSED SOUTH ELEVATIONS	2
A-5	EXISTING AND PROPOSED WEST ELEVATIONS	2
D-1	EQUIPMENT DETAILS	2
D-2	EQUIPMENT DETAILS	2
E-1	UTILITY ROUTING, PANEL SCHEDULE, SINGLE LINE DIAGRAM AND NOTES	2

LICENSURE:

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

SHEET TITLE:  
**TITLE SHEET**

SHEET NUMBER:  
**T-1**



**NOTES:**

APN: 008-271-006-000  
 OWNER(S): CYPRESS POINT CLUB

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY OF ANY PARCEL OF LAND, NOR DOES IT IMPLY OR INFER THAT A BOUNDARY SURVEY WAS PERFORMED. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION. PROPERTY LINES AND LINES OF TITLE WERE NEITHER INVESTIGATED NOR SURVEYED AND SHALL BE CONSIDERED APPROXIMATE ONLY. NO PROPERTY MONUMENTS WERE SET.

THE EASEMENTS (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN PLOTTED BASED SOLELY ON INFORMATION CONTAINED IN THE PRELIMINARY TITLE REPORT BY: XXXX XXXX XXXX, TITLE FILE NO. XXXXXXXX, DATED XXXX XX, 20XX. WITHIN SAID TITLE REPORT THERE ARE XX (X) EXCEPTIONS LISTED, XX (X) OF WHICH ARE EASEMENTS AND XX (X) OF WHICH CAN NOT BE PLOTTED.

THE UNDERGROUND UTILITIES (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN LOCATED BY FIELD OBSERVATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE MAP FOR COMMUNITY NO. 060195, PANEL NO. 0303H, DATED JUNE 21, 2017 SHOWS THAT THE LOCATION OF THIS SITE FALLS WITHIN "ZONE X", WHICH ARE AREAS WITH AN ANNUAL 0.2% FLOOD RISK CHANCE.

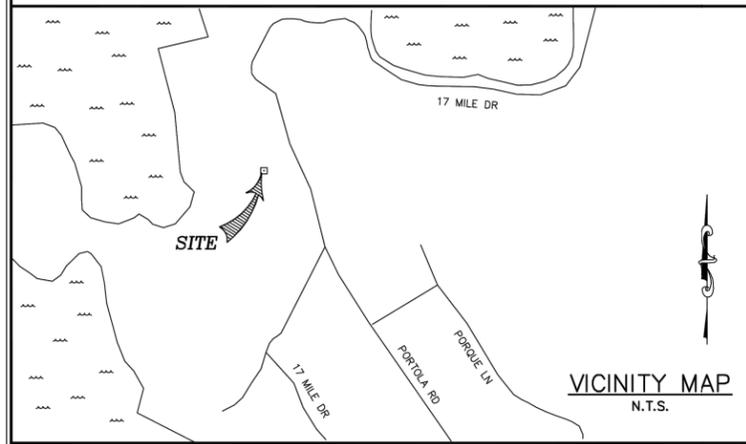
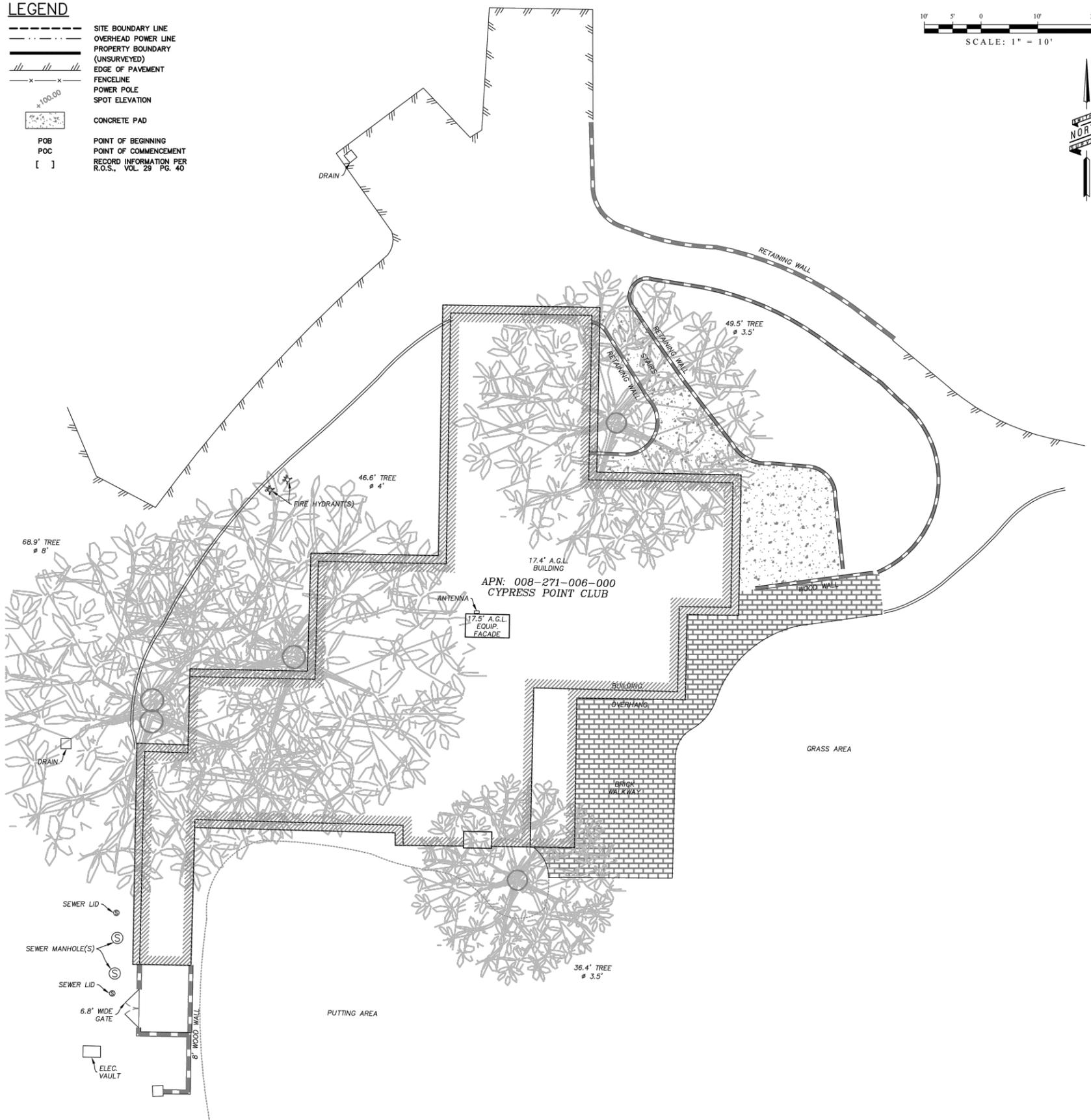
THE LATITUDE AND LONGITUDE AT THE LOCATION AS SHOWN WAS DETERMINED BY GPS OBSERVATIONS.

LAT. 36° 34' 50.63" N, NAD 83  
 LONG. 121° 58' 25.30" W, NAD 83  
 ELEV. 78.0' NAVD 88 (BASIS OF DRAWING)

The information shown above meets or exceeds the requirements set forth in FAA order 8260.19D for 1-A accuracy (± 20' horizontally and ± 3' vertically). The horizontal datum (coordinates) are expressed as degrees, minutes and seconds, to the nearest hundredth of a second. The vertical datum (heights) are expressed in feet and decimals thereof and are determined to the nearest 0.1 foot.

**LEGEND**

- SITE BOUNDARY LINE
- OVERHEAD POWER LINE
- PROPERTY BOUNDARY (UNSURVEYED)
- EDGE OF PAVEMENT
- x-x- FENCELINE
- POWER POLE
- SPOT ELEVATION
- CONCRETE PAD
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- [ ] RECORD INFORMATION PER R.O.S., VOL. 29 PG. 40

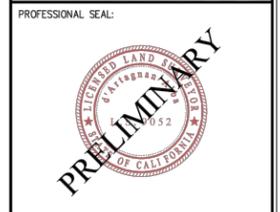


**VICINITY MAP**  
N.T.S.

PREPARED FOR:  
  
**NextEdge**

PREPARED BY:  
  
**SMITHCO**  
 SURVEYING ENGINEERING  
 P.O. BOX 81626 BAKERSFIELD, CA 93380  
 PHONE: (661) 393-1217 FAX: (661) 393-1218

ALL DRAWINGS AND WRITTEN MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF THE SURVEYOR AND MAY NOT BE DUPLICATED, USED, OR DISCLOSED WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR.



REVISION

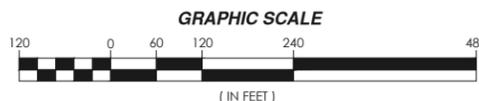
#	DATE	DESCRIPTION	BY
0	12/23/24	PRELIMINARY ISSUE	LA
1			
2			
3			
4			
5			
6			
7			
8			
9			

SMITHCO JOB NO.: 56-1648  
 THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR THE USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.

**CCL07146**  
**CYPRESS POINT CLUB**  
 3150 17 MILE DR.  
 PEBBLE BEACH, CA 93953  
 COUNTY OF MONTEREY

NOTE:  
 1. PG&E TO DETERMINE POWER P.O.C.  
 2. NEED TO INCORPORATE UNDERGROUND MAPPING REPORT

LEGEND	
	LEASE AREA
	CENTERLINE
	EASEMENT
	RIGHT-OF-WAY
	SECTION LINE
	PROPERTY LINE
	OHP OVERHEAD POWER
	CHAIN LINK FENCE
	WROUGHT IRON FENCE
	EXISTING 1' CONTOUR
	EXISTING 5' CONTOUR
	BLOCK WALL
	FIRE HYDRANT
	PARKING LOT AREA LIGHT
	O.R. OFFICIAL RECORD
	POWER POLE



PROJECT INFORMATION:  
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VENDOR:  
  
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 4850 WEST OQUENDO ROAD  
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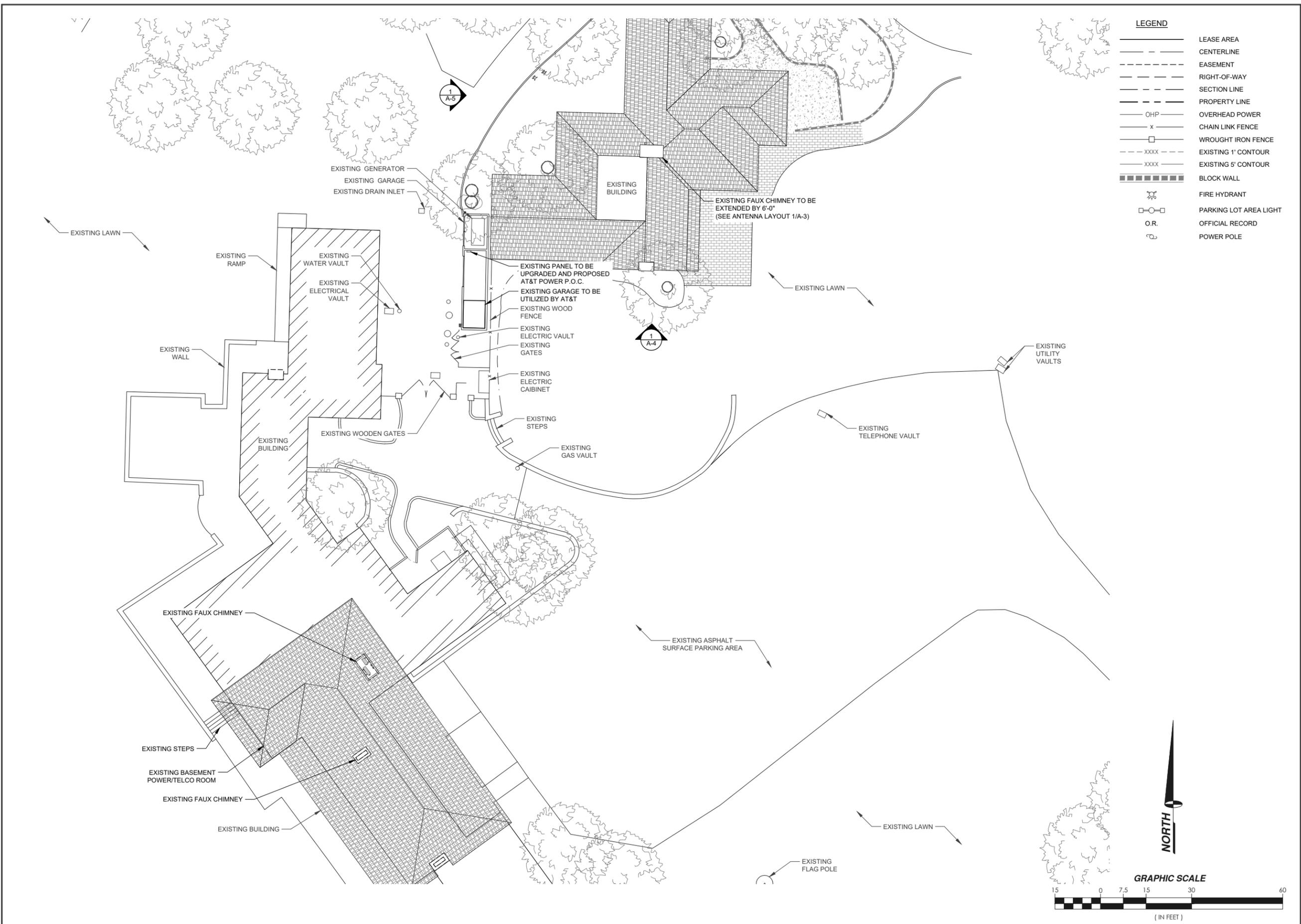
ISSUE STATUS			
REV.	DATE	DESCRIPTION	BY
0	06/19/24	90% ZONING	R.C.
1	1/30/24	95% ZONING	D.C.
2	12/30/24	RE-DESIGN	R.C.

LICENSURE:

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SHEET TITLE:  
**OVERALL SITE PLAN**

SHEET NUMBER  
**A-1**



**LEGEND**

—	LEASE AREA
- - -	CENTERLINE
- - - -	EASEMENT
- - - - -	RIGHT-OF-WAY
- - - - -	SECTION LINE
- - - - -	PROPERTY LINE
— OHP —	OVERHEAD POWER
- x -	CHAIN LINK FENCE
- □ -	WROUGHT IRON FENCE
- - - - -	EXISTING 1' CONTOUR
- - - - -	EXISTING 5' CONTOUR
- - - - -	BLOCK WALL
⊕	FIRE HYDRANT
□ ○ □	PARKING LOT AREA LIGHT
O.R.	OFFICIAL RECORD
⊕	POWER POLE

PROJECT INFORMATION:  
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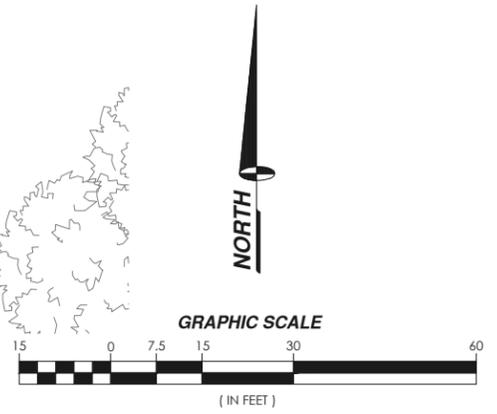
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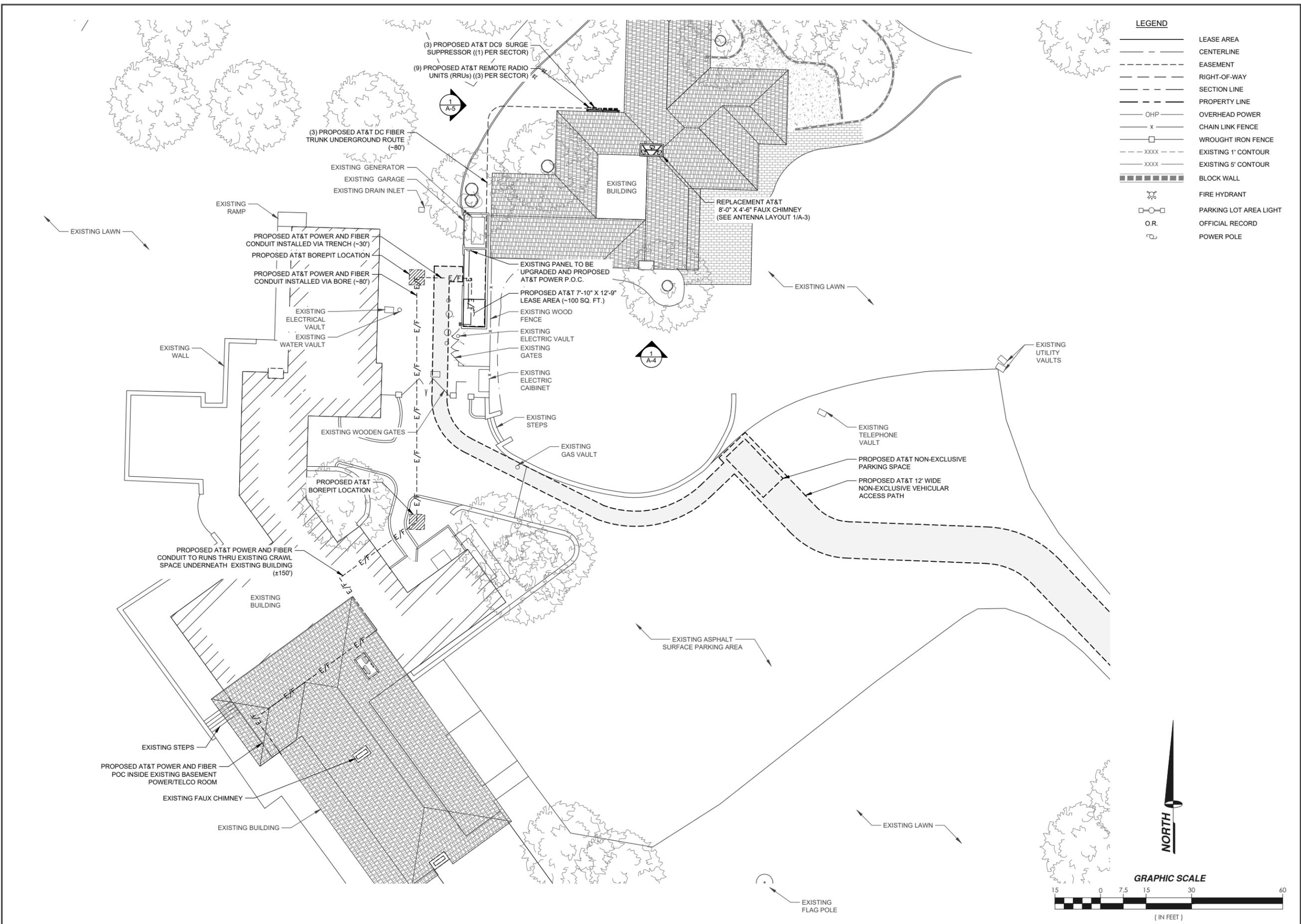
SHEET TITLE:  
**EXISTING ENLARGED SITE PLAN**

SHEET NUMBER  
**A-1.1**



EXISTING ENLARGED SITE PLAN

11" X 17" SCALE	24" X 36" SCALE	1
1" = 30'	1" = 15'	



**LEGEND**

---	LEASE AREA
- - - -	CENTERLINE
- - - -	EASEMENT
- - - -	RIGHT-OF-WAY
- - - -	SECTION LINE
- - - -	PROPERTY LINE
— OHP —	OVERHEAD POWER
— x —	CHAIN LINK FENCE
— □ —	WROUGHT IRON FENCE
— XXXX —	EXISTING 1' CONTOUR
— XXXX —	EXISTING 5' CONTOUR
▬▬▬▬▬▬	BLOCK WALL
⊕	FIRE HYDRANT
□—○—□	PARKING LOT AREA LIGHT
O.R.	OFFICIAL RECORD
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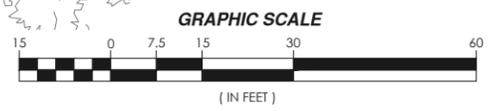
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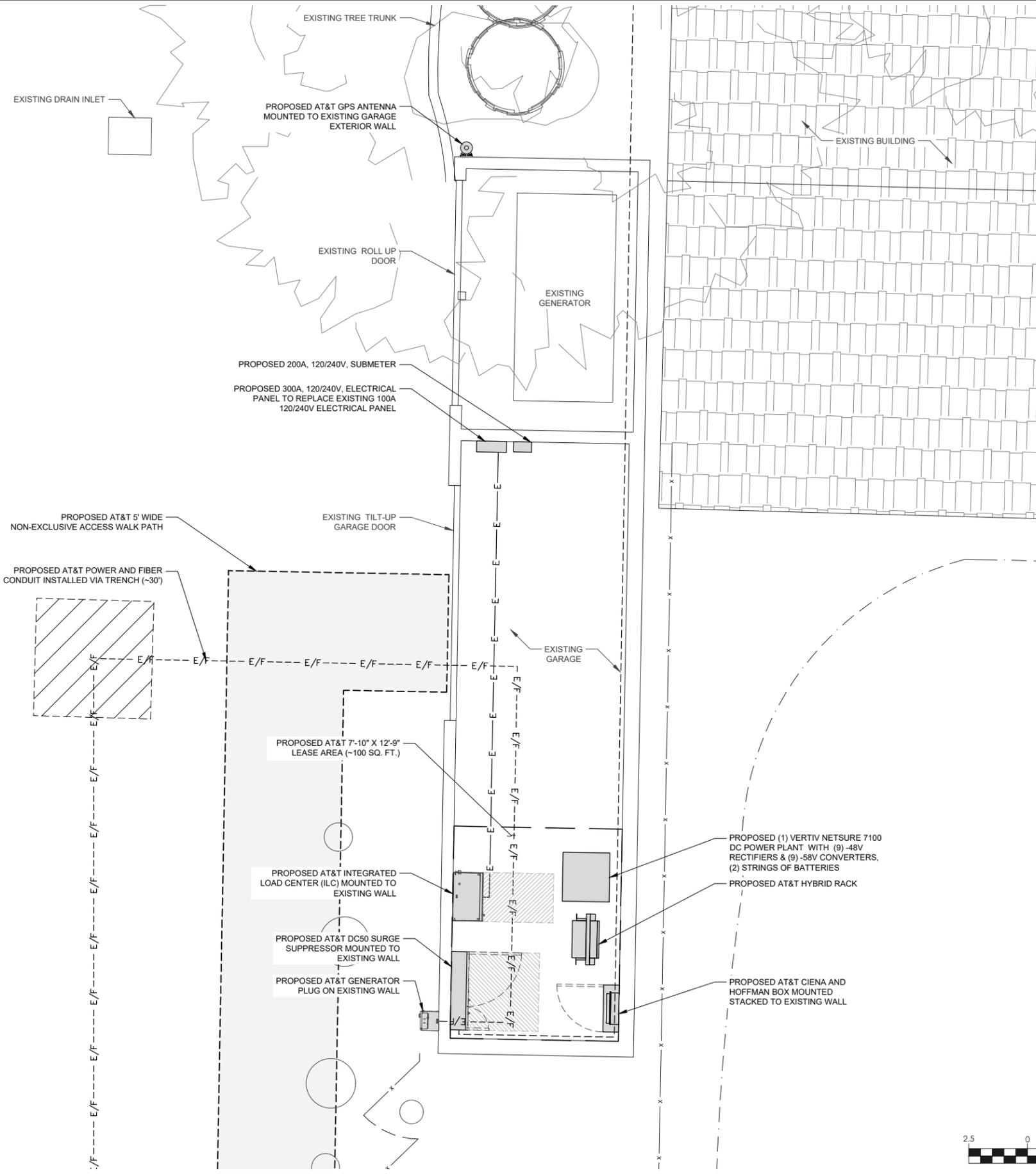
SHEET TITLE:  
**PROPOSED ENLARGED SITE PLAN**

SHEET NUMBER  
**A-1.2**

PROPOSED ENLARGED SITE PLAN



11" X 17" SCALE	24" X 36" SCALE	1
1" = 30'	1" = 15'	



**LEGEND**

—	LEASE AREA
- - -	CENTERLINE
- - - -	EASEMENT
- - - - -	RIGHT-OF-WAY
- - - - -	SECTION LINE
- - - - -	PROPERTY LINE
—	OHP
x	CHAIN LINK FENCE
□	WROUGHT IRON FENCE
----	EXISTING 1' CONTOUR
----	EXISTING 5' CONTOUR
█	BLOCK WALL
⊕	FIRE HYDRANT
□	PARKING LOT AREA LIGHT
O.R.	OFFICIAL RECORD
⊕	POWER POLE

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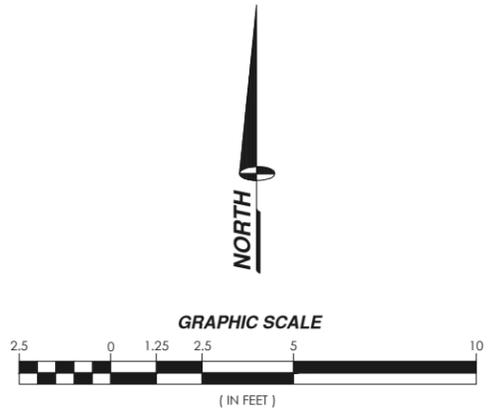
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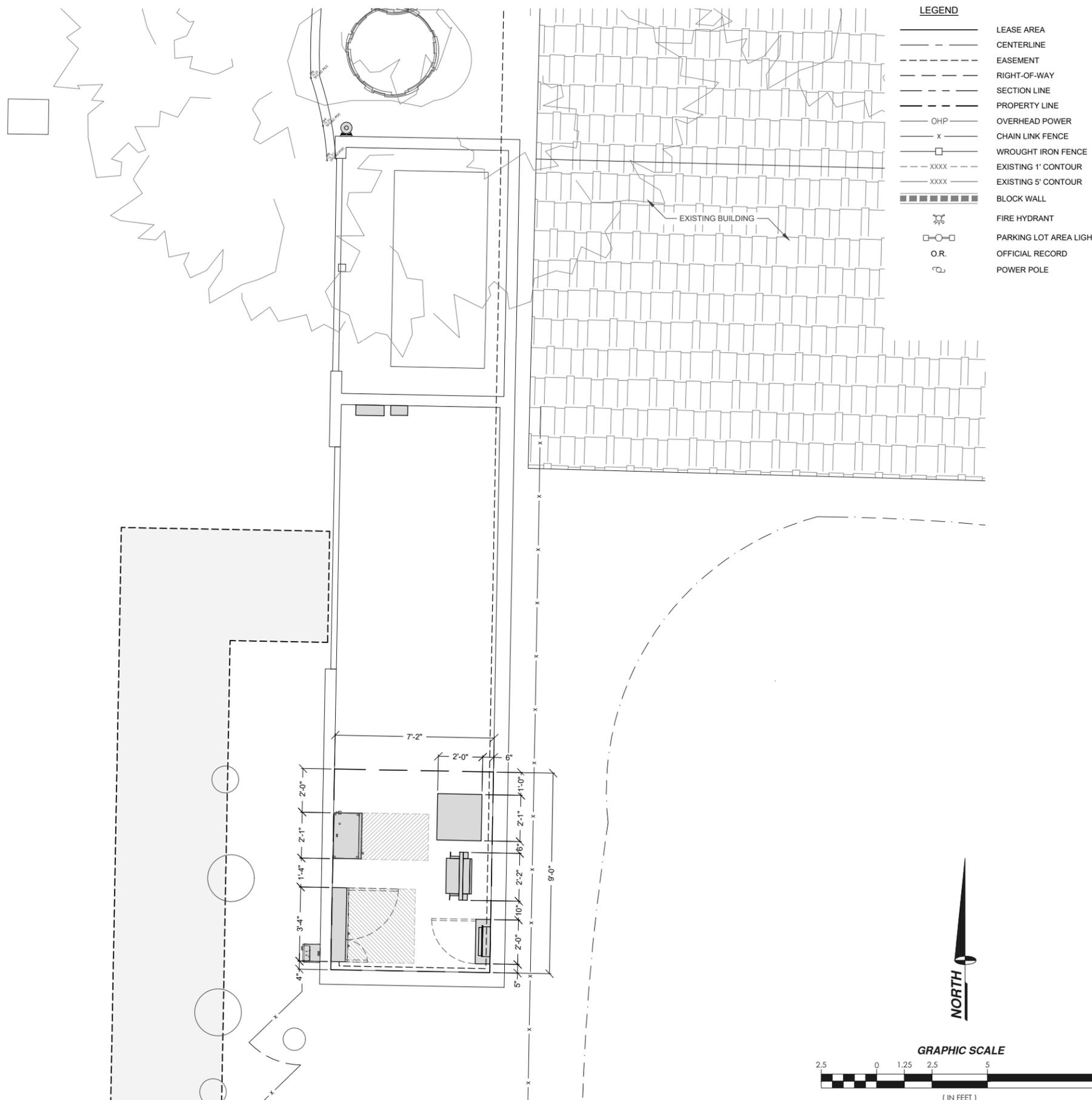
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SHEET TITLE:  
**SITE DETAIL**

SHEET NUMBER  
**A-2**





**LEGEND**

—	LEASE AREA
- - -	CENTERLINE
- - - -	EASEMENT
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- - - - -	SECTION LINE
- - - - -	PROPERTY LINE
— OHP —	OVERHEAD POWER
x	CHAIN LINK FENCE
□	WROUGHT IRON FENCE
- - - - -	EXISTING 1' CONTOUR
- - - - -	EXISTING 5' CONTOUR
█	BLOCK WALL
⊕	FIRE HYDRANT
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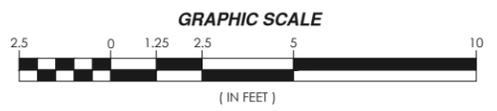
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SHEET TITLE:  
**SITE DETAIL WITH DIMENSIONS**

SHEET NUMBER  
**A-2.1**



11" X 17" SCALE	24" X 36" SCALE	1
1" = 5'	1" = 2'-6"	



PROJECT INFORMATION:

CCL07146  
SYPRESS POINT CLUB

3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR



5001 EXECUTIVE PARKWAY  
SAN RAMON, CALIFORNIA 94583

VENDOR:



A Nextedge Company  
SPECTRUM SERVICES, LLC  
4850 WEST OQUENDO ROAD  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 367-7705  
FAX: (702) 367-8733

AT&T SITE NO: CCL07146

PROJECT NO: \_\_\_\_\_

DRAWN BY: R. CRUZ

CHECKED BY: R. MARTINEZ

APPROVED BY: C. WENER

ISSUE STATUS

REV.	DATE	DESCRIPTION	BY
0	06/19/24	90% ZONING	R.C.
1	1/30/24	95% ZONING	D.C.
2	12/30/24	RE-DESIGN	R.C.

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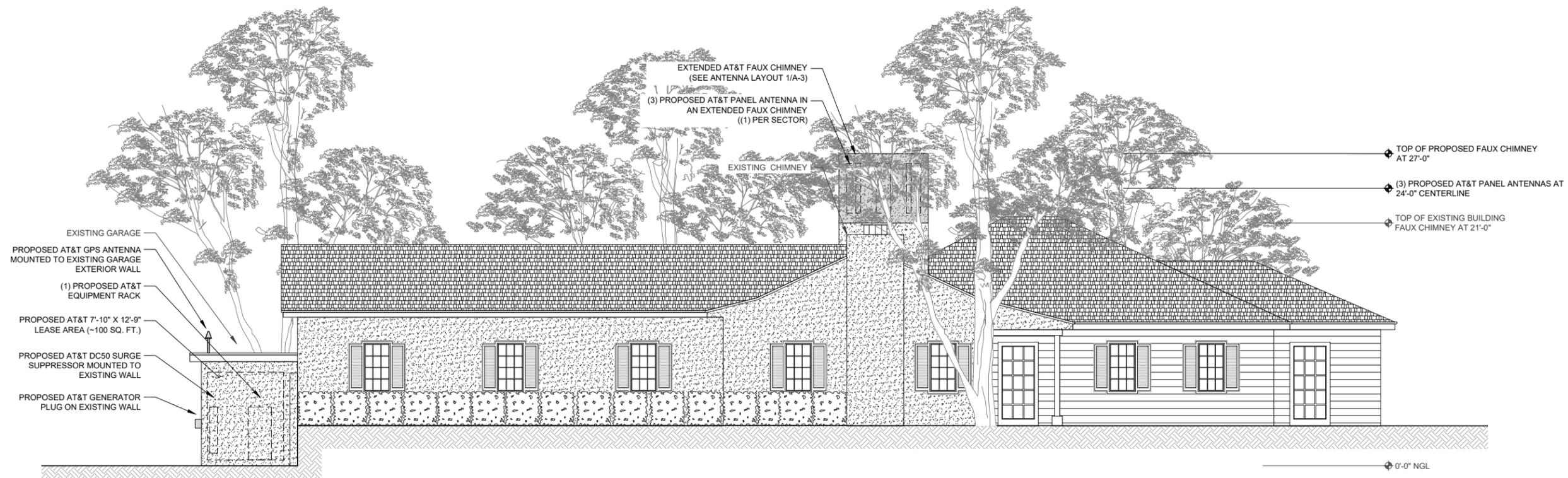
SHEET TITLE:  
EXISTING AND  
PROPOSED SOUTH  
ELEVATIONS

SHEET NUMBER  
**A-4**



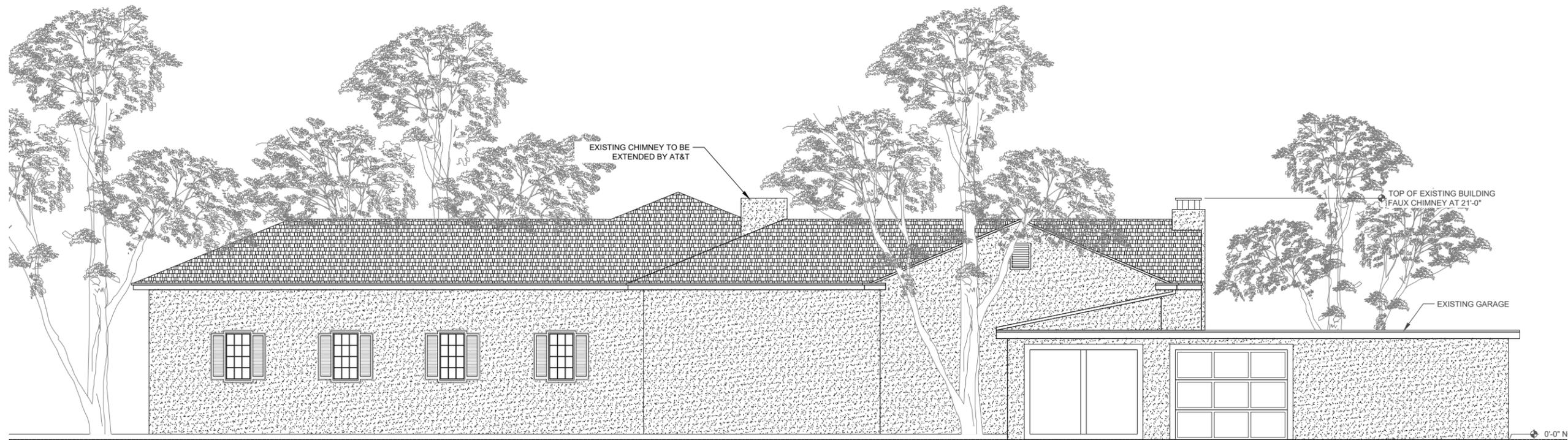
EXISTING SOUTH ELEVATION

11" X 17" SCALE 1" = 10'	24" X 36" SCALE 1" = 5'	2
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PROPOSED SOUTH ELEVATION

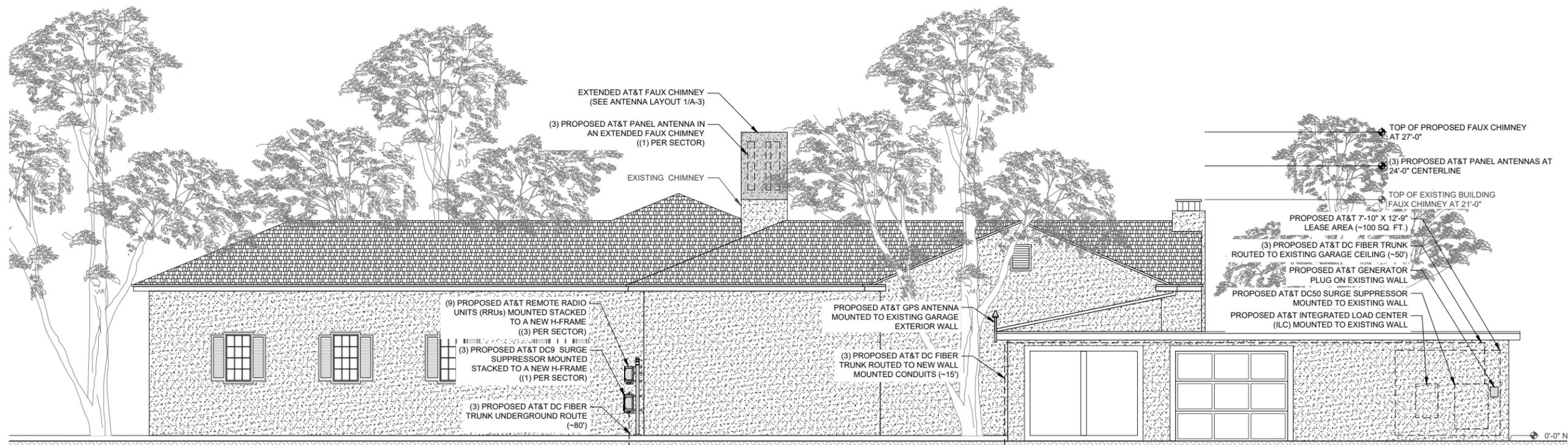
11" X 17" SCALE 1" = 10'	24" X 36" SCALE 1" = 5'	1
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EXISTING WEST ELEVATION

11" X 17" SCALE 1" = 10'  
24" X 36" SCALE 1" = 5'

2



PROPOSED WEST ELEVATION

11" X 17" SCALE 1" = 10'  
24" X 36" SCALE 1" = 5'

1

PROJECT INFORMATION:

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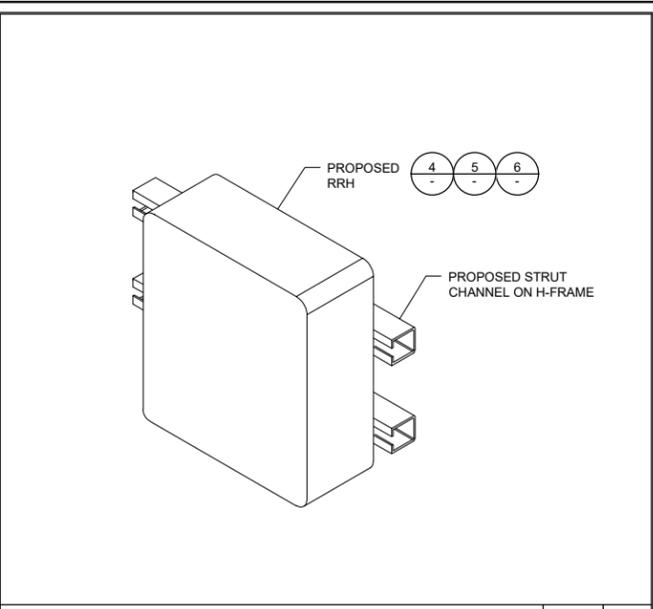
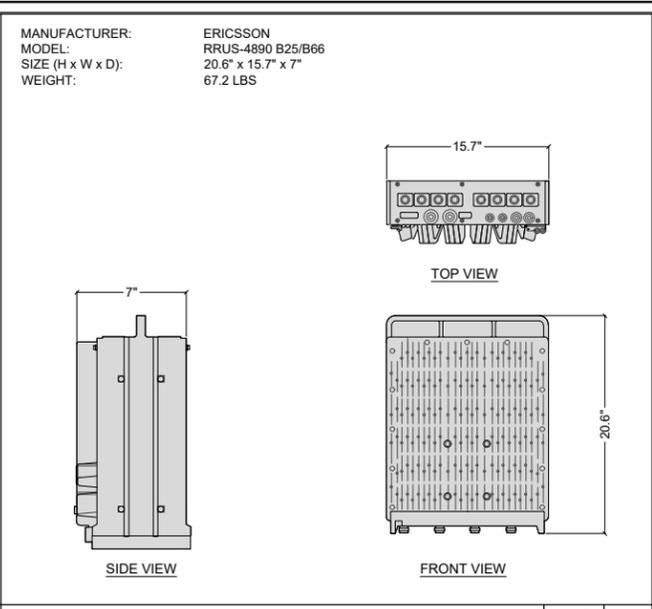
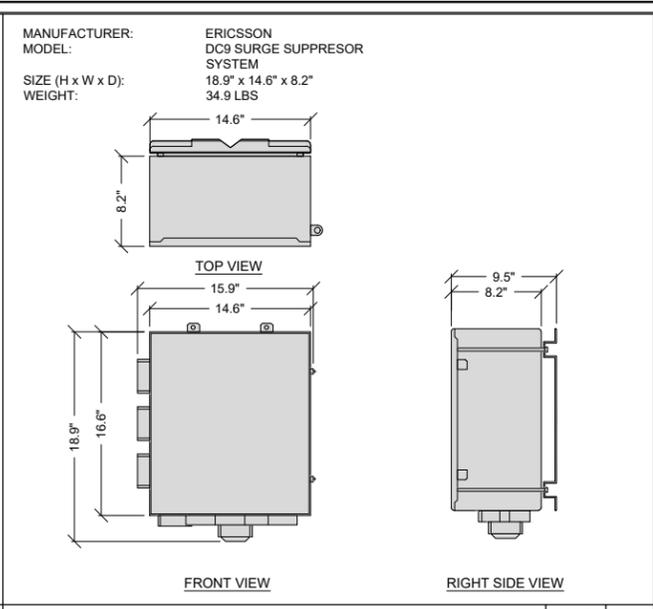
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SHEET TITLE:  
EXISTING AND PROPOSED WEST ELEVATIONS

SHEET NUMBER  
**A-5**

NOT USED

SCALE: NONE 11



NOT USED

SCALE: NONE 11

DC9 SURGE SUPPRESSOR

SCALE: NONE 8

REMOTE RADIO UNIT (RRU)

SCALE: NONE 5

RRH ATTACHMENT ON STRUT CHANNEL

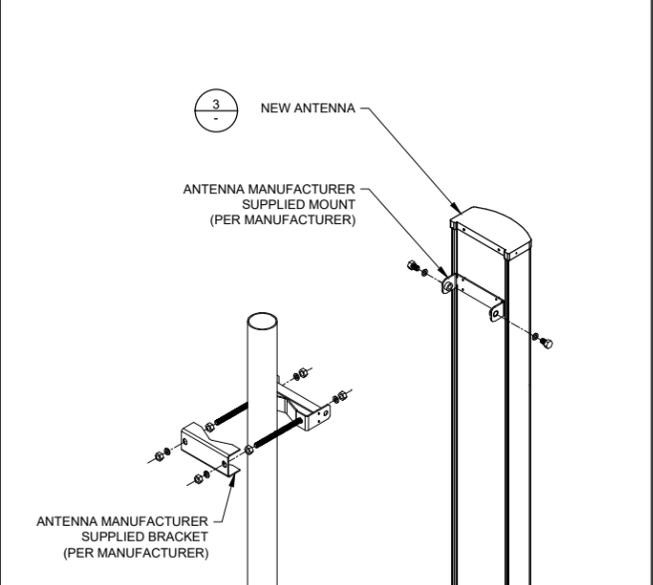
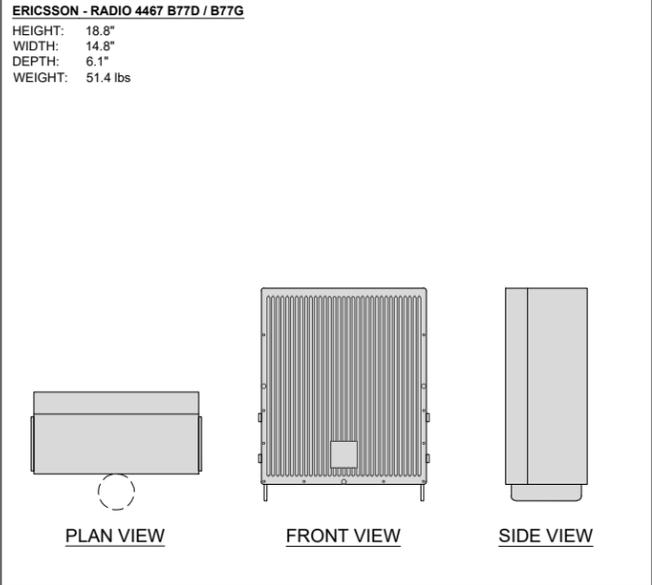
SCALE: NONE 2

NOT USED

SCALE: NONE 10

NOT USED

SCALE: NONE 7



NOT USED

SCALE: NONE 10

NOT USED

SCALE: NONE 7

REMOTE RADIO UNIT (RRU)

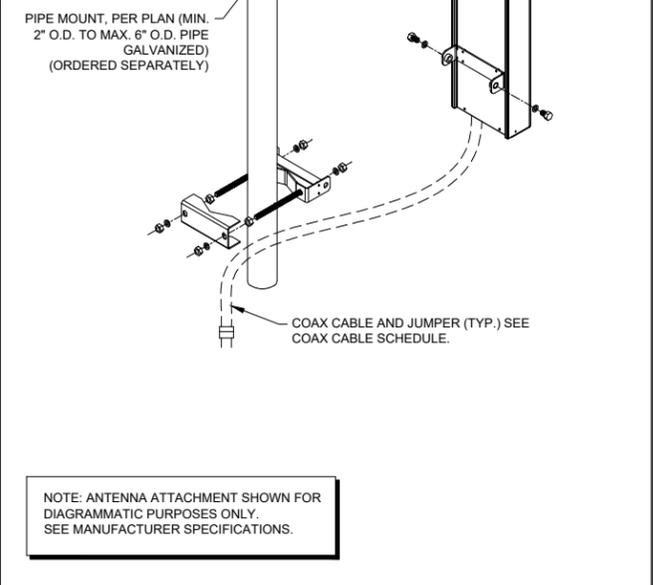
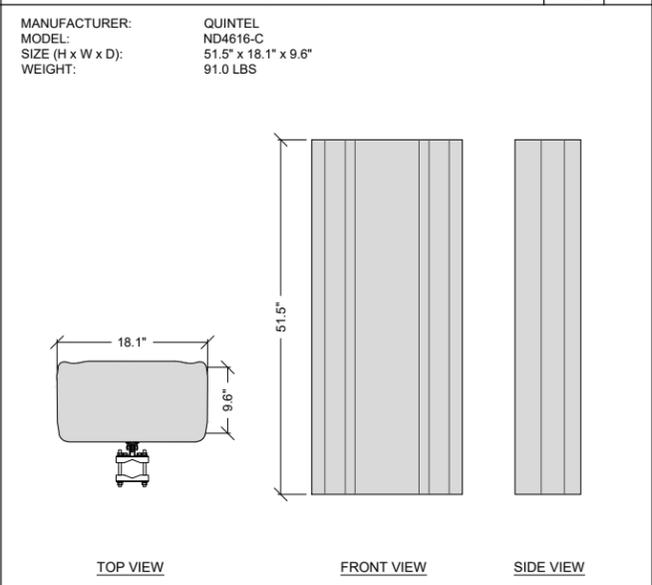
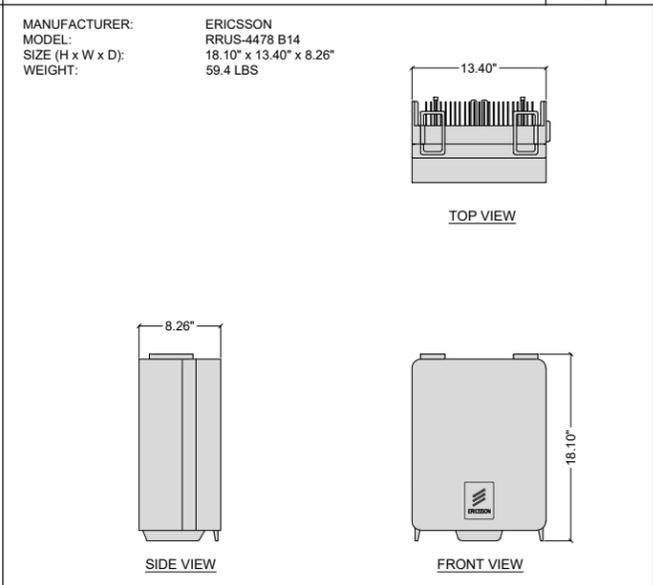
SCALE: NONE 4

ANTENNA ATTACHMENT

SCALE: NONE 1

NOT USED

SCALE: NONE 9



NOT USED

SCALE: NONE 9

REMOTE RADIO UNIT (RRU)

SCALE: NONE 6

PANEL ANTENNA

SCALE: NONE 3

ANTENNA ATTACHMENT

SCALE: NONE 1

PROJECT INFORMATION:  
**CCL07146**  
**SYSPRESS POINT CLUB**  
 3150 17 MILE DRIVE  
 PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR  
  
 5001 EXECUTIVE PARKWAY  
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 DRAWN BY: R. CRUZ  
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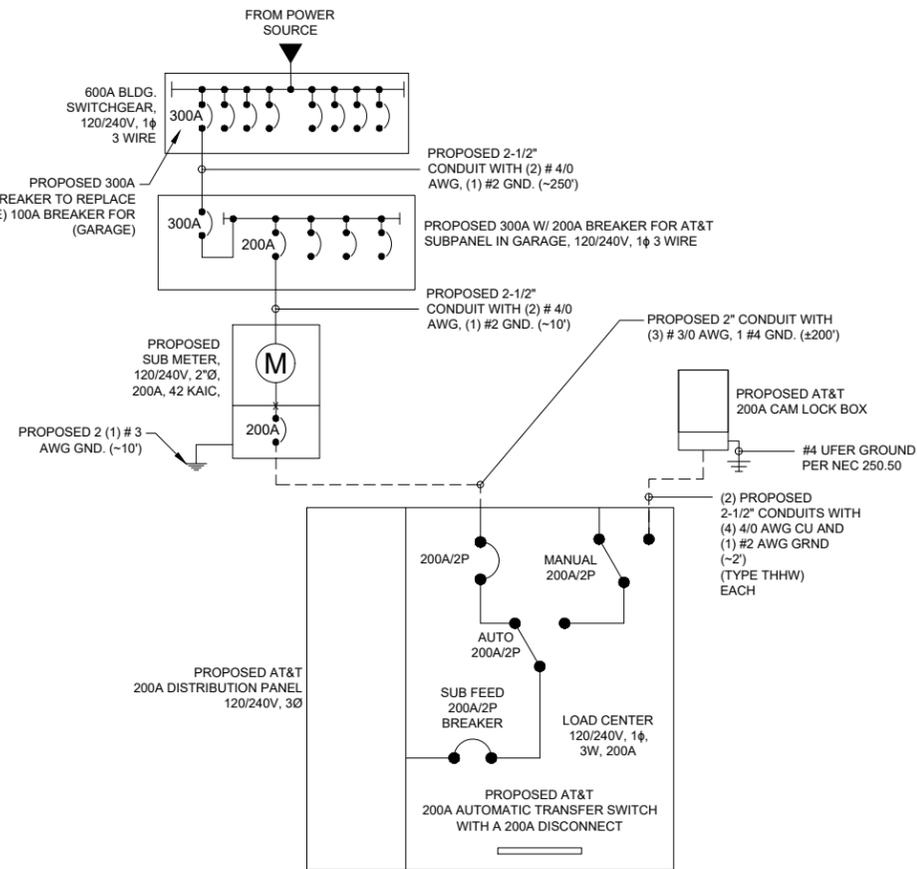
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SHEET TITLE:  
**EQUIPMENT DETAILS**

SHEET NUMBER  
**D-1**



- NOTES:**
- ALL WORK TO CONFORM TO N.E.C. LATEST STATE ADOPTED EDITION.
  - LABEL SERVICE DISCONNECT WITH RED TAG
  - ALL GFCI RECEPTACLES TO HAVE A DEDICATED GROUND WIRE.
  - EQUIPMENT TERMINATION LUGS AND CONDUCTORS ARE RATED AT A MINIMUM OF 75°C.
  - CONDUIT REQUIREMENTS  
- UNDERGROUND PVC (SCH 40 OR 80)  
- INDOOR: EMT (RGS IN TRAFFIC AREAS)  
- OUTDOOR (ABOVE GRADE): RGS
  - LIGHTING IS DESIGNED AND INSTALLED BY SHELTER MANUFACTURER



SINGLE LINE DIAGRAM

SCALE: NONE 4

**ELECTRICAL CERTIFICATES**

- UTILITY POINTS OF SERVICE AND WORK/MATERIALS SHOWN ARE BASED UPON PRELIMINARY INFORMATION PROVIDED BY THE UTILITY COMPANIES AND ARE FOR BID PURPOSES ONLY.
- CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR FINAL AND EXACT WORK/MATERIALS REQUIREMENTS AND CONSTRUCT TO UTILITY COMPANY ENGINEERING PLANS AND SPECIFICATIONS ONLY. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, PULL ROPE, CABLES, PULL BOXES, CONCRETE ENCASUREMENT OF CONDUIT (IF REQUIRED), TRANSFORMER PAD, BARRIERS, POLE RISERS, TRENCHING, BACK FILL, PAY ALL UTILITY COMPANY FEES AND INCLUDE ALL REQUIREMENTS IN SCOPE OF WORK.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS INDICATED FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUITS AND FEEDERS COMPLY WITH NEC (LISTED ON T1) ARTICLE 210.19(A)(1) FPN NO. 4.

**ELECTRICAL NOTES**

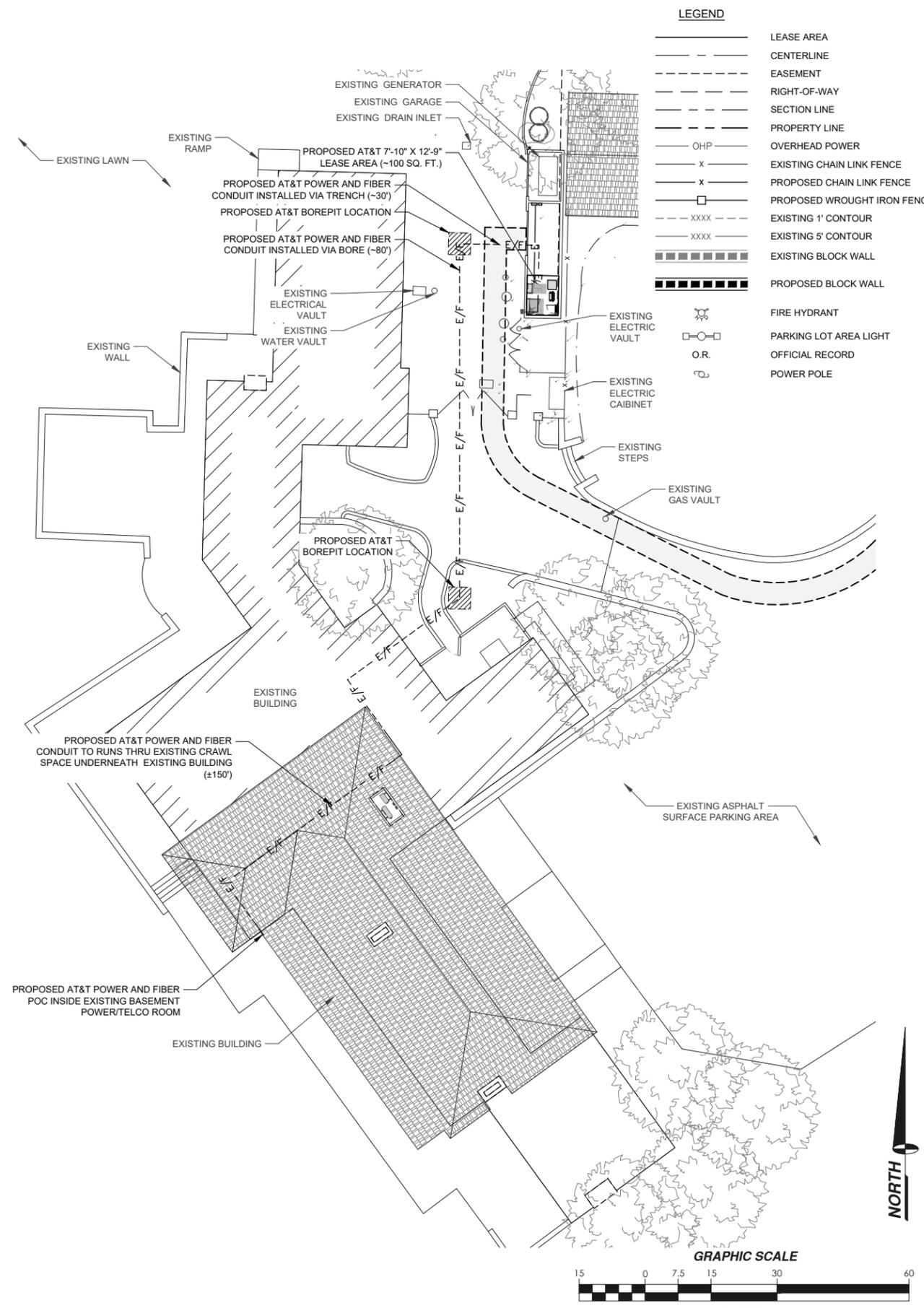
SCALE: NONE 3

PANEL NAME:		BUS:		P VOLTAGE:		MOUNTING:	
X		225		120/240, 1ϕ, 3W		PEDESTAL	
LOCATION:		MAIN C.B.:		AIC RATING:		TYPE:	
R.O.W.		200		42,000		MAIN/SUB	
CIRCUIT TYPE:							
N = NON-CONTINUOUS				C = CONTINUOUS			
CKT #	TY	TRP	POL	ØA	ØB	DESCRIPTION	CIR #
1	N	30				SPARE	2
3	N	2					4
5	N	25		1,400		HVAC	6
7	N	2			1,400		8
9	N	30		2,150		RECTIFIER # 1 & 2	10
11	N	2			2,150		12
13	N	30		2,150		RECTIFIER # 3 & 4	14
15	N	2			2,150		16
17	N	30		2,150		RECTIFIER # 5 & 6	18
19	N	2			2,150		20
21	N	30		2,150		RECTIFIER # 7 & 8	22
23	N	2			2,150		24
25	N						26
27	N						28
29	N						30
<b>PHASE TOTALS</b>				<b>ØA = 19,640</b>	<b>ØB = 19,140</b>	<b>TOTAL CONNECTED VA: 38,780.00</b>	
						<b>PANEL DEMAND KVA 38.78</b>	
						<b>PANEL DEMAND AMPS: 161.58</b>	
						<b>RGEST Ø DEMAND AMPS: 163.67</b>	

PANEL SCHEDULE

SCALE: NONE 2

**UTILITY ROUTING**



SCALE: NONE 1

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**SYSPRESS POINT CLUB**

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SHEET TITLE:  
**UTILITY ROUTING, PANEL SCHEDULE, 1-LINE DIAGRAM & NOTES**

SHEET NUMBER  
**E-1**