

Attachment A

COUNTY OF MONTEREY STANDARD AGREEMENT

This **Agreement** is made by and between the County of Monterey, a political subdivision of the State of California (hereinafter "County") and:

Smith & Enright Landscaping, Inc.

(hereinafter "CONTRACTOR").

In consideration of the mutual covenants and conditions set forth in this Agreement, the parties agree as follows:

1.0 GENERAL DESCRIPTION:

The County hereby engages CONTRACTOR to perform, and CONTRACTOR hereby agrees to perform, the services described in **Exhibit A** in conformity with the terms of this Agreement. The goods and/or services are generally described as follows:

Provide:

Litter Abatement Services located within the County of Monterey, Request for Proposals (RFP) #10957

2.0 PAYMENT PROVISIONS:

2.01 County shall pay the CONTRACTOR in accordance with the payment provisions set forth in **Exhibit A**, subject to the limitations set forth in this Agreement. The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of: \$ 1,250,000

3.0 TERM OF AGREEMENT:

3.01 The term of this Agreement is from May 1, 2026 to April 30, 2029, unless sooner terminated pursuant to the terms of this Agreement. This Agreement is of no force or effect until signed by both CONTRACTOR and County and with County signing last, and **CONTRACTOR may not commence work before County signs this Agreement.**

3.02 The County reserves the right to cancel this Agreement, or any extension of this Agreement, without cause, with a thirty day (30) written notice, or with cause immediately.

4.0 SCOPE OF SERVICES AND ADDITIONAL PROVISIONS:

The following attached exhibits are incorporated herein by reference and constitute a part of this Agreement:

Exhibit A Scope of Services/Payment Provisions

Exhibit B Other: Safety Meeting and Work Procedures

Exhibit C Litter Log Form

Exhibit D County of Monterey 2025 Maintained Mileage Book

Exhibit E Incorporation of RFP #10957, Addendums No. 1 and No. 2 to RFP #10957, and Proposal Documents, on file with the Department of Public Works, Facilities and Parks
Smith & Enright Landscaping, Inc.
Agreement ID: Litter Abatement Services (RFP #10957)

5.0 PERFORMANCE STANDARDS:

- 5.01 CONTRACTOR warrants that CONTRACTOR and CONTRACTOR's agents, employees, and subcontractors performing services under this Agreement are specially trained, experienced, competent, and appropriately licensed to perform the work and deliver the services required under this Agreement and are not employees of the County, or immediate family of an employee of the County.
- 5.02 CONTRACTOR, its agents, employees, and subcontractors shall perform all work in a safe and skillful manner and in compliance with all applicable laws and regulations. All work performed under this Agreement that is required by law to be performed or supervised by licensed personnel shall be performed in accordance with such licensing requirements.
- 5.03 CONTRACTOR shall furnish, at its own expense, all materials, equipment, and personnel necessary to carry out the terms of this Agreement, except as otherwise specified in this Agreement. CONTRACTOR shall not use County premises, property (including equipment, instruments, or supplies) or personnel for any purpose other than in the performance of its obligations under this Agreement.

6.0 PAYMENT CONDITIONS:

- 6.01 Prices shall remain firm for the initial term of the Agreement and, thereafter, may be adjusted annually as provided in this paragraph. The County does not guarantee any minimum or maximum amount of dollars to be spent under this Agreement.
- 6.02 Negotiations for rate changes shall be commenced, by CONTRACTOR, a minimum of ninety days (90) prior to the expiration of the Agreement. Rate changes are not binding unless mutually agreed upon in writing by the County and the CONTRACTOR.
- 6.03 Invoice amounts shall be billed directly to the ordering department.
- 6.04 CONTRACTOR shall submit such invoice periodically or at the completion of services, but in any event, not later than 30 days after completion of services. The invoice shall set forth the amounts claimed by CONTRACTOR for the previous period, together with an itemized basis for the amounts claimed, and such other information pertinent to the invoice. The County shall certify the invoice, either in the requested amount or in such other amount as the County approves in conformity with this Agreement and shall promptly submit such invoice to the County Auditor-Controller for payment. The County Auditor-Controller shall pay the amount certified within 30 days of receiving the certified invoice.
- 6.05 CONTRACTOR shall not receive reimbursement for mileage or travel expenses unless set forth in this Agreement.

7.0 TERMINATION:

- 7.01 During the term of this Agreement, the County may terminate the Agreement for any reason by giving written notice of termination to the CONTRACTOR at least thirty (30) days prior to the effective date of termination. Such notice shall set forth the effective date of termination. In the event of such termination, the amount payable under this Agreement shall be reduced in proportion to the services provided prior to the date of termination.

7.02 The County may cancel and terminate this Agreement for good cause effective immediately upon written notice to CONTRACTOR. "Good cause" includes the failure of CONTRACTOR to perform the required services at the time and in the manner provided under this Agreement. If County terminates this Agreement for good cause, the County may be relieved of the payment of any consideration to CONTRACTOR, and the County may proceed with the work in any manner, which County deems proper. The cost to the County shall be deducted from any sum due the CONTRACTOR under this Agreement.

7.03 The County's payments to CONTRACTOR under this Agreement are funded by local, state and federal governments. If funds from local, state and federal sources are not obtained and continued at a level sufficient to allow for the County's purchase of the indicated quantity of services, then the County may give written notice of this fact to CONTRACTOR, and the obligations of the parties under this Agreement shall terminate immediately, or on such date thereafter, as the County may specify in its notice, unless in the meanwhile the parties enter into a written amendment modifying this Agreement.

8.0 INDEMNIFICATION:

CONTRACTOR shall indemnify, defend, and hold harmless the County, its officers, agents, and employees, from and against any and all claims, liabilities, and losses whatsoever (including damages to property and injuries to or death of persons, court costs, and reasonable attorneys' fees) occurring or resulting to any and all persons, firms or corporations furnishing or supplying work, services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims, liabilities, and losses occurring or resulting to any person, firm, or corporation for damage, injury, or death arising out of or connected with the CONTRACTOR's performance of this Agreement, unless such claims, liabilities, or losses arise out of the sole negligence or willful misconduct of the County. "CONTRACTOR's performance" includes CONTRACTOR's action or inaction and the action or inaction of CONTRACTOR's officers, employees, agents and subcontractors.

9.0 INSURANCE REQUIREMENTS:

9.01 **Evidence of Coverage:** Prior to commencement of this Agreement, the Contractor shall provide a "Certificate of Insurance" certifying that coverage as required herein has been obtained. Individual endorsements executed by the insurance carrier shall accompany the certificate. In addition, the Contractor upon request shall provide a certified copy of the policy or policies.

This verification of coverage shall be sent to the County's Contracts/Purchasing Department, unless otherwise directed. The Contractor shall not receive a "Notice to Proceed" with the work under this Agreement until it has obtained all insurance required and the County has approved such insurance. This approval of insurance shall neither relieve nor decrease the liability of the Contractor.

9.02 **Qualifying Insurers:** All coverages, except surety, shall be issued by companies which hold a current policy holder's alphabetic and financial size category rating of not less than A- VII, according to the current A.M. Best's Rating Guide or a company of equal financial stability that is approved by the County's Purchasing Agent.

9.03 **Insurance Coverage Requirements:** Without limiting CONTRACTOR's duty to

indemnify, CONTRACTOR shall maintain in effect throughout the term of this Agreement a policy or policies of insurance with the following minimum limits of liability:

Commercial General Liability Insurance: including but not limited to premises and operations, including coverage for Bodily Injury and Property Damage, Personal Injury, Contractual Liability, Broad form Property Damage, Independent Contractors, Products and Completed Operations, with a combined single limit for Bodily Injury and Property Damage of not less than \$1,000,000 per occurrence, and \$2,000,000 in the aggregate.

(Note: any proposed modifications to these general liability insurance requirements shall be attached as an Exhibit hereto, and the section(s) above that are proposed as not applicable shall be lined out in blue ink. All proposed modifications are subject to County approval.)

Auto Liability Coverage: must include motor vehicles, including scheduled, non-owned, and hired vehicles, used in providing services under this Agreement, with a combined single limit or Bodily Injury and Property Damage of not less than \$1,000,000 per occurrence.

(Note: any proposed modifications to these auto insurance requirements shall be attached as an Exhibit hereto, and the section(s) above that are proposed as not applicable shall be lined out in blue ink. All proposed modifications are subject to County approval.)

Workers' Compensation Insurance: if CONTRACTOR employs others in the performance of this Agreement, in accordance with California Labor Code section 3700 and with Employer's Liability limits not less than \$1,000,000 each person, \$1,000,000 each accident and \$1,000,000 each disease.

(Note: any proposed modifications to these workers' compensation insurance requirements shall be attached as an Exhibit hereto, and the section(s) above that are proposed as not applicable shall be lined out in blue ink. All proposed modifications are subject to County approval.)

Professional Liability Insurance: if required for the professional services being provided, (e.g., those persons authorized by a license to engage in a business or profession regulated by the California Business and Professions Code), in the amount of not less than \$1,000,000 per claim and \$2,000,000 in the aggregate, to cover liability for malpractice or errors or omissions made in the course of rendering professional services. If professional liability insurance is written on a "claims-made" basis rather than an occurrence basis, the CONTRACTOR shall, upon the expiration or earlier termination of this Agreement, obtain extended reporting coverage ("tail coverage") with the same liability limits. Any such tail coverage shall continue for at least three years following the expiration or earlier termination of this Agreement.

(Note: Professional liability insurance coverage is required if the contractor is providing a professional service regulated by the state. Examples of service providers regulated by the state are insurance agents, professional architects and engineers, doctors, certified public accountants, lawyers, etc. However, other professional Contractors, such as computer or software designers, technology services, and services providers such as claims administrators, should also have professional liability. If in doubt, consult with your risk or contract manager.)

If the contractor maintains broader coverage and/or higher limits than the minimums shown above, the County requires and shall be entitled to the broader coverage and/or higher limits maintained by the contractor.

9.04 Other Requirements:

All insurance required by this Agreement shall be with a company acceptable to the County and issued and executed by an admitted insurer authorized to transact Insurance business in the State of California. Unless otherwise specified by this Agreement, all such insurance shall be written on an occurrence basis, or, if the policy is not written on an occurrence basis, such policy with the coverage required herein shall continue in effect for a period of three years following the date CONTRACTOR completes its performance of services under this Agreement.

Each liability policy shall provide that the County shall be given notice in writing at least thirty days in advance of any endorsed reduction in coverage or limit, cancellation, or intended non-renewal thereof. Each policy shall provide coverage for Contractor and additional insureds with respect to claims arising from each subcontractor, if any, performing work under this Agreement, or be accompanied by a certificate of insurance from each subcontractor showing each subcontractor has identical insurance coverage to the above requirements.

Additional Insured Status:

The County of Monterey, its officers, officials, employees, agents, and volunteers are to be covered as additional insureds on the auto liability policy for liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the Contractor. Auto liability coverage shall be provided in the form of an endorsement to the CONTRACTOR'S insurance.

The County of Monterey, its officers, officials, employees, agents, and volunteers are to be covered as additional insureds on the commercial general liability policy with respect to liability arising out of work or operations performed by or on behalf of the CONTRACTOR including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage shall be provided in the form of an endorsement to the CONTRACTOR'S insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 if a later edition is used).

Primary Coverage:

For any claims related to this contract, the CONTRACTOR'S insurance coverage shall be primary and non-contributory and at least as broad as ISO CG 20 01 04 13 as respects the County, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the County, its officers, officials, employees, agents, or volunteers shall be excess of the CONTRACTOR'S insurance and shall not contribute with it. This requirement shall also apply to any Excess or Umbrella liability policies.

Workers' Compensation Waiver of Subrogation:

The workers' compensation policy required hereunder shall be endorsed to state that the workers' compensation carrier waives its right of subrogation against COUNTY, its officers, officials, employees, agents, or volunteers, which might arise by reason of payment under such policy in connection with performance under this Agreement by CONTRACTOR. Should CONTRACTOR be self-insured for workers' compensation, CONTRACTOR hereby agrees to waive its right of subrogation against COUNTY, its officers, officials,

employees, agents, or volunteers.

Prior to the execution of this Agreement by the County, CONTRACTOR shall file certificates of insurance and endorsements with the County's contract administrator and County's Contracts/Purchasing Division, showing that the CONTRACTOR has in effect the insurance required by this Agreement. The CONTRACTOR shall file a new or amended certificate of insurance within five calendar days after any change is made in any insurance policy, which would alter the information on the certificate then on file. Acceptance or approval of insurance shall in no way modify or change the indemnification clause in this Agreement, which shall continue in full force and effect. CONTRACTOR shall always during the term of this Agreement maintain in force the insurance coverage required under this Agreement and shall send, without demand by County, annual certificates to County's Contract Administrator and County's Contracts/Purchasing Division. If the certificate is not received by the expiration date, County shall notify CONTRACTOR and CONTRACTOR shall have five calendar days to send in the certificate, evidencing no lapse in coverage during the interim. Failure by CONTRACTOR to maintain such insurance is a default of this Agreement, which entitles County, at its sole discretion, to terminate this Agreement immediately.

10.0 RECORDS AND CONFIDENTIALITY:

- 10.01 **Confidentiality:** CONTRACTOR and its officers, employees, agents, and subcontractors shall comply with any and all federal, state, and local laws, which provide for the confidentiality of records and other information. CONTRACTOR shall not disclose any confidential records or other confidential information received from the County or prepared in connection with the performance of this Agreement, unless County specifically permits CONTRACTOR to disclose such records or information. CONTRACTOR shall promptly transmit to County any and all requests for disclosure of any such confidential records or information. CONTRACTOR shall not use any confidential information gained by CONTRACTOR in the performance of this Agreement except for the sole purpose of carrying out CONTRACTOR's obligations under this Agreement.
- 10.02 **County Records:** When this Agreement expires or terminates, CONTRACTOR shall return to County any County records which CONTRACTOR used or received from County to perform services under this Agreement.
- 10.03 **Maintenance of Records:** CONTRACTOR shall prepare, maintain, and preserve all reports and records that may be required by federal, state, and County rules and regulations related to services performed under this Agreement. CONTRACTOR shall maintain such records for a period of at least three years after receipt of final payment under this Agreement. If any litigation, claim, negotiation, audit exception, or other action relating to this Agreement is pending at the end of the three-year period, then CONTRACTOR shall retain said records until such action is resolved.
- 10.04 **Access to and Audit of Records:** The County shall have the right to examine, monitor and audit all records, documents, conditions, and activities of the CONTRACTOR and its subcontractors related to services provided under this Agreement. Pursuant to Government Code section 8546.7, if this Agreement involves the expenditure of public funds in excess of \$10,000, the parties to this Agreement may be subject, at the request of the County or as part of any audit of the County, to the examination and audit of the State Auditor pertaining

to matters connected with the performance of this Agreement for a period of three years after final payment under the Agreement.

10.05 **Royalties and Inventions:** County shall have a royalty-free, exclusive and irrevocable license to reproduce, publish, and use, and authorize others to do so, all original computer programs, writings, sound recordings, pictorial reproductions, drawings, and other works of similar nature produced in the course of or under this Agreement. CONTRACTOR shall not publish any such material without the prior written approval of County.

10.06 **Format of Deliverables:** For this section, “Deliverables” shall mean all electronic documents CONTRACTOR provides to the County under this Agreement. CONTRACTOR shall ensure all Deliverables comply with the requirements of the Web Content Accessibility Guidelines (“WCAG”) 2.1, pursuant to the Americans with Disabilities Act (“ADA”). CONTRACTOR bears the burden to deliver Deliverables, such as Adobe Acrobat Portable Document Format (“PDF”) and Microsoft Office files, complying with WCAG 2.1. CONTRACTOR shall defend and indemnify the County against any breach of this Section. This Section shall survive the termination of this Agreement. Find more on Accessibility at this State website: <https://webstandards.ca.gov/accessibility/>.

11.0 **NON-DISCRIMINATION:**

11.01 During the performance of this Agreement, CONTRACTOR, and its subcontractors, shall not unlawfully discriminate against any person because of race, religious creed, color, sex, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age (over 40), sexual orientation, or any other characteristic set forth in California Government code § 12940(a), either in CONTRACTOR’s employment practices or in the furnishing of services to recipients. CONTRACTOR shall ensure that the evaluation and treatment of its employees and applicants for employment and all persons receiving and requesting services are free of such discrimination. CONTRACTOR and any subcontractor shall, in the performance of this Agreement, fully comply with all federal, state, and local laws and regulations which prohibit discrimination. The provision of services primarily or exclusively to such target population as may be designated in this Agreement shall not be deemed to be prohibited discrimination.

12.0 **COMPLIANCE WITH TERMS OF STATE OR FEDERAL GRANTS:**

If this Agreement has been or will be funded with monies received by the County pursuant to a contract with the state or federal government in which the County is the grantee, CONTRACTOR will comply with all the provisions of said contract, to the extent applicable to CONTRACTOR as a subgrantee under said contract, and said provisions shall be deemed a part of this Agreement, as though fully set forth herein. Upon request, County will deliver a copy of said contract to CONTRACTOR, at no cost to CONTRACTOR.

13.0 **COMPLIANCE WITH APPLICABLE LAWS:**

13.01 CONTRACTOR shall keep itself informed of and in compliance with all federal, state, and local laws, ordinances, regulations, and orders, including but not limited to all state and federal tax laws that may affect in any manner the Project or the performance of the Services or those engaged to perform Services under this AGREEMENT as well as any privacy laws including, if applicable, HIPAA. CONTRACTOR shall procure all permits and licenses,

pay all charges and fees, and give all notices require by law in the performance of the Services.

13.02 CONTRACTOR shall report immediately to County's Contracts/Purchasing Officer, in writing, any discrepancy or inconsistency it discovers in the laws, ordinances, regulations, orders, and/or guidelines in relation to the Project of the performance of the Services.

13.03 All documentation prepared by CONTRACTOR shall provide for a completed project that conforms to all applicable codes, rules, regulations, and guidelines that are in force at the time such documentation is prepared.

14.0 INDEPENDENT CONTRACTOR:

In the performance of work, duties, and obligations under this Agreement, CONTRACTOR is always acting and performing as an independent contractor and not as an employee of the County. No offer or obligation of permanent employment with the County or County department or agency is intended in any manner, and CONTRACTOR shall not become entitled by virtue of this Agreement to receive from County any form of employee benefits including but not limited to sick leave, vacation, retirement benefits, workers' compensation coverage, insurance or disability benefits. CONTRACTOR shall be solely liable for and obligated to pay directly all applicable taxes, including federal and state income taxes and social security, arising out of CONTRACTOR's performance of this Agreement. In connection therewith, CONTRACTOR shall defend, indemnify, and hold County harmless from any and all liability which County may incur because of CONTRACTOR's failure to pay such taxes.

15.0 NOTICES:

Notices required under this Agreement shall be delivered personally or by first-class, postage pre-paid mail to the County and CONTRACTOR'S contract administrators at the addresses listed below:

FOR COUNTY:

Name and Title: John Coffman, Road Maintenance Superintendent
Address: 1441 Schilling Place, 2nd Floor, Salinas, California 93901-4527
Phone: (831) 755-4926

FOR CONTRACTOR:

Name and Title: Selena Herrin, President
Address: 540 Work Street, Suite C, Salinas, California 93901-5005
Phone: (831) 758-6766

16.0 MISCELLANEOUS PROVISIONS.

16.01 **Conflict of Interest:** CONTRACTOR represents that it presently has no interest and agrees not to acquire any interest during the term of this Agreement, which would directly, or indirectly conflict in any manner or to any degree with the full and complete performance

of the services required to be rendered under this Agreement.

- 16.02 **Amendment:** This Agreement may be amended or modified only by an instrument in writing signed by the County and the CONTRACTOR.
- 16.03 **Waiver:** Any waiver of any terms and conditions of this Agreement must be in writing and signed by the County and the CONTRACTOR. A waiver of any of the terms and conditions of this Agreement shall not be construed as a waiver of any other terms or conditions in this Agreement.
- 16.04 **Contractor:** The term "CONTRACTOR" as used in this Agreement includes CONTRACTOR's officers, agents, and employees acting on CONTRACTOR's behalf in the performance of this Agreement.
- 16.05 **Disputes:** CONTRACTOR shall continue to perform under this Agreement during any dispute.
- 16.06 **Assignment and Subcontracting:** The CONTRACTOR shall not assign, sell, or otherwise transfer its interest or obligations in this Agreement without the prior written consent of the County. None of the services covered by this Agreement shall be subcontracted without the prior written approval of the County. Notwithstanding any such subcontract, CONTRACTOR shall continue to be liable for the performance of all requirements of this Agreement.
- 16.07 **Successors and Assigns:** This Agreement and the rights, privileges, duties, and obligations of the County and CONTRACTOR under this Agreement, to the extent assignable or delegable, shall be binding upon and inure to the benefit of the parties and their respective successors, permitted assigns, and heirs.
- 16.08 **Headings:** The headings are for convenience only and shall not be used to interpret the terms of this Agreement.
- 16.09 **Time is of the Essence:** Time is of the essence in each and all of the provisions of this Agreement.
- 16.10 **Governing Law:** This Agreement shall be governed by and interpreted under the laws of the State of California; venue shall be Monterey County.
- 16.11 **Non-exclusive Agreement:** This Agreement is non-exclusive and both County and CONTRACTOR expressly reserve the right to contract with other entities for the same or similar services.
- 16.12 **Construction of Agreement:** The County and CONTRACTOR agree that each party has fully participated in the review and revision of this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement or any amendment to this Agreement.
- 16.13 **Counterparts:** This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same Agreement.

- 16.14 **Authority:** Any individual executing this Agreement on behalf of the County or the CONTRACTOR represents and warrants hereby that he or she has the requisite authority to enter into this Agreement on behalf of such party and bind the party to the terms and conditions of this Agreement.
- 16.15 **Integration:** This Agreement, including the exhibits, represent the entire Agreement between the County and the CONTRACTOR with respect to the subject matter of this Agreement and shall supersede all prior negotiations, representations, or agreements, either written or oral, between the County and the CONTRACTOR as of the effective date of this Agreement, which is the date that the County signs the Agreement.
- 16.16 **Interpretation of Conflicting Provisions:** In the event of any conflict or inconsistency between the provisions of this Agreement and the Provisions of any exhibit or other attachment to this Agreement, the provisions of this Agreement shall prevail and control.

17.0 CONSENT TO USE OF ELECTRONIC SIGNATURES.

17.01 The parties to this Agreement consent to the use of electronic signatures via DocuSign to execute this Agreement. The parties understand and agree that the legality of electronic signatures is governed by state and federal law, 15 U.S.C. Section 7001 et seq.; California Government Code Section 16.5; and, California Civil Code Section 1633.1 *et. seq.* Pursuant to said state and federal law as may be amended from time to time, the parties to this Agreement hereby authenticate and execute this Agreement, and any and all Exhibits to this Agreement, with their respective electronic signatures, including any and all scanned signatures in portable document format (PDF).

17.02 Counterparts.

The parties to this Agreement understand and agree that this Agreement can be executed in two (2) or more counterparts and transmitted electronically via facsimile transmission or by delivery of a scanned counterpart in portable document format (PDF) via email transmittal.

17.03 Form: Delivery by E-Mail or Facsimile.

Executed counterparts of this Agreement may be delivered by facsimile transmission or by delivery of a scanned counterpart in portable document format (PDF) by e-mail transmittal, in either case with delivery confirmed. On such confirmed delivery, the signatures in the facsimile or PDF data file shall be deemed to have the same force and effect as if the manually signed counterpart or counterparts had been delivered to the other party in person.

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18.0 SIGNATURE PAGE

IN WITNESS WHEREOF, County and CONTRACTOR have executed this Agreement as of the day and year written below.

COUNTY OF MONTEREY

CONTRACTOR

By:
Chief Contracts & Procurement Officer

Smith & Enright Landscaping, Inc.
Contractor/Business Name*

Date:

Signed by:
By: *Selena Herrin*
313BC21CA58A4C5...
(Signature of Chair, President, or Vice-President)

By:
Department Head (if applicable)

Selena Herrin, President

Date:

Name and Title

Approved as to Form

Office of the County Counsel. Susan K. Blitch, County Counsel

By: *Mary Grace Perry, Deputy County Counsel*
76A18B9BA72D498...
County Counsel

Date: 3/18/2026 | 11:55 AM PDT

Date: 3/18/2026 | 12:04 PM PDT

Approved as to Fiscal Provisions

DocuSigned by:

By: *Andrew Valentine*
25834C99491E449...
Auditor/Controller

Signed by:
By: *Selena Herrin*
313BC21CA58A4C5...
(Signature of Secretary, Assist. Secretary, CFO, Treasurer or Assist. Treasurer).

Date: 3/18/2026 | 4:01 PM PDT

Selena Herrin, Secretary

Approved as to Liability Provisions

Office of the County Counsel-Risk Management.
Susan K. Blitch, County Counsel

By:
David Bolton, Risk Manager

Name and Title

Date:

Date: 3/18/2026 | 11:55 AM PDT

County Board of Supervisors' Agreement No. _____ approved on _____

*INSTRUCTIONS: If CONTRACTOR is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers (California Corporations Code, §313). If CONTRACTOR is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of either 1) any member, or 2) two (2) managers (Corporations Code, §17703.01, subs. (a) and (d)). If CONTRACTOR is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute on behalf of the partnership (Corporations Code, §§16301 and 15904.02). If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign

¹Approval by the Office of the County Counsel is required.

²Approval by Auditor-Controller is required.

³Review by Risk Management is necessary only if changes are made in the Indemnification or Insurance paragraphs.

EXHIBIT A - SCOPE OF SERVICES/PAYMENT PROVISIONS

**To Agreement by and between
County of Monterey, hereinafter referred to as “County”
and
Smith & Enright Landscaping, Inc., hereinafter referred to as “CONTRACTOR”**

A. SCOPE OF SERVICES

A.1 CONTRACTOR shall provide services and staff, and otherwise do all things necessary for or incidental to the performance of work, as set forth below:

CONTRACTOR shall provide services to address illegal dumping of household, commercial and industrial waste items on County roads and public lands, including but not limited to waste collection and illegal dumping mitigation throughout the County and extraordinary services such as the collection and disposal of homeless encampment debris.

- 1.1 CONTRACTOR’s Minimum Work Performance Percentage: CONTRACTOR shall perform with their own organization Agreement work amounting to not less than fifty percent (50%) of the original total Agreement not to exceed sum, except that any designated 'Specialty Items' may be performed by subcontract and the amount of any such 'Specialty Items' so performed may be deducted from the original total Agreement price before computing the amount of work required to be performed by CONTRACTOR. CONTRACTOR shall not assign, subcontract, sell, or otherwise transfer its interest or obligations in this Agreement without the prior written consent of County.
- 1.2 CONTRACTOR shall be provided a list of “Request for Service” locations by the County and shall provide on-call services.
- 1.3 CONTRACTOR shall remove and legally dispose of litter from County roads, including shoulders, public rights-of-way, and on public lands, excluding the traveled lanes and shoulders next to barriers and taken to a suitable landfill or refuse service.
- 1.4 CONTRACTOR shall have the necessary qualifications and experience to fulfill the requirements as indicated by the County.
- 1.5 CONTRACTOR may be required to walk long distances while removing the litter.
- 1.6 CONTRACTOR shall provide notice to County in writing by letter or email whenever any inclement conditions preclude litter pick-up. CONTRACTOR shall not be paid for such cancellation.

EXHIBIT A - SCOPE OF SERVICES/PAYMENT PROVISIONS

- 1.6.1 CONTRACTOR shall coordinate with the designated County contact to reschedule a designated work restart day when scheduled day falls on a recognized holiday, such as Christmas or New Year's Day.
- 1.7 CONTRACTOR may, on occasion, need to remove a major accumulation of plant or other material that will interfere with litter pick-up and is not included in this scope. A quote shall be submitted to the designated County contact. Work shall not begin until work is approved and a written Notice to Proceed is issued by the County.
- 1.8 CONTRACTOR must supply and supervise qualified personnel to complete daily work/project assignments.
 - 1.8.1 CONTRACTOR must have a foreman responsible for the work crew at all times.
 - 1.8.2 CONTRACTOR foreman must be able to communicate effectively with County personnel.
- 1.9 CONTRACTOR will adhere to appropriate safety precautions and requirements needed to do the assigned job.
- 1.10 CONTRACTOR, in the course of any work assignment, shall not impede County business, create a nuisance, or endanger County employees and/or the public.
- 1.11 CONTRACTOR is expected to work hours that may vary due to the location of the work assignment.
 - 1.11.1 Specified work time(s) may be required.
 - 1.11.2 Work performed must be approved by the requesting County contact.
- 1.12 CONTRACTOR shall ensure that all services, costs, and materials must, at minimum, meet the specifications for the State of California, State Contractors Board, the California Division of Occupational Safety and Health (CAL/OSHA) regulations and all other applicable regulations.
- 1.13 CONTRACTOR is to ensure that the insurance and required licenses under both state and local jurisdictions are current during the full term of the Agreement.
- 1.14 The selected CONTRACTOR shall:
 - 1.14.1 Perform all work in a professional manner by skilled, experienced workers and be familiar with all best management practices for litter pick-up and disposal.

EXHIBIT A - SCOPE OF SERVICES/PAYMENT PROVISIONS

- 1.14.2 Furnish all Personal Protective Equipment (PPE) to their employees for the cleaning task and working in high-speed, high volume roadways in compliance with the California Manual of Uniform Traffic Control Devices (CA-MUTCD), CAL/OSHA and others, including, but not limited to, PPE safety vests (class II/III), nitrile gloves, puncture-resistant gloves, eye protection, ear protection, face masks, safety-toed shoes and other appropriate PPE. County will not supply uniforms or above-mentioned PPE.
- 1.14.3 Follow the procedures outlined in Exhibit B – Safety Meeting and Work Procedures of this Agreement.
- 1.14.4 Provide remediation of vacant homeless encampments.
- 1.14.5 Provide all sanitation facilities and supplies to its employees (water, poison oak repellent, etc.)
- 1.14.6 Adhere to “Part 6, Temporary Traffic Control” of the CA-MUTCD.
- 1.14.7 Provide all safe work zone devices for its employees pursuant to the CA-MUTCD, such as traffic control signage, cones, etc.
- 1.14.8 Furnish all labor and equipment required to fulfill the Agreement at no additional expense to the County.
- 1.14.9 Provide a monthly summary of work performed and identify any issues.
 - 1.14.9.1 CONTRACTOR shall provide reports that break down the quantity and tonnage of the different types of debris (see Exhibit C – Litter Log Form of this Agreement) and electronically submit on a monthly basis to:

Emilia Gregorio, Maintenance Yard Clerk
Department of Public Works, Facilities and Parks
Email: gregorioe@countyofmonterey.gov
Phone: (831) 755-4883

- 1.14.10 Upon receiving a request for work from the County, County contact will provide a location delineating the limits of the individual litter cleanup task (refer to Exhibit D – County of Monterey 2025 Maintained Mileage Book of this Agreement) and utilize the online County Maintained Roads link at <https://maps.co.monterey.ca.us/portal/apps/instant/minimalist/index.html?appid=c07a67cca9d94c69a84ad3b1656a85e8> to determine public lands and road rights-of-way as a guide.

EXHIBIT A - SCOPE OF SERVICES/PAYMENT PROVISIONS

1.14.11 CONTRACTOR shall not commence work until a formal Notice to Proceed has been issued by County in writing, which may include a work schedule and start date.

1.14.12 All work shall be performed in conformance with all applicable County, State and Federal laws relevant to the specific project scope.

B. PAYMENT PROVISIONS

B.1 COMPENSATION/PAYMENT

County shall pay an amount not to exceed **\$1,250,000**, for the performance of all things necessary for or incidental to the performance of work as set forth in the Scope of Services. CONTRACTOR's compensation for services rendered shall be based on the following Pricing Schedule or in accordance with the following terms:

| PRICING SCHEDULE | | | | |
|--|--|---|---|--|
| | Fiscal Year 1 (May 1, 2026 – June 30, 2026) | Fiscal Year 2 (July 1, 2026 – June 30, 2027) | Fiscal Year 3 (July 1, 2027 – June 30, 2028) | Fiscal Year 4 (July 1, 2028 – April 30, 2029) |
| Personnel | | | | |
| Per Person, Daily Rate | \$1,064 | \$1,104 | \$1,144 | \$1,168 |
| Per Person, Hourly Rate | \$133 | \$138 | \$143 | \$146 |
| Crew, Daily Rate | \$2,128 | \$2,208 | \$2,288 | \$2,336 |
| Crew, Hourly Rate | \$266 | \$276 | \$286 | \$292 |
| Operator for Skid Steer, Hourly Rate | \$177 | \$183 | \$188 | \$191 |
| | | | | |
| Item | | | | |
| Equipment (please list all equipment to be used) | | | | |
| <i>Skid Steer, Daily Rate</i> | <i>\$250</i> | <i>\$250</i> | <i>\$250</i> | <i>\$300</i> |
| Dumping Fees per Ton | At Cost + 3% | At Cost + 3% | At Cost + 3% | At Cost + 3% |

*CONTRACTOR's rates shall remain valid through the initial three (3)-year term of the Agreement, effective May 1, 2026 through April 30, 2029. CONTRACTOR shall indicate whether the rates are based on the fiscal year (July 1 – June 30) or the calendar year (January – December).

*The standard number of hours included in the CONTRACTOR's Daily Rate is 8 hours.

*CONTRACTOR's hourly rate includes labor, truck and trailer, PPE, project management, labor compliance, prevailing wage-all components necessary to complete daily litter pickup.

EXHIBIT A - SCOPE OF SERVICES/PAYMENT PROVISIONS

*On the rare occasion where CONTRACTOR needs to use equipment, there is a daily rental fee for CONTRACTOR's skid steer which will be \$250. When and if used, CONTRACTOR will need to pay CONTRACTOR's operator a different rate which is listed above. However, if there are encampment cleanups, the skid steer is used almost every time.

CONTRACTOR's Pricing Schedule above shall remain firm for the initial term of the Agreement.

No travel reimbursement shall be allowed during this Agreement.

CONTRACTOR agrees that pursuant to Labor Code Section 1771, not less than general prevailing rate of per diem wages shall be paid to all workers employed on any public work projects in excess of one thousand dollars (\$1,000).

Under California Labor Code sections 1720 et seq., an Agreement for some or all of the work contemplated by the associated Request for Proposals #10957 may be considered a public work. If applicable, CONTRACTOR shall comply with provisions of the Labor Code (sections 1720 et seq.) governing public works, including payment of prevailing wages, payroll records, and employment of apprentices. Copies of the determination of the general prevailing rate of per diem wages are available to interested parties at:

<http://www.dir.ca.gov/public-works/prevailing-wage.html>

CONTRACTOR warrants that the cost charged for services under the terms of this Agreement are not in excess of those charged to any other client for the same services performed by the same individuals.

B.2 CONTRACTOR'S BILLING PROCEDURES

Invoices under this Agreement shall be submitted monthly and promptly, and in accordance with Section 6.0, "Payment Conditions", of the Agreement. All invoices shall reference the Multi-Year Agreement (MYA) number, Project name, and/or services, and associated Delivery Order (DO) number, and an original hardcopy shall be sent to the following address or via email to PWFP-Finance-AP@countyofmonterey.gov with a copy to the designated County contact:

County of Monterey
Department of Public Works, Facilities and Parks (PWFP) – Finance Division
1441 Schilling Place, South 2nd Floor
Salinas, California 93901-4527

Any questions pertaining to invoices under this Agreement shall be directed to the PWFP Finance Division at (831) 755-4800 or via email to: PWFP-Finance-AP@countyofmonterey.gov.

EXHIBIT A - SCOPE OF SERVICES/PAYMENT PROVISIONS

County may, in its sole discretion, terminate the Agreement or withhold payments claimed by CONTRACTOR for services rendered if CONTRACTOR fails to satisfactorily comply with any term or condition of this Agreement.

No payments in advance or in anticipation of services or supplies to be provided under this Agreement shall be made by County.

County shall not pay any claims for payment for services submitted more than twelve (12) months after the calendar month in which the services were completed.

DISALLOWED COSTS: CONTRACTOR is responsible for any audit exceptions or disallowed costs incurred by its own organization or that of its subcontractors.

EXHIBIT B – SAFETY MEETING AND WORK PROCEDURES

1. Think Safety: Plan your work; report hazards to your crew leader/supervisor; the responsibility to follow safety practices and to wear personal safety equipment is yours.
2. Report any injury to crew leader/supervisor immediately.
3. Personal protective equipment to be provided as needed: vest, work gloves, face mask, eye protection, hearing protection, etc.
4. DO NOT go out into roadway unless directed to do so by your crew leader/supervisor.
 - a. Roadway means areas that are normally driven, such as traffic lanes and ramps.
5. In the event of a traffic accident, do not try to help. You are not trained in traffic control. The crew leader/supervisor will assist.
6. Work facing traffic whenever practical, staying as far from moving traffic as possible.
7. No horseplay.
8. No cell phones, pagers, or friends are allowed at the job site.
9. No jumping from vehicles.
10. Assistance should be summoned before attempting to lift excessively heavy or bulky objects.
11. Should you require assistance (water, restroom, injury, etc.), contact your crew leader/supervisor.
12. All persons occupying vehicles shall wear seat belts.
13. All work crews will be properly dressed. You will not work without a shirt, vest, long pants, and appropriate footwear.
14. Allow ample working space to work safely. Socially distance and do not bunch up.
15. Beware of hidden obstructions, unstable terrain, climbing up and down steep slopes, and holes in the ground.
16. Place tools in a safe position so that sharp points are not exposed.
17. If you suspect hazardous waste material (i.e. oil, antifreeze, insecticide) and/or biohazards (i.e. needles, syringes, blood-soaked items), notify your crew leader/supervisor immediately. Do not touch them.
18. All attempts should be made to prevent contact with poison oak plants. See crew leader/supervisor for identification and pre- and post-exposure locations.

EXHIBIT B – SAFETY MEETING AND WORK PROCEDURES

| | Print Name | Signature | Date |
|----|-------------------|------------------|-------------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |

Crew Supervisor: _____

EXHIBIT C – LITTER LOG FORM

DATE: _____ **CAMERA NAME#:** _____

PICTURE #/S: _____

GPS LOCATION: _____

ROAD NAME: _____ **ROAD#:** _____ **CITY:** _____

RFS# (IF APPLICABLE): _____

NEAREST ADDRESS OR CROSS STREET: _____

DUMPSITE

NUMBER OF ELECTRONICS: _____

NUMBER OF CHILDRENS TOYS OR BIKES: _____

NUMBER OF BAGS OF TRASH: _____

NUMBER OF YARDS OF RECYCLABLES: _____

NUMBER OF YARDS OF VEGETATION OR LARGE BRUSH: _____

NUMBER OF MATTRESSES: _____

NUMBER OF BAGS OF CLOTHING: _____

NUMBER OF MATTRESSES/BOXSPRING: _____

NUMBER OF BULKY FURNITURE ITEMS: _____

NUMBER OF COUCHES/RECLINERS: _____

NUMBER OF APPLIANCES: _____

NUMBER OF PALLETS/LUMBER: _____

NUMBER OF CAR PART ITEMS: _____

NUMBER OF TIRES: _____

NUMBER OF ROLLS OF CARPET: _____

PACKAGING MATERIALS (FROM A BUSINESS): _____

MICSELLANEOUS ITEMS: _____

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

**COUNTY OF MONTEREY
2025 MAINTAINED MILEAGE BOOK
Caltrans District 5**



EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|----|-------------|--------------------|---------------------------|-------------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 2 | 0101 | NASHUA RD | SH001 | 0127 COOPER RD | 3.770 |
| 3 | 0102 | SAN JUAN RD | 0123 PORTER DR | END | 9.330 |
| 4 | 0103 | ELKHORN RD | 1072 BLACKIE RD | SH156 | 0.000 |
| 5 | 0103 | ELKHORN RD | 10H21 CATHEDRAL OAK | 0108 CASTROVILLE BL | 0.000 |
| 6 | 0103 | ELKHORN RD | 0108 CASTROVILLE BL | 104 HALL RD | 7.000 |
| 7 | 0103 | ELKHORN RD | 0104 HALL RD | 0124 SALINAS RD | 1.120 |
| 8 | 0104 | HALL RD | 105 SAN MIGUEL CYN RD | 0103 ELKHORN RD | 2.850 |
| 9 | 0105 | SAN MIGUEL CYN RD | SH101 | 0104 HALL RD | 4.650 |
| 10 | 0105 | SAN MIGUEL CYN RD | 0104 HALL RD | 0106 TARPEY RD | 0.450 |
| 11 | 0105 | SAN MIGUEL CYN RD | 0106 TARPEY RD | 0102 SAN JUAN RD | 3.090 |
| 12 | 0106 | TARPEY RD | 0102 SAN JUAN RD | 105 | 1.290 |
| 13 | 0107 | CARPENTERIA RD | 0102 SAN JUAN RD | SCR CO | 2.510 |
| 14 | 0108 | CASTROVILLE BLVD | SH156 | 0103 ELKHORN RD | 2.500 |
| 15 | 0108 | CASTROVILLE BLVD | 0103 ELKHORN RD | 0105 SAN MIGUEL CYN | 3.000 |
| 16 | 0109 | SAN JUAN GRADE RD | CL @ RUSSELL RD | URL @ ROGGE RD | 0.590 |
| 17 | 0109 | SAN JUAN GRADE RD | URL @ ROGGE RD | URL .3M N/HEBERT RD | 2.374 |
| 18 | 0109 | SAN JUAN GRADE RD | URL .3M N/HEBERT RD | CRAZY HORSE CYN RD | 0.946 |
| 19 | 0110 | STRAWBERRY RD | 105 SAN MIGUEL CYN RD | 0103 ELKHORN RD | 3.310 |
| 20 | 0111 | OLD STAGE RD | MP 16.23-SAL C.L. | OLD NATIVIDAD RD MP 17.20 | 0.970 |
| 21 | 0111 | OLD STAGE RD | OLD NATIVIDAD RD MP 17.20 | NATIVIDAD RD MP 17.82 | 0.620 |
| 22 | 0111 | OLD STAGE RD | NATIVIDAD RD MP 17.82 | 0112 HEBERT RD MP 18.96 | 1.140 |
| 23 | 0112 | HEBERT RD | 0109 SAN JUAN GR RD | 1068 PESANTE RD | 0.000 |
| 24 | 0112 | HEBERT RD | 0111 OLD STAGE RD | 0109 SAN JUAN GR RD | 0.490 |
| 25 | 0113 | ECHO VALLEY RD | 105 SAN MIGUEL CYN RD | SH101 | 3.040 |
| 26 | 0114 | NATIVIDAD RD | 0111 OLD STAGE RD | SAL (at Rogge Rd) | 1.150 |
| 27 | 0115 | AROMAS RD | 0107 CARPENTERIA RD | 0102 SAN JUAN RD | 1.380 |
| 28 | 0116 | VIA TANQUES | 1066 DOLAN RD | END | 0.060 |
| 29 | 0118 | ESPINOSA RD | 0121 RUSSELL RD | SH 183 | 5.040 |
| 30 | 0119 | DUNBARTON RD | END | 0102 SAN JUAN RD | 0.750 |
| 31 | 0120 | CRAZY HORSE CYN RD | 0109 SAN JUAN GR RD | SH101 | 3.780 |
| 32 | 0121 | RUSSELL RD | 1080 ROGGE RD | URBAN LIMIT | 0.000 |
| 33 | 0121 | RUSSELL RD | URBAN LIMIT | 0109 SAN JUAN GR RD | 0.000 |
| 34 | 0121 | RUSSELL RD | 0109 SAN JUAN GRD | SH101 | 0.940 |
| 35 | 0122 | MOLERA RD | SH001 | SH001 | 2.980 |
| 36 | 0122 | MOLERA RD | SH001 | 0101 NASHUA RD | 0.020 |
| 37 | 0123 | PORTER DR | SCR CO | 0124 SALINAS RD | 0.220 |
| 38 | 0125 | BLANCO RD | SALINAS CITY LIMIT | SH 68 | 1.090 |
| 39 | 0125 | BLANCO RD | 0126 DAVIS RD | SALINAS CITY LIMIT/LUTHER WAY | 0.740 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|----|-------------|------------------------|---------------------------------|----------------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 40 | 0125 | EAST BLANCO RD | SAL | SH068 | 1.070 |
| 41 | 0126 | DAVIS RD | SAL | URBAN LIMIT | 1.670 |
| 42 | 0126 | DAVIS RD | URBAN LIMIT | 0203 DAVIS RD | 1.660 |
| 43 | 0127 | COOPER RD | 0101 NASHUA RD | 0125 BLANCO RD | 1.570 |
| 44 | 0128 | CALLE DEL ADOBE | 1041 BORONDA RD | SAL | 0.570 |
| 45 | 0130 | ALISAL RD | 0111 OLD STAGE RD | URBAN LIMIT | 3.880 |
| 46 | 0130 | ALISAL RD | URBAN LIMIT | SALINAS CITY LIMIT | 0.730 |
| 47 | 0131 | HUNTER LANE | 0132 HARKINS RD | SH068 | 1.570 |
| 48 | 0132 | HARKINS RD (0132-10) | 1SP02 5TH ST | SAL | 0.000 |
| 49 | 0132 | HARKINS RD + HARRIS RD | 0133 SPRECKELS BLVD | SAL | 1.800 |
| 50 | 0132 | HATTON AVE | 0133 SRECKELS BLVD | 1SP02 5TH ST | 0.000 |
| 51 | 0133 | SPRECKELS BLVD | SH068 | 1138 HARRIS RD | 1.690 |
| 52 | 0134 | SPRECKELS RIVER RD | 1138 HARRIS RD | 0210 RIVER RD | 0.000 |
| 53 | 0135 | ABBOTT ST | SH101 | URBAN LIMIT | 1.640 |
| 54 | 0136 | SPENCE RD | SH101 | 0130 ALISAL RD | 1.930 |
| 55 | 0137 | CHRISTENSEN RD | 0118 ESPINOSA RD | END | 0.460 |
| 56 | 0138 | SALA RD | 1037 HARRISON RD | END | 0.130 |
| 57 | 0139 | ECHO VALLEY CT | 0113 ECHO VALLEY RD | END | 0.220 |
| 58 | 0202 | BLANCO RD | 0206 RESERVATION RD | 0126 DAVIS RD | 4.610 |
| 59 | 0203 | DAVIS RD | 0126 DAVIS RD | 0206 RESERVATION RD | 0.440 |
| 60 | 0205 | LAURELES GRADE | 0209A CARMEL VLY RD | SH068 | 6.000 |
| 61 | 0206 | RESERVATION RD | 200 ft W OF BLANCO RD | SH068 | 5.610 |
| 62 | 0210 | RIVER RD | SH068 | 0314 CHUALAR RIVER RD | 9.070 |
| 63 | 0213 | OLD STAGE RD | WILLIAMS RD (SAL C.L. MP 14.46) | MP 16.23 (SAL C.L.) | 0.000 |
| 64 | 0222 | SAN BENANCIO RD | SH068 | 223 CORRAL DE TIERRA | 4.790 |
| 65 | 0223 | CORRAL DE TIERRA | SH068 | 0222 SAN BENANCIO CYN RD | 7.690 |
| 66 | 0232 | OCEAN AVE | SH001 | CML | 0.190 |
| 67 | 0232 | OCEAN AVE | SH001 | END | 0.040 |
| 68 | 0301 | METZ RD | SH146 | 0303 METZ RD | 6.280 |
| 69 | 0302 | LOCKWOOD SAN LUCAS RD | SH198 | 3069 CATTLEMEN RD | 0.470 |
| 70 | 0303 | METZ RD | 0301 METZ RD | KNC | 10.360 |
| 71 | 0304 | OLD STAGE RD | 0318 ALTA ST (MP 0.00) | 0317 CHUALAR CANYON RD (MP 4.51) | 4.510 |
| 72 | 0304 | OLD STAGE RD | CHUALAR CANYON RD (MP 4.51) | WILLIAMS RD (MP 14.46-SAL C.L.) | 9.950 |
| 73 | 0305 | JOLON RD | 0405 JOLON RD | SH101 | 9.870 |
| 74 | 0306 | ARROYO SECO RD | 0316 ELM AVE | 0309 CARMEL VLY RD | 7.000 |
| 75 | 0308 | BITTERWATER RD | KNC | SBT CO | 7.290 |
| 76 | 0310 | RIVER RD | 0314 CHUALAR RIVER RD | 0310B FT ROMIE RD | 14.600 |
| 77 | 0311 | SPRECKELS RD | 0303 METZ RD | KNC | 3.460 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|-----------------------|------------------------|---------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 78 | 0312 | CENTRAL AVE | SH101 | 316 ELM AVE | 7.320 |
| 79 | 0313 | OASIS RD | 0404 OASIS RD | 0315 SAN LUCAS RD | 0.910 |
| 80 | 0314 | CHUALAR RIVER RD | 0310 RIVER RD | 3CH06 GRANT ST | 2.540 |
| 81 | 0315 | SAN LUCAS RD | 0305 JOLON RD | 0313 OASIS RD | 2.470 |
| 82 | 0316 | ELM AVE | 0306 ARROYO SECO RD | GNFD | 4.710 |
| 83 | 0317 | CHUALAR RD | 0317A PAYSON ST | 0304 OLD STAGE RD | 1.270 |
| 84 | 0318 | ALTA ST | SH101 | GONZALES CITY LIMIT | 1.210 |
| 85 | 0318 | ALTA ST | GONZALES CITY LIMIT | SH101 | 0.090 |
| 86 | 0319 | GONZALES RIVER RD | 0310B RIVER RD | GNZ | 2.160 |
| 87 | 0320 | ASSOCIATED LN | 0304 OLD STAGE RD | 3037 FANOE RD | 1.340 |
| 88 | 0401 | PARIS VALLEY RD | 402 LOCKWOOD SAN LUCAS | SH101 | 9.060 |
| 89 | 0402 | LOCKWOOD SAN LUCAS RD | 0407 LOCKWOOD JOLON | SH198 | 14.180 |
| 90 | 0403 | CHOLAME RD | 0408 VINEYARD CYN RD | SLO CO | 10.460 |
| 91 | 0404 | OASIS RD | 402 LOCKWOOD SAN LUCAS | 0313 OASIS RD | 2.650 |
| 92 | 0405 | JOLON RD | 0406 JOLON RD | 0305 JOLON RD | 7.950 |
| 93 | 0406 | JOLON RD | SH101 | 405 JOLON RD | 22.400 |
| 94 | 0407 | LOCKWOOD-JOLON RD | 0406 JOLON RD | 402 LOCKWOOD-SAN LUCAS RD | 2.280 |
| 95 | 0408 | VINEYARD CYN RD | SLO CO | 0403 CHOLAME RD | 18.860 |
| 96 | 0409 | HARE CYN RD | 0410 INDIAN VLY RD | 4055 BRADLEY RD | 6.550 |
| 97 | 0410 | INDIAN VALLEY RD | 409 HARE CYN RD | 0411 PEACH TREE RD | 13.160 |
| 98 | 0411 | PEACH TREE RD | 0410 INDIAN VLY RD | SH198 | 13.750 |
| 99 | 0412 | NACIMIENTO LAKE DR | 4022 VISTA RD | 0406 JOLON RD | 7.000 |
| 100 | 1001 | MCGOWAN RD | 1004 TRAFTON RD | SCR CO | 0.760 |
| 101 | 1002 | SAN JUAN GRADE RD | CRAZY HORSE CYN RD | SBT CO | 4.310 |
| 102 | 1003 | HUDSON LANDING RD | 103 ELKHORN RD | END | 1.400 |
| 103 | 1004 | TRAFTON RD | 1006 BLUFF RD | 0124 SALINAS RD | 4.180 |
| 104 | 1006 | BLUFF RD | 1008 JENSEN RD | END | 0.970 |
| 105 | 1007 | BAY FARMS RD | 0124 SALINAS RD | END | 0.630 |
| 106 | 1008 | JENSEN RD | SH001 | 8096 JENSEN RD | 1.050 |
| 107 | 1009 | HILLCREST RD | 0124 SALINAS RD | END | 0.470 |
| 108 | 1010 | SPRINGFIELD RD | END | END | 0.950 |
| 109 | 1011 | HARRINGTON RD | 1028 SILL RD | END | 0.700 |
| 110 | 1012 | STRUVE RD | SH001 | ADOPTED SH001 | 0.000 |
| 111 | 1012 | STRUVE RD | SH001 | SH001 | 1.000 |
| 112 | 1014 | GIBERSON RD | 1012 STRUVE RD | END | 2.030 |
| 113 | 1015 | MAHER RD | 0106 TARPEY RD | 0113 ECHO VLY RD | 2.940 |
| 114 | 1016 | WERNER RD | 0103 ELKHORN RD | 0124 SALINAS RD | 0.180 |
| 115 | 1017 | DUNBARTON RD | SH101 | SH101 | 0.700 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|--------------------|------------------------|------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 116 | 1018 | CORTO SAN MIGUEL R | 105 | END | 0.150 |
| 117 | 1019 | MURPHY RD | 0102 SAN JUAN RD | SCR CO | 0.640 |
| 118 | 1020 | GARIN RD | 0103 ELKHORN RD | 1026 LEWIS RD | 1.410 |
| 119 | 1022 | HAYES RD | 1026 LEWIS RD | END | 1.090 |
| 120 | 1023 | SANDHOLDT RD | 1025 MOSS LANDING RD | END | 0.610 |
| 121 | 1024 | VEGA RD | 105 SAN MIGUEL CYN RD | 1026 LEWIS RD | 2.300 |
| 122 | 1025 | MOSS LANDING RD | SH001 | SH001 | 0.760 |
| 123 | 1026 | LEWIS RD | 0124 SALINAS RD | 0105 SAN MIGUEL CYN RD | 4.830 |
| 124 | 1027 | PINI RD | 0104 HALL RD | END | 0.200 |
| 125 | 1028 | SILL RD | END | 0104 HALL RD | 0.860 |
| 126 | 1030 | PADDON RD | 105 SAN MIGUEL CYN RD | END | 0.340 |
| 127 | 1031 | MONTE RD | 0101 NASHUA RD | 2084 MONTE RD | 1.080 |
| 128 | 1032 | HIDDEN VALLEY RD | 0103 ELKHORN RD | 0110 STRAWBERRY RD | 3.060 |
| 129 | 1034 | OSBORN RD | 0103 ELKHORN RD | END | 0.120 |
| 130 | 1035 | MARTINES RD | 1037 HARRISON RD | END | 0.390 |
| 131 | 1036 | REA AVE | 0107 CARPENTERIA RD | END | 0.450 |
| 132 | 1037 | HARRISON RD | 0121 RUSSELL RD | 1PP02 DAMIAN WY | 2.040 |
| 133 | 1038 | CARNEROS RD | 0107 CARPENTERIA RD | END | 0.390 |
| 134 | 1039 | SAN JON RD | 1041 BORONDA RD | 1039 SAN JON RD | 1.840 |
| 135 | 1039 | SAN JON RD | 1039 SAN JON RD | SH183 | 0.450 |
| 136 | 1039 | SAN JON RD | 1039 SAN JON RD | 1041 BORONDA RD | 0.000 |
| 137 | 1040 | COREY RD | 0102 SAN JUAN RD | 8107 | 0.440 |
| 138 | 1041 | BORONDA RD | END | 0128 CALLE DEL ADOBE | 0.860 |
| 139 | 1041 | BORONDA RD | 1039 SAN JON RD | SAL C/L | 1.290 |
| 140 | 1042 | TUCKER RD | 0110 STRAWBERRY RD | END | 1.060 |
| 141 | 1043 | POLLOCK LN | 1068 PESANTE RD | END | 0.370 |
| 142 | 1043 | POLLOCK LN | 1068 PESANTE RD | 1070 CROSS RD | 0.250 |
| 143 | 1044 | PARADISE RD | 105 SAN MIGUEL CYN RD | 108 CASTROVILLE BLVD | 2.940 |
| 144 | 1045 | COKER RD | 1068 PESANTE RD | END | 0.370 |
| 145 | 1046 | DESMOND RD | 1044 PARADISE RD | END | 0.290 |
| 146 | 1047 | VALLE PACIFICO RD | 1052 LANGLEY CYN RD | END | 0.630 |
| 147 | 1048 | BAYHILL RD | 1007 BAY FARMS RD | 1009 HILLCREST RD | 0.110 |
| 148 | 1049 | VISTA DR | ECHO VLY CT | END | 0.580 |
| 149 | 1050 | TUSTIN RD | 0113 ECHO VLY RD | SH101 | 1.950 |
| 150 | 1051 | MCGUFFIE RD | SH156 | END | 0.390 |
| 151 | 1052 | LANGLEY CYN RD | 105 SAN MIGUEL CYN RD | END | 1.450 |
| 152 | 1053 | OAK RD | 1060 BERTA CYN RD | 1058 VIERRA CYN RD | 0.150 |
| 153 | 1054 | MORO RD | 105 SAN MIGUEL CYN RD | 1050 TUSTIN RD | 1.040 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|--------------------|--------------------------|-----------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 154 | 1054 | MORO RD | 1050 TUSTIN RD | END | 1.000 |
| 155 | 1055 | DYER RD | 1064 MERIDIAN RD | END | 0.310 |
| 156 | 1056 | MALLORY CYN RD | SH101 | END | 0.880 |
| 157 | 1057 | OLD STAGE RD | CRAZY HORSE CYN RD 20.29 | SBT CO MP 23.25 | 4.960 |
| 158 | 1057 | OLD STAGE RD | 0112 HEBERT RD MP 18.96 | CRAZY HORSE CYN RD MP 20.29 | 1.330 |
| 159 | 1058 | VIERRA CYN RD | SH156 | END | 2.110 |
| 160 | 1059 | MIDDLEFIELD RD | 1086 STIRLING RD | 0112 HEBERT RD | 0.760 |
| 161 | 1060 | BERTA CYN RD | SH101 | END | 1.090 |
| 162 | 1061 | RODGERS RD | 0118 ESPINOSA RD | END | 2.220 |
| 163 | 1063 | COLLINS RD | 0108 CASTROVILLE BL | END | 0.250 |
| 164 | 1064 | MERIDIAN RD | 0108 CASTROVILLE BL | SH156 | 2.700 |
| 165 | 1065 | CRAZY HORSE CYN RD | 1057 OLD STAGE RD | 0109 SAN JUAN GR RD | 0.340 |
| 166 | 1066 | DOLAN RD | 0108 CASTROVILLE BL | SH001 | 3.360 |
| 167 | 1067 | ALLISON RD | 1096 RAILROAD AVE | 0102 SAN JUAN RD | 0.400 |
| 168 | 1068 | PESANTE RD | SH101 | 1075 HOLLY HILL DR | 1.630 |
| 169 | 1068 | PESANTE RD | 1075 HOLLY HILL DR | END | 1.070 |
| 170 | 1069 | MANZANITA CIR | 0108 CASTROVILLE BL | 0108 CASTROVILLE BL | 0.270 |
| 171 | 1070 | CROSS RD | 1112 REESE CIR | 1068 PESANTE RD | 0.720 |
| 172 | 1071 | MILLER RD | 1028 SILL RD | 1LL06 OVERPASS RD | 0.350 |
| 173 | 1072 | BLACKIE RD | 1072 BLACKIE RD | SH101 | 0.000 |
| 174 | 1072 | BLACKIE RD | SH101 | SH183 | 4.900 |
| 175 | 1073 | KING RD | 1068 PESANTE RD | 8603 KING RD | 0.240 |
| 176 | 1074 | PRESTON RD | SH183 | END | 0.660 |
| 177 | 1075 | HOLLY HILL DR | 1068 PESANTE RD | END | 0.850 |
| 178 | 1076 | MAHER CT | 1015 MAHER RD | END | 0.320 |
| 179 | 1077 | MESSICK RD | SH101 | END | 0.190 |
| 180 | 1078 | VIA DEL SOL RD | 0113 ECHO VLY RD | END | 0.460 |
| 181 | 1079 | KIRBY RD | 0103 ELKHORN RD | END | 0.230 |
| 182 | 1080 | ROGGE RD | 0109 SAN JUAN GR RD | CITY OF SALINAS LINE | 0.460 |
| 183 | 1082 | OLD NATIVIDAD RD | 0114 NATIVIDAD RD | END | 1.010 |
| 184 | 1084 | LAGUNITA RD | 1059 MIDDLEFIELD RD | 0109 SAN JUAN GR RD | 0.140 |
| 185 | 1086 | STIRLING RD | 0109 SAN JUAN GR RD | END | 0.210 |
| 186 | 1088 | WHITE RD | 1089 SCHOCH RD | END | 0.080 |
| 187 | 1089 | SCHOCH RD | 1035 MARTINES RD | END | 0.160 |
| 188 | 1090 | POTRERO RD | SH001 | END | 0.480 |
| 189 | 1094 | ORCHARD LN | 1043 POLLOCK LN | END | 0.310 |
| 190 | 1096 | RAILROAD AVE | 0124 SALINAS RD | 1067 ALLISON RD | 0.720 |
| 191 | 1112 | REESE CIR | SH101 | END | 0.550 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|---------------------|------------------------------|------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 192 | 1113 | RALPH LN | SH101 | END | 0.500 |
| 193 | 1114 | MERIDIAN SPUR | SH156 | END | 0.130 |
| 194 | 1116 | AVILA RD | 1066 DOLAN RD | 1066 DOLAN RD | 0.320 |
| 195 | 1117 | RUSSO RD | 1066 DOLAN RD | 0103 ELKHORN RD | 0.420 |
| 196 | 1118 | LEWIS CT | 1026 LEWIS RD | END | 0.110 |
| 197 | 1119 | LINDA VISTA PL | 1054 MORO RD | END | 0.170 |
| 198 | 1121 | KORTRIGHT LN | 0115 AROMAS RD | END | 0.020 |
| 199 | 1123 | NEPONSET RD | SH001 | 1122 DEL MONTE BLVD | 0.160 |
| 200 | 1124 | ARTICHOKE RD | 0122 MOLERA RD | END | 1.000 |
| 201 | 1125 | MONTEREY DUNES WY | 0122 MOLERA RD | END | 0.400 |
| 202 | 1126 | VIERRA KNOLLS DR | 1058 VIERRA CYN RD | END | 0.150 |
| 203 | 1127 | GAIL CT | 1126 VIERRA KNOLLS | END | 0.020 |
| 204 | 1128 | COMMERCIAL PKWY | 1072 BLACKIE RD | 1072 BLACKIE RD | 1.020 |
| 205 | 1129 | COOPER RD | SH183 | 0101 NASHUA RD | 1.330 |
| 206 | 1130 | MCFADDEN RD | 0127 COOPER RD | SH183 | 2.120 |
| 207 | 1131 | ARMSTRONG RD | 0125 BLANCO RD | 1130 MCFADDEN RD | 0.920 |
| 208 | 1131 | ARMSTRONG RD | 1130 MCFADDEN RD | SH183 | 0.000 |
| 209 | 1132 | HITCHCOCK RD | 0125 BLANCO RD | SHO68 | 3.560 |
| 210 | 1133 | OLD CEMETERY RD | SH 1183 | END | 0.040 |
| 211 | 1134 | MARKET CIR | SH183 | END | 0.190 |
| 212 | 1135 | EL RANCHO WY | 1041 BORONDA RD | 1148 POST DR | 0.370 |
| 213 | 1136 | ALVIN DR EXT | 1041 BORONDA RD | SALINAS CITY LIMIT | 0.000 |
| 214 | 1137 | FOSTER RD | SH068 | 0126 DAVIS RD | 2.000 |
| 215 | 1138 | HARRIS RD | URL .3M E/RAILROAD AVE | URL .38M SW/ABBOTT ST | 1.860 |
| 216 | 1138 | HARRIS RD | SPRECKELS BLVD | URL .3M E/RAILROAD AVE | 0.210 |
| 217 | 1139 | SPRECKELS LN | 0133 SPRECKELS BL | END | 0.160 |
| 218 | 1140 | HARTNELL RD | 0130 ALISAL RD | SH101 | 1.670 |
| 219 | 1141 | ZABALA RD | 0130 ALISAL RD | 0111 OLD STAGE RD | 2.060 |
| 220 | 1142 | ECKHART RD | 0136 SPENCE RD | END | 0.220 |
| 221 | 1143 | POTTER RD | 0111 OLD STAGE RD | SH101 | 2.070 |
| 222 | 1144 | ROSEHART WY | 1143 POTTER RD | 1143 POTTER RD | 0.390 |
| 223 | 1145 | ESPERANZA RD | SH101 | 0111 OLD STAGE RD | 1.940 |
| 224 | 1146 | SOMAVIA RD | SH101 | END | 1.330 |
| 225 | 1147 | ENCINAL RD | 0111 OLD STAGE RD | END | 1.370 |
| 226 | 1148 | POST DR | 128 CALLE DEL ADOBE | 1135 EL RANCH WY | 0.050 |
| 227 | 1149 | HILLTOP RD | 1008 JENSEN RD | 1PJ05 SALINAS RD | 1.100 |
| 228 | 1150 | HARRY ELLINGWOOD RD | 8844 BALLANTREE LN (PRIVATE) | END | 0.360 |
| 229 | 2003 | PORTOLA DR | END | 0206 RESERVATION RD | 1.410 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|----------------------|--------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 230 | 2008 | CREEKSIDE TER | 2003 PORTOLA DR | END | 0.200 |
| 231 | 2013 | CALERA CYN RD | 223 CORRAL DE TIERRA | END | 1.250 |
| 232 | 2015 | UNDERWOOD RD | 223 CORRAL DE TIERRA | END | 2.160 |
| 233 | 2017 | CORRAL DEL CIELO | 0222 SAN BENANCIO CYN RD | END | 0.800 |
| 234 | 2019 | LAGUNA RD | 0210 RIVER RD | 2020 ABBOTT RD | 0.470 |
| 235 | 2020 | ABBOTT RD | 2019 LAGUNA RD | 2025 COREY RD | 0.880 |
| 236 | 2021 | VIOLINI RD | 2020 ABBOTT RD | END | 0.270 |
| 237 | 2022 | PANZIERA RD | 0206 RESERVATION RD | END | 0.660 |
| 238 | 2023 | BUENA VISTA RD | 2020 ABBOTT RD | END | 0.720 |
| 239 | 2024 | HARPER CYN RD | 0222 SAN BENANCIO RD | END | 0.820 |
| 240 | 2025 | COREY RD | 2020 ABBOTT RD | 0210 RIVER RD | 0.470 |
| 241 | 2027 | PARKER RD | 0210 RIVER RD | 8735 PARKER RD | 1.030 |
| 242 | 2029 | LAPIS RD | 2122 DEL MONTE BL | 2122 DEL MONTE BL | 1.250 |
| 243 | 2031 | TORO RD | 2034 ROBLEY RD | END | 1.370 |
| 244 | 2032 | CORRAL DE TIERRA TRC | 0223 TIERRA RD | END | 0.230 |
| 245 | 2033 | MESA DEL SOL | 0223 TIERRA RD | END | 0.280 |
| 246 | 2034 | ROBLEY RD | 0205 LAURELES GRADE | 0223 TIERRA RD | 1.810 |
| 247 | 2041 | BORONDA RD | 0128 CALLE DEL ADOBE | 1039 SAN JON RD | 2.010 |
| 248 | 2059 | 117 DRIVE | SH068 | END | 0.220 |
| 249 | 2062 | HILLTOWN RD | 0206 RESERVATION RD | END | 0.300 |
| 250 | 2066 | VISTA DORADA | 0223 CORRAL TIERRA | END | 0.180 |
| 251 | 2068 | TORO HILLS DR | 2069 TORO HILLS AVE | END | 0.470 |
| 252 | 2069 | TORO HILLS AVE | 2003A PORTOLA DR | 2068 TORO HILLS DR | 0.300 |
| 253 | 2070 | TORO HILLS CT | 2068 TORO HILLS | END | 0.050 |
| 254 | 2084 | MONTE RD | 1031 MONTE RD | 2122 DEL MONTE BLVD | 0.720 |
| 255 | 2085 | RIO RD | CML | SH001 | 0.440 |
| 256 | 2085 | RIO RD | SH001 | 2RV27 CARMEL RANCHO | 0.330 |
| 257 | 2085 | RIO RD | 2RV27 CARMEL RANCHO | END | 0.200 |
| 258 | 2085 | RIO RD | 2085 RIO RD | 2085 | 0.000 |
| 259 | 2085 | RIO RD | 2085 RIO RD | 0209A CARMEL VLY RD | 0.100 |
| 260 | 2086 | SCHULTE RD | 0209A CARMEL VLY RD | 8129 | 0.740 |
| 261 | 2087 | SCARLETT RD | 0209A CARMEL VLY RD | 0209A CARMEL VLY RD | 0.790 |
| 262 | 2088 | ROBINSON CYN RD | 0209A CARMEL VLY RD | 8030 | 10.900 |
| 263 | 2089 | RANCHO FIESTA RD | 0209A CARMEL VLY RD | 2RC2 MIRAMONTE RD | 0.760 |
| 264 | 2090 | CACHAGUA RD | 0209B CARMEL VLY RD | 2091 TASSAJARA RD | 10.500 |
| 265 | 2091 | TASSAJARA RD | LOS PADRES NF | END | 9.230 |
| 266 | 2091 | TASSAJARA RD | 0209C CARMEL VALLEY R | LOS PADRES NF | 9.630 |
| 267 | 2092 | NASON RD | 2090 CACHAGUA RD | 8014 | 0.120 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|--------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 268 | 2093 | PALO COLORADO RD | SH001 | 8029 | 7.600 |
| 269 | 2094 | GARRAPATOS RD | 2093 PALO COLORADO | END | 1.050 |
| 270 | 2095 | COAST RD | SH001 | SH001 | 10.480 |
| 271 | 2101 | ROSSI ST EXT | SAL | 1041 | 0.000 |
| 272 | 2122 | DEL MONTE BLVD | MARINA CITY LIMIT | SH 001 | 1.400 |
| 273 | 2123 | NEPONSET RD | SH 001 | 8571 | 0.320 |
| 274 | 2222 | BIRDSEYE RD | SAL | 2005 HARRIS RD | 0.000 |
| 275 | 2223 | DE LA TORRE EXT | SAL | 1041 BORONDA RD | 0.000 |
| 276 | 2225 | INTER-GARRISON RD | 0.09M SW/ABRAMS DR | RESERVATION ROAD | 1.500 |
| 277 | 2226 | DURHAM RD | SEVENTH AVE | EIGHTH AVE | 0.150 |
| 278 | 2227 | SEVENTH AVE | DURHAM RD | GIGLING RD | 0.160 |
| 279 | 2228 | EIGHTH AVE | DURHAM RD | GIGLING RD | 0.170 |
| 280 | 3000 | CEDAR AVE | 0306A ARROYO SECO RD | END | 0.340 |
| 281 | 3001 | IVERSON RD | 3020 GLORIA RD | 0304 OLD STAGE RD | 6.800 |
| 282 | 3003 | CAMPHORA GLORIA RD | 3020 GLORIA RD | 3051 SILLIMAN | 5.590 |
| 283 | 3007 | BRYANT CYN RD | SH146 | END | 5.330 |
| 284 | 3010 | PATRICIA LANE | SH101 | END | 0.950 |
| 285 | 3011 | FOOTHILL RD | 3013 | 0310 RIVER RD | 3.850 |
| 286 | 3012 | CHUALAR CYN RD | 0304 OLD STAGE RD | END | 6.000 |
| 287 | 3013 | PARAISO SPRINGS RD | 0306A ARROYO SECO RD | END | 5.670 |
| 288 | 3015 | LOS COCHES RD | 0306A ARROYO SECO RD | 3032 THORNE RD | 4.520 |
| 289 | 3017 | PEACH RD | 3032 THORNE RD | 3GF03 CANAL ST | 0.000 |
| 290 | 3018 | JOHNSON CYN RD | GNZ | 8186 JOHNSON CYN RD | 2.150 |
| 291 | 3019 | RELIZ CYN RD | LOS PADRES NF | END | 2.500 |
| 292 | 3019 | RELIZ CYN RD | 316 ELM AVE | LOS PADRES NF | 4.260 |
| 293 | 3020 | GLORIA RD | 0318 ALTA ST | SBT CO | 9.640 |
| 294 | 3021 | OASIS RD | 0315 SAN LUCAS RD | 305 JOLON RD | 5.870 |
| 295 | 3023 | SUSAN LN | SH101 | END | 0.970 |
| 296 | 3024 | MISSION RD | 3011 FOOTHILL RD | 0310C FT ROMIE RD | 0.880 |
| 297 | 3025 | EL CAMINO REAL | SH101 | GNFD | 0.200 |
| 298 | 3026 | COLONY RD | 0310B FT ROMIE RD | 3011 FOOTHILL RD | 1.460 |
| 299 | 3027 | RAMUS RD | SH146 | END | 1.320 |
| 300 | 3028 | MILE END | 3011 FOOTHILL RD | 3028A LUCERNE ST | 1.270 |
| 301 | 3029 | SYCAMORE FLAT RD | 306 ARROYO SECO RD | END | 0.700 |
| 302 | 3030 | PRIVATE NO TWO RD | 0310B FT ROMIE RD | 3011 FOOTHILL RD | 1.460 |
| 303 | 3032 | THORNE RD | 0306A ARROYO SECO RD | EL CAMINO REAL | 3.520 |
| 304 | 3034 | HUDSON RD | END | END | 2.050 |
| 305 | 3035 | CARR RD | 3074 CORDA RD | END | 0.520 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|-----------------|---------------------------|-----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 306 | 3036 | TOPO RD | 0301 METZ RD | END | 0.160 |
| 307 | 3037 | FANOE RD | 3016 ASSOCIATED LN | GNZ | 0.620 |
| 308 | 3038 | SHORT RD | 0302 GONZALES RIVER | END | 0.090 |
| 309 | 3039 | BURNS RD | 3066 PINE CYN RD | END | 0.170 |
| 310 | 3040 | ESPINOSA RD | 3023 SUSAN | END | 0.960 |
| 311 | 3040 | ESPINOSA RD | 0316 ELM | 3010 PATRICIA | 2.800 |
| 312 | 3041 | ENFIELD RD | 3066 PINE CYN RD | 3RE02 CROWN AVE | 0.190 |
| 313 | 3042 | UNDERWOOD RD | SH101 | END | 1.260 |
| 314 | 3043 | MERRITT ST | 3066 PINE CYN RD | 3RE02 CROWN AVE | 0.520 |
| 315 | 3044 | LAGOMARSINO AVE | SH101 | 0312 CENTRAL AVE | 1.850 |
| 316 | 3045 | DOUD RD | 0306B ARROYO SECO RD | END | 1.570 |
| 317 | 3046 | HOBSON AVE | SH101 | 8068 | 2.690 |
| 318 | 3047 | VIDA RD | 0306B ARROYO SECO RD | 7005 VIDA RD | 0.020 |
| 319 | 3048 | TEAGUE AVE | END | 0312 CENTRAL AVE | 1.640 |
| 320 | 3049 | FRONT ST | SOL | SH101 | 0.390 |
| 321 | 3051 | SILLIMAN RD | SOL | SH101 | 1.120 |
| 322 | 3052 | LONOAK RD | SH025 | CO LINE | 0.100 |
| 323 | 3052 | LONOAK RD | CO LINE | KNC | 9.120 |
| 324 | 3053 | MCCOY RD | 3003 CAMPHORA GLORIA | END | 1.030 |
| 325 | 3055 | MORISOLI RD | SH101 | END | 0.600 |
| 326 | 3056 | ESCOLLE RD | 0310 RIVER RD | 8346 ESCOLLE RD | 0.800 |
| 327 | 3057 | FABRY RD | SH146 | END | 1.440 |
| 328 | 3058 | SANCHEZ RD | 0310 RIVER RD | END | 2.280 |
| 329 | 3060 | FAIRVIEW RD | 0310 RIVER RD | END | 1.280 |
| 330 | 3061 | TAVERNETTI RD | 3020 GLORIA RD | 8080 | 1.450 |
| 331 | 3062 | CLARK RD | 3013 PARAISO SPR RD | 0306A ARROYO SECO RD | 1.340 |
| 332 | 3063 | FOLETTA RD | 0318 ALTA ST | 0314 CHUALAR RIVER RD | 4.210 |
| 333 | 3064 | KITZMILLER RD | 0310B FT ROMIE RD | END | 0.390 |
| 334 | 3065 | LANINI RD | 0318 ALTA ST | END | 1.510 |
| 335 | 3066 | PINE CYN RD | END | 305 JOLON RD | 0.190 |
| 336 | 3066 | PINE CYN RD | 305 JOLON RD | END | 9.610 |
| 337 | 3067 | MESA VERDE RD | KNC | END | 2.690 |
| 338 | 3068 | WILD HORSE RD | 3067 MESA VERDE RD | END | 8.860 |
| 339 | 3069 | CATTLEMEN RD | 3068 WILD HORSE RD | SH198 | 5.590 |
| 340 | 3070 | LIMEKILN RD | 0310 RIVER RD | END | 1.250 |
| 341 | 3072 | THOMPSON CYN RD | 0312 CENTRAL AVE | END | 1.700 |
| 342 | 3074 | CORDA RD | 0318 ALTA ST | END | 1.220 |
| 343 | 3075 | BUNTE RD | 402 LOCKWOOD SAN LUCAS RD | END | 1.250 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|-----------------------|------------------------------|----------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 344 | 3076 | FREEMAN FLAT RD | 3068 WILD HORSE RD | SH198 | 4.520 |
| 345 | 3077 | LEWIS CREEK RD | CO LINE | END | 6.100 |
| 346 | 3078 | ACCESS RD | LIVINGSTON RD (S) GREENFIELD | 3079 LIVINGSTON RD | 0.100 |
| 347 | 3079 | LIVINGSTON RD | 3080 YANKS WY | 3078 ACCESS RD | 0.160 |
| 348 | 3080 | YANKS WAY | SH101 | 3079 LIVINGSTON RD | 0.100 |
| 349 | 4001 | PARKFIELD COALINGA | 0408 VINEYARD CYN RD | FRE CO | 9.470 |
| 350 | 4003 | ARGYLE RD | 8319 ARGYLE RD | 0405 JOLON RD | 2.730 |
| 351 | 4004 | NACIMIENTO FERGSSN RD | SH001 | 8317 NACIMIENTO FERGSSN RD | 15.880 |
| 352 | 4005 | CROSS RD | 0406 JOLON RD | END | 2.960 |
| 353 | 4006 | LOS BURROS RD | SH001 | 8310 | 7.850 |
| 354 | 4007 | PLASKETT RIDGE RD | SH001 | 8601 PLASKETT RIDGE RD | 1.300 |
| 355 | 4008 | LOCKWOOD-JOLON RD | 8321 LOCKWOOD-JOLON RD | 402 LOCKWOOD-SAN LUCAS RD | 3.280 |
| 356 | 4010 | MARTINEZ RD | 4008 LOCKWOOD JOLON RD | 4012 LOCKWOOD SAN ARDO RD | 3.040 |
| 357 | 4011 | DUDLEY RD | 0401 PARIS VLY RD | END | 0.900 |
| 358 | 4012 | LOCKWOOD SAN ARDO RD | 4048 LOCKWOOD | 0401 PARIS VLY RD | 11.700 |
| 359 | 4013 | HESPERIA RD | 4015 BRYSON HESPERIA RD | SLO CO | 2.080 |
| 360 | 4013 | HESPERIA RD | SLO CO LINE | END | 0.650 |
| 361 | 4014 | BRADLEY LCKWD RD | 0406 JOLON RD | 0406 JOLON RD | 4.850 |
| 362 | 4015 | BRYSON HESPERIA RD | 4051 INTERLAKE RD | SLO CO | 6.190 |
| 363 | 4016 | HEINSEN RD | 8099 HEINSEN RD | 0406 JOLON RD | 0.380 |
| 364 | 4017 | NEW PLEYTO RD | END | 0406 JOLON RD | 1.770 |
| 365 | 4018 | FRUDDEN RD | 8098 | 0406 JOLON RD | 1.030 |
| 366 | 4019 | SAN ANTONIO RD | 4051 INTERLAKE RD | FLOOD CONT. BDY | 1.710 |
| 367 | 4021 | PAULSEN RD | 0407 LOCKWOOD JOLON | END | 0.480 |
| 368 | 4022 | VISTA RD | 412 NACIMIENTO LAKE DR | 8809 VISTA RD | 0.430 |
| 369 | 4023 | PINE VALLEY RD | SH198 | 4069 CATTLEMEN RD | 8.900 |
| 370 | 4026 | COPPERHEAD RD | 4015 BRYSON HSPR RD | END | 1.750 |
| 371 | 4027 | MISSION RD | 8313 SULPHER SPRINGS | END | 0.300 |
| 372 | 4028 | SMITH RD | 4013 HESPERIA RD | END | 1.500 |
| 373 | 4029 | INDIAN VALLEY RD | SLO CO | 409 HARE CYN RD | 8.750 |
| 374 | 4030 | SAPAGUE RD | 4015 BRYSON HESPERIA RD | END | 1.250 |
| 375 | 4031 | BIG SANDY RD | 0410 INDIAN VLY RD | 8376 | 2.410 |
| 376 | 4032 | PANCHORICO RD | 4025 SARGENTS RD | END | 9.070 |
| 377 | 4033 | PORTUGUESE CYN RD | 4042A CROSS CNTRY RD | 8003 | 0.000 |
| 378 | 4034 | DEAD MANS GULCH RD | 4025 SARGENTS RD | END | 1.480 |
| 379 | 4036 | LOS LOBOS RD | SH101 | END | 0.850 |
| 380 | 4037 | LOWES CYN RD | 4042B CROSS CNTRY RD | SLO CO | 2.540 |
| 381 | 4038 | WUNPOST RD | END | END | 0.840 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|-------------|--------------------|-------------------------|---------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 382 | 4039 | HOG CYN RD | 4041 RANCHITA CYN RD | SLO CO | 1.470 |
| 383 | 4041 | RANCHITA CYN RD | SLO CO | 4039 HOG CYN RD | 3.280 |
| 384 | 4043 | ALVARADO RD | SH101 | END | 0.900 |
| 385 | 4044 | TURKEY FLAT RD | 0403 CHOLAME RD | END | 4.130 |
| 386 | 4045 | SLACKS CYN RD | 0408 VINEYARD CYN RD | END | 8.190 |
| 387 | 4046 | WHITE RD | 0408 VINEYARD CYN RD | END | 0.730 |
| 388 | 4047 | PARKFIELD CEM RD | 0403 CHOLAME RD | END | 0.570 |
| 389 | 4048 | LOCKWOOD RD | 0407 LOCKWOOD JOLON | 4012 LOCKWOOD-SAN ARDO RD | 1.010 |
| 390 | 4049 | GILLETT RD | 0406 JOLON RD | 4048 LOCKWOOD RD | 0.500 |
| 391 | 4050 | MILPITAS RD | 8312 MILPITAS RD | 3050A INDIANS RD | 8.510 |
| 392 | 4051 | INTERLAKE RD | 0406 JOLON RD | SLO CO | 13.990 |
| 393 | 4054 | RED HEAD CYN RD | 4069 CATTLEMEN RD | END | 2.360 |
| 394 | 4055 | BRADLEY RD | 4056 STONESIFER | 0409 HARE CYN RD | 2.840 |
| 395 | 4055 | BRADLEY RD | 0409 HARE CYN RD | SH101 | 3.630 |
| 396 | 4056 | STONESIFER RD | END | END | 0.250 |
| 397 | 4058 | PLEYTO CEMETERY RD | 4051 INTERLAKE RD | END | 2.310 |
| 398 | 4059 | HESPERIA HALL RD | 4015 BRYSON HESPERIA RD | 4015 BRYSON HESPERIA RD | 0.590 |
| 399 | 4061 | GRIFFIN RD | SH198 | CO LINE | 0.100 |
| 400 | 4062 | NORTH FORK RD | SH198 | CO LINE | 1.910 |
| 401 | 4063 | PRIEST VALLEY RD | SH198 | END | 2.770 |
| 402 | 4064 | BERNARDO RD | 0401 PARIS VALLEY RD | END | 1.050 |
| 403 | 4069 | CATTLEMEN RD | SH198 | SJ101 | 11.210 |
| 404 | 6101 | LOS NINOS PL | 0108 CASTROVILLE BL | END | 0.170 |
| 405 | 6102 | COMUNIDAD WY | 6101 LOS NINOS PL | 6106 CORTEZ LN | 0.180 |
| 406 | 6103 | CAMPO DE CASA DR | 6101 LOS NINOS PL | 6106 CORTEZ LN | 0.260 |
| 407 | 6104 | VIVA LN | 0108 CASTROVILLE BLVD | END | 0.190 |
| 408 | 6105 | ESPERANZA CIR | 6104 VIVA LN | 6104 VIVA LN | 0.200 |
| 409 | 6106 | CORTEZ LN | 6107 LOS ARBOLES CIR | 6104 VIVA LN | 0.150 |
| 410 | 6107 | LOS ARBOLES CIR | 6106 CORTEZ LN | 6106 CORTEZ LN | 0.180 |
| 411 | 6200 | OAK TREE PL | END | END | 0.260 |
| 412 | 6201 | OAK TREE LN | 8298 VIA MALPASO | 8300 OAK TREE PL | 0.060 |
| 413 | 7001 | HARRIS CT | 1138 HARRIS RD | END | 0.000 |
| 414 | 7002 | OLD CEMETERY RD | 1133 OLD CEMETERY RD | END | 0.000 |
| 415 | 7003 | HILLCREST RD | 1LP04 BAUMANN RD | END | 0.000 |
| 416 | 7004 | CORRAL DEL CIELO | 2017 CORRAL DEL CIELO | END | 0.000 |
| 417 | 7005 | VIDA RD | 3047 VIDA RD | END | 0.000 |
| 418 | 0209A | CARMEL VALLEY RD | SH001 | URBAN LIMIT | 8.470 |
| 419 | 0209A | CARMEL VALLEY RD | URBAN LIMIT | 2090 CACHAGUA RD | 7.610 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|---------------------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 420 | 0209B | CARMEL VALLEY RD | 2090 CACHAGUA RD | 2091 TASSAJARA RD | 7.360 |
| 421 | 0209C | CARMEL VALLEY RD | 2091 TASSAJARA RD | 0309B CARMEL VLY RD | 5.640 |
| 422 | 0306A | ARROYO SECO RD | 0316 ELM AVE | 0310C FT ROMIE RD | 8.100 |
| 423 | 0306B | ARROYO SECO RD | 0310B FT ROMIE RD | SH101 | 1.210 |
| 424 | 0309C | CARMEL VALLEY RD | 0209C CARMEL VLY RD | 0306 ARROYO SECO RD | 11.600 |
| 425 | 0310A | RIVER RD EXT | 0310B RIVER RD | 0306A ARROYO SECO RD | 0.000 |
| 426 | 0310B | FORT ROMIE RD | 0310 RIVER RD | 0306B ARROYO SECO RD | 3.880 |
| 427 | 0312A | CENTRAL AVE | SH101 | 0305 JOLON RD | 0.710 |
| 428 | 0316A | ELM AVE | 0306A ARROYO SECO RD | 316 ELM AVE | 0.200 |
| 429 | 0316B | ELM AVE | GNFD | 0303 METZ RD | 2.030 |
| 430 | 0317A | PAYSON ST | SH101 | 0317 CHUALAR RD | 0.150 |
| 431 | 0320A | ASSOCIATED LN | 0320 ASSOCIATED LN | END | 0.240 |
| 432 | 1033A | PRUNEDALE NORTH RD | 105 SAN MIGUEL CYN RD | SH156 | 0.820 |
| 433 | 1033B | PRUNEDALE SOUTH RD | SH101 | 1072 BLACKIE RD | 1.120 |
| 434 | 1033C | PRUNEDALE SOUTH RD | 1072 BLACKIE RD | 1112 REESE CIRCLE | 0.560 |
| 435 | 1038A | CARNEROS CT | 1038 CARNEROS RD | END | 0.020 |
| 436 | 1140A | HARTNELL RD EXT | 1140 HARTNELL RD | END | 0.140 |
| 437 | 1AR00 | AROMAS STS | | | |
| 438 | 1AR01 | VIOLA DR | 0107 CARPENTERIA RD | END | 0.200 |
| 439 | 1AR03 | MARCUS ST | 1AR06 BLOHM AVE | 0115 AROMAS RD | 0.230 |
| 440 | 1AR04 | VEGA ST | 1AR03 MARCUS ST | 0107 CARPENTERIA RD | 0.140 |
| 441 | 1AR05 | BARDUE ST | 1AR06 BLOHM AVE | END | 0.130 |
| 442 | 1AR06 | BLOHM AVE | 0107 CARPENTERIA RD | 0115 AROMAS RD | 0.470 |
| 443 | 1AR08 | ROSE AVE | 1AR05 BARDUE ST | 0107 CARPENTERIA RD | 0.070 |
| 444 | 1BK00 | BOLSA KNOLLS STS | | | |
| 445 | 1BK01 | ENGLAND AVE | 1BK02 CORNWALL ST | 1BK03 PAUL AVE | 0.180 |
| 446 | 1BK02 | CORNWALL ST | 0109 SAN JUAN GR RD | 1LH05 BELLINZONA AVE | 0.260 |
| 447 | 1BK03 | PAUL AVE | 0121 RUSSELL RD | 1BK02 CORNWALL ST | 0.270 |
| 448 | 1BK04 | TREVITHAL ST | 1BK03 PAUL AVE | 0109 SAN JUAN GR RD | 0.090 |
| 449 | 1BK06 | PENZANCE ST | 0109 SAN JUAN GR RD | 1BK03 PAUL AVE | 0.090 |
| 450 | 1BK08 | NEWLYN ST | 1BK03 PAUL AVE | 0109 SAN JUAN GR RD | 0.100 |
| 451 | 1BR00 | EL SAUSAL RO SUBDIVISION | | | |
| 452 | 1BR01 | ADDINGTON RD | 1BR04 FONTES LN | 0128 CALLE DEL ADOBE | 0.150 |
| 453 | 1BR02 | VIRGINIA AVE | 1041 BORONDA RD | 1135 EL RANCHO WY | 0.240 |
| 454 | 1BR03 | HYLAND DR | 1135 EL RANCHO WY | END | 0.300 |
| 455 | 1BR04 | FONTES LN | 0226 BORONDA RD | END | 0.380 |
| 456 | 1BR05 | RANDALL RD | 1BR04 FONTES LN | END | 0.070 |
| 457 | 1BR06 | MADISON LN | 1041 BORONDA RD | END | 0.350 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|-----------------------------|------------------------|------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 458 | 1BR07 | NANCY DR | 1BR04 FONTES LN | END | 0.080 |
| 459 | 1CM00 | COUNTRY CLUB MEADOWS | | | |
| 460 | 1CM01 | AUGUSTA DR | 0109 SAN JUAN GRADE RD | 1CM02 TAM O SHANTER DR | 0.320 |
| 461 | 1CM02 | TAM O SHANTER DR | 1CM03 PINEHURST LN | END | 0.230 |
| 462 | 1CM03 | PINEHURST LN | 1CM01 AUGUSTA DR | END | 0.180 |
| 463 | 1CM04 | AUGUSTA CIR | 1CM01 AUGUSTA DR | END | 0.040 |
| 464 | 1CM05 | AUGUSTA CT | 1CM01 AUGUSTA DR | END | 0.080 |
| 465 | 1CO00 | COLONIAL OAK ESTATES | | | |
| 466 | 1CO01 | KAREN DR | 1050 TUSTIN RD | 1CO02 LEON ST | 0.270 |
| 467 | 1CO02 | LEON ST | 1CO01 KAREN DR | END | 0.320 |
| 468 | 1CO03 | WILMA DR | 1CO02 LEON ST | END | 0.030 |
| 469 | 1CS01 | COUNTRY MEADOWS RD | 1037 HARRISON RD | 1112 REESE CIR | 0.640 |
| 470 | 1CS02 | MEADOW RIDGE RD | 1CS01 COUNTRY MEADOW | END | 0.180 |
| 471 | 1CV00 | CASTROVILLE | | | |
| 472 | 1CV01 | DAVIS ST | 1CV22 POOLE ST | 1CV16 PRESTON ST | 0.190 |
| 473 | 1CV02 | SALINAS ST | END | 1CV05 HAIGHT ST | 0.700 |
| 474 | 1CV03 | AXTELL ST | 1CV33 BLEVINS WY | 1CV04 BENSON RD | 0.510 |
| 475 | 1CV04 | BENSON RD | 1CV03 AXTELL ST | END | 0.140 |
| 476 | 1CV05 | HAIGHT ST | 1CV02 SALINAS ST | 1CV14 SPEEGLE ST | 0.480 |
| 477 | 1CV06 | WASHINGTON ST | 8975 TEMBLADERA ST | 1CV07 SEYMOUR ST | 0.300 |
| 478 | 1CV07 | SEYMOUR ST | 1CV06 WASHINGTON ST | 1CV02 SALINAS ST | 0.740 |
| 479 | 1CV08 | MEAD ST | 8975 TEMBLADERA ST | 1CV07 SEYMOUR ST | 0.300 |
| 480 | 1CV09 | GEIL ST | 1CV02 SALINAS | 1CV06 WASHINGTON | 0.740 |
| 481 | 1CV09 | GEIL ST | 1CV36 WOOD | 1CV28 MAIN | 0.190 |
| 482 | 1CV10 | COOPER ST | 1CV15 TEMBLADERA ST. | END | 0.430 |
| 483 | 1CV11 | POMBER ST | 1CV06 WASHINGTON ST | 1CV02 SALINAS ST | 0.690 |
| 484 | 1CV12 | SANCHEZ ST | 1CV07 SEYMOUR ST | 1CV15 TEMBLADERA ST | 0.310 |
| 485 | 1CV13 | MCDUGALL ST | 1CV02 SALINAS ST | 1CV06 WASHINGTON ST | 0.720 |
| 486 | 1CV14 | SPEEGLE ST | 1CV15 | 1CV03 AXTELL ST | 0.440 |
| 487 | 1CV15 | TEMBLADERA ST | 1CV16 PRESTON RD | 1CV10 COOPER ST | 0.210 |
| 488 | 1CV16 | PRESTON ST | 1CV01 DAVIS ST | SH001 | 0.470 |
| 489 | 1CV17 | DEL MONTE AVE | END | SH183 | 0.830 |
| 490 | 1CV18 | CRANE ST | 1CV01 DAVIS ST | SH183 | 0.520 |
| 491 | 1CV19 | CASTRO ST | 1CV36 WOOD ST | 1072 BLACKIE | 0.280 |
| 492 | 1CV20 | RICO ST | 1CV18 CRANE ST | SH183 | 0.560 |
| 493 | 1CV21 | JACKSON ST | SH183 | 1CV30 MORO COJO ST | 0.380 |
| 494 | 1CV22 | POOLE ST | SH001 | 1CV01 DAVIS ST | 0.440 |
| 495 | 1CV23 | CALIFORNIA ST | 1CV30 MORO COJO ST | SH183 | 0.240 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|--------------------------|------------------------|-----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 496 | 1CV24 | UNION ST | SH001 | END | 0.460 |
| 497 | 1CV25 | MERRITT WY | 1CV46 PALM ST | 1CV48 OAK ST | 0.150 |
| 498 | 1CV26 | PAJARO ST | 1CV03 AXTELL ST | SH001 | 0.380 |
| 499 | 1CV27 | CYPRESS ST | 1CV48 OAK ST | END | 0.170 |
| 500 | 1CV28 | MAIN ST | 1CV09 GEIL ST | 1CV17 DEL MONTE AVE | 0.170 |
| 501 | 1CV29 | CYPRESS CIR | 1CV48 OAK ST | END | 0.050 |
| 502 | 1CV30 | MORO COJO ST | END | 1CV09 GEIL ST | 0.130 |
| 503 | 1CV31 | HARO ST | END | SH183 | 0.200 |
| 504 | 1CV32 | PALMER ST | 1CV17 DEL MONTE AVE | 1CV09 GEIL ST | 0.130 |
| 505 | 1CV33 | BLEVINS WY | 1CV10 COOPER ST | END | 0.260 |
| 506 | 1CV34 | KOESTER ST | 1CV17 DEL MONTE AVE | 1CV21 JACKSON ST | 0.120 |
| 507 | 1CV36 | WOOD ST | 1CV17 DEL MONTE AVE | SH183 | 0.320 |
| 508 | 1CV38 | WALSH ST | 1CV19 CASTRO ST | SH183 | 0.200 |
| 509 | 1CV40 | MONTEREY ST | SH183 | 1CV19 CASTRO ST | 0.140 |
| 510 | 1CV46 | PALM ST | SH183 | END | 0.090 |
| 511 | 1CV48 | OAK ST | SH183 | END | 0.090 |
| 512 | 1CV50 | C2 ALLEY | 1CV20 RICO ST | 1CV24 UNION ST | 0.000 |
| 513 | 1CV51 | C3 ALLEY | 1CV22 POOLE ST | 1CV24 UNION ST | 0.000 |
| 514 | 1CV52 | C4 ALLEY | 1CV26 PAJARO ST | END | 0.000 |
| 515 | 1CV53 | C5 ALLEY | 1CV30 MORO COJO ST | 1CV40 MONTEREY ST | 0.000 |
| 516 | 1CV54 | C6 ALLEY | 1CV36 WOOD ST | 1072 BLACKIE RD | 0.000 |
| 517 | 1CV55 | | SH001 | END | 0.000 |
| 518 | 1CV56 | VIA LINDA | 1CV10 COOPER ST | 1CV33 BLEVINS WY | 0.100 |
| 519 | 1CV57 | ROBERTA PL | 1CV56 VIA LINDA | END | 0.030 |
| 520 | 1DF00 | DELMONTE FARMS | | | |
| 521 | 1DF01 | WALKER VALLEY RD | 0103 ELKHORN RD | 1044 PARADISE RD | 1.330 |
| 522 | 1DF02 | EMPIRE RD | 0103 ELKHORN RD | END | 0.230 |
| 523 | 1DF03 | ORMART RD | 0108 CASTROVILLE BL | 1064 MERIDIAN RD | 0.440 |
| 524 | 1DF04 | OAK VALE RD | 0103 ELKHORN RD | END | 0.230 |
| 525 | 1DF05 | ARCHER RD | 1064 MERIDIAN RD | 0108 CASTROVILLE BLVD | 0.570 |
| 526 | 1DF06 | SPRING POINT RD | 0103 ELKHORN RD | END | 0.420 |
| 527 | 1DF08 | KARNER RD | 1117 RUSSO RD | 1DF10 PARSONS RD | 0.230 |
| 528 | 1DF10 | PARSONS RD | 1DF08 KARNER RD | END | 0.500 |
| 529 | 1DF12 | BAY VIEW RD | 1DF01 WALKER VLY RD | 0103 ELKHORN RD | 0.530 |
| 530 | 1DF14 | AMARAL RD | 0103 ELKHORN RD | END | 0.440 |
| 531 | 1DF16 | DEL MONTE FARMS RD | 0108 CASTROVILLE BL | END | 1.540 |
| 532 | 1FL00 | FRUITLAND ESTATES | | | |
| 533 | 1FL01 | FRUITLAND AVE | 0124 SALINAS RD | END | 0.330 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|--|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 534 | 1FL02 | SECONDO WY | 1FL01 FRUITLAND AVE | END | 0.130 |
| 535 | 1FL03 | WELLS RD | 1003 HUDSON LDG RD | END | 0.250 |
| 536 | 1FL04 | SPRING RD | 1003 HUDSON LDG RD | END | 0.350 |
| 537 | 1FL06 | MEADOW WY | 1FL01 FRUITLAND AVE | END | 0.070 |
| 538 | 1FL08 | SUNNY WY | 1FL01 FRUITLAND AVE | END | 0.070 |
| 539 | 1FL10 | VERDE WY | 1FL01 FRUITLAND AVE | END | 0.080 |
| 540 | 1GV00 | GREEN VALLEY ACRES SUBDIVISION | | | |
| 541 | 1GV01 | DOT AVE | 1052 LANGLEY CYN RD | 1GV03 LANGLEY CT | 0.070 |
| 542 | 1GV02 | MONIQUE AVE | 1052 LANGLEY CYN RD | END | 0.030 |
| 543 | 1GV03 | LANGLEY CT | END | END | 0.170 |
| 544 | 1GV04 | MELVA AVE | 1052 LANGLEY CYN RD | 1GV05 CHESTER DR | 0.090 |
| 545 | 1GV05 | CHESTER DR | END | END | 0.170 |
| 546 | 1GV06 | FALLEN LEAF LN | 1054 MORO RD | 8772 RED RIDGE LN | 0.340 |
| 547 | 1GV07 | SLEEPY HOLLOW LN | 1GV06 FALLEN LEAF LN | 8775 SLEEPY HOLLOW | 0.100 |
| 548 | 1JS00 | LOS CARNEROS RANCHO SUBDIVISION | | | |
| 549 | 1JS01 | JOHNSON RD | 0104 HALL RD | END | 0.780 |
| 550 | 1JS03 | LIVE OAK RD | 1JS01 JOHNSON RD | END | 0.840 |
| 551 | 1JS05 | MCGINNIS RD | 1JS03 LIVE OAK RD | 1JS01 JOHNSON RD | 0.250 |
| 552 | 1LH00 | LA JOYA HEIGHTS | | | |
| 553 | 1LH01 | LOCARNO WY | 1LH05 BELLINZONA AVE | END | 0.180 |
| 554 | 1LH02 | GELIMINI WY | 1LH01 LOCARNO WY | END | 0.030 |
| 555 | 1LH03 | TICINO CIR | 1LH05 BELLINZONA AVE | END | 0.070 |
| 556 | 1LH04 | ST MORITZ WY | 1LH01 LOCARNO WY | 1LH05 BELLINZONA AVE | 0.120 |
| 557 | 1LH05 | BELLINZONA AVE | 1LH07 ASCONA WY | END | 0.380 |
| 558 | 1LH06 | ALP CIR | 1LH05 BELLINZONA AVE | END | 0.040 |
| 559 | 1LH07 | ASCONA WY | 1LH05 BELLINZONA AVE | END | 0.030 |
| 560 | 1LL00 | LAS LOMAS SUBDIVISION | | | |
| 561 | 1LL02 | BOLING RD | 1LL03 LAS LOMAS DR | END | 0.300 |
| 562 | 1LL03 | LAS LOMAS DR | 0104 HALL RD | END | 1.600 |
| 563 | 1LL04 | CLAUSEN RD | 1LL03 LAS LOMAS DR | END | 0.300 |
| 564 | 1LL05 | GREGORY RD | 1LL06 OVERPASS RD | END | 0.160 |
| 565 | 1LL06 | OVERPASS RD | 1LL03 LAS LOMAS DR | 1071 MILLER RD | 0.320 |
| 566 | 1LL07 | THOMAS RD | 1LL06 OVERPASS RD | 1LL03 LAS LOMAS DR | 0.310 |
| 567 | 1LL08 | BERRY RD | END | END | 0.380 |
| 568 | 1LL09 | WILLOW RD | 0104 HALL RD | 1LL08 BERRY RD | 0.170 |
| 569 | 1LL10 | EASTON RD | 0103 ELKHORN RD | END | 0.150 |
| 570 | 1LL11 | OAK RD | 1LL08 BERRY RD | END | 0.110 |
| 571 | 1LL12 | WAUGH RD | 0103 ELKHORN RD | END | 0.230 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|---------------------------|------------------------|------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 572 | 1LP00 | LA PLAYA SUBDIVISION | | | |
| 573 | 1LP02 | VALLEY RD | 1064 MERIDIAN RD | END | 0.640 |
| 574 | 1LP03 | HILLCREST RD | 1LP02 VALLEY RD | 1LP04 BAUMANN RD | 0.140 |
| 575 | 1LP04 | BAUMANN RD | 1LP03 HILLCREST RD | END | 0.090 |
| 576 | 1ME00 | MATTERHORN ESTATES | | | |
| 577 | 1ME01 | MATTERHORN PL | 1058 VIERRA CYN RD | END | 0.250 |
| 578 | 1ML00 | MOSS LANDING STS | | | |
| 579 | 1ML01 | LAGUNA PL | 1090 POTRERO RD | END | 0.090 |
| 580 | 1ML02 | PIERI CT | 1ML01 LAGUNA PL | 1025 MOSS LANDING RD | 0.220 |
| 581 | 1ML03 | ALLEN ST | 1025 MOSS LANDING RD | 1090 POTRERO RD | 0.120 |
| 582 | 1OH00 | OAK HILLS | | | |
| 583 | 1OH01 | OAK HILLS DR | SH156 | 1OH03 CHARTER OAK | 0.700 |
| 584 | 1OH02 | CENTURY OAK RD | 1OH01 OAK HILLS DR | 1OH03 CHARTER OAK BLVD | 0.210 |
| 585 | 1OH03 | CHARTER OAK BLVD | END | END | 1.950 |
| 586 | 1OH04 | VALLEY OAK WY | 1OH03 CHARTER OAK BL | END | 0.130 |
| 587 | 1OH05 | S CENTURY OAK RD | 1OH03 CHARTER OAK BL | 1OH03 CHARTER OAK BL | 0.270 |
| 588 | 1OH06 | TAN OAK WY | 1OH05 SO CENTURY OAK | END | 0.040 |
| 589 | 1OH07 | BUR OAK PL | 1OH08 HOLLY OAK WY | END | 0.030 |
| 590 | 1OH08 | HOLLY OAK WY | 1OH03 CHARTER OAK BL | END | 0.190 |
| 591 | 1OH09 | RED OAK PL | 1OH03 CHARTER OAK BL | END | 0.040 |
| 592 | 1OH10 | MEADOW OAK PL | 1OH05 SO CENTURY OAK | END | 0.110 |
| 593 | 1OH11 | GREEN OAK PL | 1OH05 SO CENTURY OAK | END | 0.110 |
| 594 | 1OH12 | CANYON OAK RD | 1OH03 CHARTER OAK BL | 1OH21 CATHEDRAL OAK | 0.480 |
| 595 | 1OH13 | SILK OAK PL | 1OH12 CYN OAK RD | END | 0.050 |
| 596 | 1OH14 | MESA OAK WY | 1OH01 OAK HILLS DR | END | 0.110 |
| 597 | 1OH15 | WILLOW OAK RD | 1OH12 CYN OAK DR | END | 0.160 |
| 598 | 1OH16 | ACORN CIRCLE | 1OH15 WILLOW OAK RD | END | 0.030 |
| 599 | 1OH17 | MOSSY OAK PL | 1OH12 CYN OAK RD | END | 0.140 |
| 600 | 1OH18 | BLUE OAK PL | 1OH12 CYN OAK RD | END | 0.040 |
| 601 | 1OH19 | BLACK OAK PL | 1OH12 CYN OAK RD | END | 0.080 |
| 602 | 1OH20 | PIN OAK PL | 1OH12 CYN OAK RD | END | 0.030 |
| 603 | 1OH21 | CATHEDRAL OAK RD | SH156 | 1OH12 CYN OAK RD | 0.270 |
| 604 | 1OH22 | MAUL OAK PL | 1OH03 CHARTER OAK BL | END | 0.090 |
| 605 | 1OH23 | ORACLE OAK PL | 1OH03 CHARTER OAK BL | END | 0.120 |
| 606 | 1OH24 | SCARLET OAK PL | 1OH23 ORACLE OAK PL | END | 0.050 |
| 607 | 1OH25 | BLUESTEM PATH | 1OH03 CHARTER OAK | END | 0.130 |
| 608 | 1OH26 | CLOVER TRL | 1OH03 CHARTER OAK | END | 0.110 |
| 609 | 1OH27 | SANDBUR PL | 1OH25 BLUESTEM | END | 0.160 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|----------------------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 610 | 1OH28 | POA WY | 1OH27 SANDBUR | 1OH29 TREFOIL | 0.060 |
| 611 | 1OH29 | TREFOIL PL | 1OH03 CHARTER OAK | END | 0.160 |
| 612 | 1OH30 | FOXTAIL PL | 1OH03 CHARTER OAK | END | 0.030 |
| 613 | 1OH31 | ARROWLEAF TRL | 1OH03 CHARTER OAK BL | END | 0.260 |
| 614 | 1OH32 | COLONIAL PL | 1OH03 CHARTER OAK | END | 0.060 |
| 615 | 1OH33 | RYE CT | 1OH32 COLONIAL | END | 0.030 |
| 616 | 1OH34 | MADRAS PL | 1OH03 CHARTER OAK BL | END | 0.050 |
| 617 | 1OH35 | MIMOSA PATH | 1OH03 CHARTER OAK BL | END | 0.060 |
| 618 | 1OH36 | TIMOTHY PATH | 1OH03 CHARTER OAK BL | END | 0.090 |
| 619 | 1OH37 | BROME TRL | 1OH03 CHARTER OAK BL | END | 0.090 |
| 620 | 1OH38 | PAMPUS PATH | 1OH03 CHARTER OAK BL | END | 0.090 |
| 621 | 1OH39 | BROOKGRASS PL | 1OH03 CHARTER OAK BL | END | 0.120 |
| 622 | 1OH40 | COCKLE BUR CT | END | END | 0.070 |
| 623 | 1OP00 | OAK PARK SUBDIVISION | | | |
| 624 | 1OP01 | CORNWALL ST | 0109 SAN JUAN GR RD | 1OP03 KELTON DR | 0.060 |
| 625 | 1OP02 | PENZANCE ST | 0109 SAN JUAN GR RD | 1PV06 JADE DR | 0.470 |
| 626 | 1OP03 | KELTON DR | 1080 ROGGE RD | 1OP08 NORMAN WY | 0.320 |
| 627 | 1OP04 | MEDBURY DR | 1OP02 PENZANCE ST | END | 0.120 |
| 628 | 1OP05 | DEXTER DR | END | END | 0.190 |
| 629 | 1OP06 | BOLLENBACHER DR | 1080 ROGGE RD | 1OP02 PENZANCE ST | 0.220 |
| 630 | 1OP07 | PINGREE WY | 10P08 NORMAN WY | 1OP06 BOLLENBACHER R | 0.250 |
| 631 | 1OP08 | NORMAN WY | 10P03 KELTON DR | 1OP07 PINGREE WY | 0.270 |
| 632 | 1PJ00 | PAJARO | | | |
| 633 | 1PJ01 | GONDA ST | 0102 SAN JUAN RD | END | 0.160 |
| 634 | 1PJ03 | SUSAN ST | 0102 SAN JUAN RD | END | 0.130 |
| 635 | 1PJ04 | ELSA ST | 1PJ01 GONDA ST | END | 0.050 |
| 636 | 1PJ05 | SALINAS RD | 1149 HILLTOP RD | 0102 SAN JUAN RD | 3.250 |
| 637 | 1PJ06 | SAN JUAN RD | 0123 PORTER DR | END | 0.100 |
| 638 | 1PJ07 | KENTS CT | 1096 RAILROAD AVE | END | 0.070 |
| 639 | 1PJ09 | FLORENCE ST | 1PJ14 JONATHAN ST | END | 0.150 |
| 640 | 1PJ10 | STENDER AVE | 0124 SALINAS RD | END | 0.110 |
| 641 | 1PJ11 | BROOKLYN ST | 1PJ06 SAN JUAN RD | 1PJ12 BISHOP ST | 0.190 |
| 642 | 1PJ12 | BISHOP ST | 1PJ09 FLORENCE ST | 0124 SALINAS RD | 0.120 |
| 643 | 1PJ14 | JONATHAN ST | 0124 SALINAS RD | END | 0.150 |
| 644 | 1PJ18 | FREMONT ST | 0124 SALINAS RD | END | 0.130 |
| 645 | 1PJ20 | ASSOCIATED LN | 0124 SALINAS RD | END | 0.080 |
| 646 | 1PJ22 | CAYETANO ST | 1PJ09 FLORENCE ST | 1PJ09 FLORENCE ST | 0.150 |
| 647 | 1PL00 | PARADISE LAKE SUBDIVISION | | | |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|-----------------------------------|-------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 648 | 1PL01 | LAKEVIEW DR | 1044 PARADISE RD | END | 0.390 |
| 649 | 1PL02 | SAGE CT | 1PL01 LAKEVIEW DR | END | 0.090 |
| 650 | 1PL03 | VERDE DR | 1PL01 LAKEVIEW DR | END | 0.100 |
| 651 | 1PP00 | PARADISE PARK SUBDIVISION | | | |
| 652 | 1PP01 | ASSISI WY | 1113 RALPH LN | 1PP02 DAMIAN WY | 0.420 |
| 653 | 1PP02 | DAMIAN WY | 1PP01 ASSISI WY | END | 0.270 |
| 654 | 1PV00 | PLEASANT VIEW SUBDIVISION | | | |
| 655 | 1PV01 | ONYX CT | 1OP02 PENZANCE ST | END | 0.090 |
| 656 | 1PV02 | JADE CIR | 1OP02 PENZANCE ST | END | 0.030 |
| 657 | 1PV03 | AGATE CIR | 1PV07 JASPER WY | END | 0.040 |
| 658 | 1PV04 | OPAL CT | 1PV07 JASPER WY | END | 0.040 |
| 659 | 1PV05 | TOPAZ WY | 1PV06 JADE DR | END | 0.030 |
| 660 | 1PV06 | JADE DR | 1080 ROGGE RD | 1OP02 PENZANCE ST | 0.170 |
| 661 | 1PV07 | JASPER WY | 1080 ROGGE RD | 1OP02 PENZANCE ST | 0.190 |
| 662 | 1RB00 | RANCHO BORROMEO | | | |
| 663 | 1RB01 | ARRIBA WY | 1RB03 BORROMEO DR | END | 0.080 |
| 664 | 1RB02 | FIESTA WY | 1RB03 BORROMEO DR | END | 0.050 |
| 665 | 1RB03 | BORROMEO DR | 1072 BLACKIE RD | END | 0.250 |
| 666 | 1SJ00 | SAN JUAN ACRES SUBDIVISION | | | |
| 667 | 1SJ01 | PAUL AVE | 1BK02 CORNWALL ST | END | 0.250 |
| 668 | 1SJ02 | ROGGE RD | 0109 SAN JUAN GR RD | 1SJ01 PAUL AVE | 0.090 |
| 669 | 1SJ04 | DENNER RD | 1SJ01 PAUL AVE | 0109 SAN JUAN GR RD | 0.090 |
| 670 | 1SP00 | SPRECKELS | | | |
| 671 | 1SP02 | FIFTH ST | NATIONAL AVE | 0132 HATTON AVE | 0.190 |
| 672 | 1SP03 | LLANO AVE | 1SP02 FIFTH ST | 0133 SPRECKELS BLVD | 0.300 |
| 673 | 1SP04 | FOURTH ST | 1SP05 RAILROAD AVE | NATIONAL AVE | 0.310 |
| 674 | 1SP05 | RAILROAD AVE | 0133 SPRECKELS BL | END | 0.280 |
| 675 | 1SP06 | THIRD ST | 1SP05 RAILROAD AVE | NATIONAL AVE | 0.270 |
| 676 | 1SP07 | NATIONAL AVE | 0133 SPRECKELS BLVD | 1SP02 FIFTH ST | 0.300 |
| 677 | 1SP08 | SECOND ST | NATIONAL AVE | 1SP05 RAILROAD AVE | 0.340 |
| 678 | 1SP10 | FIRST ST | NATIONAL AVE | 1SP05 RAILROAD AVE | 0.310 |
| 679 | 1SS00 | SAN SOUCI SUBDIVISION | | | |
| 680 | 1SS01 | BRENTWOOD CT | 1050 TUSTIN RD | 8813 BRENTWOOD CT | 0.140 |
| 681 | 2003A | PORTOLA DR | END | SH068 | 1.480 |
| 682 | 2017B | PINE CYN RD | 0210 RIVER RD | END | 1.980 |
| 683 | 2AP00 | AMBLER PARK SUBDIVISION | | | |
| 684 | 2AP01 | PASEO DE VAQUEROS | 0222 SAN BENANCIO RD | END | 0.350 |
| 685 | 2AP02 | PASEO PRIMERO | 2AP01 PASEO DE VAQUEROS | 2AP08 PASEO HERMOSO | 0.090 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|--|-------------------------|-------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 686 | 2AP03 | PASEO CUARTO | 2AP01 PASEO DE VAQUEROS | 2AP01 PASEO DE VAQUEROS | 0.180 |
| 687 | 2AP04 | PASEO SEGUNDO | 2AP08 PASEO HERMOSO | 2AP01 PASEO DEVAQUEROS | 0.090 |
| 688 | 2AP06 | PASEO TERCERO | 2AP01 PASEO DE VAQUEROS | 2AP08 PASEO HERMOSO | 0.100 |
| 689 | 2AP08 | PASEO HERMOSO | 0222 SAN BENANCIO RD | END | 0.590 |
| 690 | 2AV00 | ALTA VISTA | | | |
| 691 | 2AV01 | MANZANITA WY | 2AV02 MESA RD | 2AV04 WILDWOOD WY | 0.130 |
| 692 | 2AV02 | MESA RD | 2017B PINE CYN RD | END | 0.120 |
| 693 | 2AV03 | LIVE OAKS WY | 2017B PINE CYN RD | END | 0.050 |
| 694 | 2AV04 | WILDWOOD WY | 2AV01 MANZANITA WY | 2AV01 MANZANITA WY | 0.350 |
| 695 | 2AV06 | LAUREL LN | 2017B PINE CYN RD | END | 0.040 |
| 696 | 2CE00 | COAST RIDGE ESTATES SUBDIVISION | | | |
| 697 | 2CE01 | COAST RIDGE DR | 2CE02 MAL PASO RD | 8358 SAN REMO DR | 0.350 |
| 698 | 2CE02 | MAL PASO RD | SH001 | 2CE01 COAST RIDGE RD | 0.070 |
| 699 | 2CE03 | MAL PASO LN | 2CE02 MAL PASO RD | END | 0.060 |
| 700 | 2CH00 | CARMEL HIGHLANDS | | | |
| 701 | 2CH01 | CORONA WY | 2CH02 CORONA RD | END | 0.110 |
| 702 | 2CH02 | CORONA RD | SH001 | END | 0.730 |
| 703 | 2CH03 | CYPRESS WY | 2CH10 HIGHLANDS DR | 2CH04 FERN CYN RD | 0.480 |
| 704 | 2CH04 | FERN CYN RD | SH001 | 2CH10 HIGHLANDS DR | 0.950 |
| 705 | 2CH05 | MT DEVON RD | 2CH03 CYPRESS WY | 8342 MT DEVON RD | 1.030 |
| 706 | 2CH06 | BOYD WY | 2CH05 MT DEVON RD | END | 0.060 |
| 707 | 2CH07 | SPINDRIFT RD | SH001 | SH001 | 0.890 |
| 708 | 2CH09 | LOWER WALDEN RD | 2CH12 PETER PAN RD | SH001 | 0.340 |
| 709 | 2CH10 | HIGHLANDS DR | SH001 | 2CH03 CYPRESS RD | 0.520 |
| 710 | 2CH11 | UPPER WALDEN RD | 2CH12 PETER PAN RD | 2CH09 LOWER WALDEN RD | 0.640 |
| 711 | 2CH12 | PETER PAN RD | SH001 | END | 0.490 |
| 712 | 2CH13 | CREST RD | 2CH11 UP WALDEN RD | END | 0.310 |
| 713 | 2CH14 | SAN REMO RD | SH001 | 8358 SAN REMO DR | 0.270 |
| 714 | 2CH15 | OAK WY | 2CH04 FERN CYN RD | 2CH03 CYPRESS RD | 0.160 |
| 715 | 2CH16 | SONOMA LN | SH001 | END | 0.110 |
| 716 | 2CH17 | PINE WY | 2CH04 FERN CYN RD | 2CH10 HIGHLANDS DR | 0.150 |
| 717 | 2CH19 | SPRUCE WY | 2CH02 CORONA RD | 2CH04 FERN CYN RD | 0.250 |
| 718 | 2CM00 | CARMEL MEADOWS | | | |
| 719 | 2CM01 | MARIPOSA CT | 2CM02 RIBERA RD | END | 0.020 |
| 720 | 2CM02 | RIBERA RD | SH001 | END | 0.730 |
| 721 | 2CM03 | CUESTA WY | 2CM02 RIBERA RD | END | 0.180 |
| 722 | 2CM04 | PRADERA RD | 2CM02 RIBERA RD | 2CM03 CUESTA WY | 0.300 |
| 723 | 2CM05 | MEADOW WY | 2CM04 PRADERA RD | 2CM02 RIBERA RD | 0.050 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|--|-------------------------|------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 724 | 2CM06 | CALLE LA CRUZ | 2CM02 RIBERA RD | END | 0.060 |
| 725 | 2CM07 | ARRIBA WY | 2CM03 CUESTA WY | 2CM04 PRADERA RD | 0.050 |
| 726 | 2CM08 | HILLCREST CIR | 2CM03 CUESTA WY | END | 0.030 |
| 727 | 2CO00 | CORRAL DE TIERRA OAKS SUBDIVISION | | | |
| 728 | 2CO01 | AVENIDA PRINCIPAL | 223 CORRAL DE TIERRA RD | 8697 AVENIDA PRINCIPAL | 0.510 |
| 729 | 2CO02 | PASEO TERRANO | 2C003 CUESTA VERDE | END | 0.870 |
| 730 | 2CO03 | CUESTA VERDE | END | END | 0.370 |
| 731 | 2CO04 | PASEO BARRANCO | 2C001 AVE PRINCIPAL | END | 0.400 |
| 732 | 2CO05 | CORTE LINDO | 2C004 PASEO BARRANCO | END | 0.110 |
| 733 | 2CO06 | CORTE BARRANCO | 2C004 PASEO BARRANCO | END | 0.070 |
| 734 | 2CP00 | CARMEL POINT | | | |
| 735 | 2CP01 | SCENIC RD | CML | 2CP22 CARMELO ST | 0.760 |
| 736 | 2CP02 | BAY VIEW AVE | SCENIC RD | 2CP03 OCEAN VIEW AVE | 0.250 |
| 737 | 2CP03 | OCEAN VIEW AVE | 2CP01 SCENIC RD | 2CP01 | 0.320 |
| 738 | 2CP04 | SAN ANTONIO AVE SO | 2CP05 INSPIRATION AV | CML | 0.250 |
| 739 | 2CP05 | INSPIRATION AVE | 2CP02 BAY VIEW AVE | 2CP09 ISABELLA AVE | 0.170 |
| 740 | 2CP06 | FOURTEENTH AVE | 2CP15 CAMINO REAL | 2CP08 15TH AVE | 0.230 |
| 741 | 2CP06 | FOURTEENTH AVE | 2CP04 SAN ANTONIO AV | 2CP22 CARMELO | 0.070 |
| 742 | 2CP07 | HILLTOP PL | 2CP05 INSPIRATION AV | 2CP04 SAN ANTONIO AV | 0.080 |
| 743 | 2CP08 | FIFTEENTH AVE | 2CP19 DOLORES ST | 2CP04 SAN ANTONIO AV | 0.390 |
| 744 | 2CP09 | ISABELLA AVE | 2CP01 SCENIC RD | 2CP04 SAN ANTONIO AV | 0.250 |
| 745 | 2CP10 | WALKER AVE | 2CP17 MONTE VERDE ST | 2CP15 CAMINO REAL | 0.100 |
| 746 | 2CP11 | VALLEY VIEW AVE | 2CP08 15TH ST | 2CP01 SCENIC RD | 0.270 |
| 747 | 2CP12 | SIXTEENTH AVE | 2CP09 ISABELLA AVE | 2CP22 CARMELO ST | 0.100 |
| 748 | 2CP12 | SIXTEENTH AVE | 2CP22 CARMELO ST | END | 0.210 |
| 749 | 2CP13 | RIO AVE | 2CP16 17TH ST | 2CP12 16TH ST | 0.110 |
| 750 | 2CP14 | STEWART WY | 2CP05 INSPIRATION AV | 2CP01 SCENIC RD | 0.100 |
| 751 | 2CP15 | CAMINO REAL | CML | END | 0.270 |
| 752 | 2CP16 | SEVENTEENTH AVE | 2CP11 VALLEY VIEW AV | 2CP22 CARMELO ST | 0.090 |
| 753 | 2CP17 | MONTE VERDE ST | CML | END | 0.220 |
| 754 | 2CP19 | DOLORES ST | 2CP20 LASUEN DR | CML | 0.120 |
| 755 | 2CP20 | LASUEN DR | CML | 2CP19 DOLORES ST | 0.070 |
| 756 | 2CP22 | CARMELO ST | 2CP01 SCENIC RD | CML | 0.430 |
| 757 | 2CP23 | MARTIN WY | 21CP01 SCENIC RD | 2CP04 SAN ANTONIO AV | 0.090 |
| 758 | 2CP25 | RIVER PARK PL | 2CP12 16TH AVE | END | 0.050 |
| 759 | 2CR00 | RANCHO CANADA SUBDIVISION | | | |
| 760 | 2CR01 | BROOKDALE DR | 0209A CARMEL VLY RD | 8498 RCHO SAN CARLOS | 0.750 |
| 761 | 2CR02 | BONITA WY | 2CR01 BROOKDALE DR | END | 0.070 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|----------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 762 | 2CR03 | PASEO ROBLES | 2CR01 BROOKDALE DR | END | 0.150 |
| 763 | 2CR04 | CANADA WY | 2CR01 BROOKDALE DR | 0209A CARMEL VLY RD | 0.130 |
| 764 | 2CR05 | GLEN PL | 2CR01 BROOKDALE DR | END | 0.130 |
| 765 | 2CR06 | PANCHO WY | 2CR01 BROOKDALE DR | END | 0.060 |
| 766 | 2CV00 | CARMEL VALLEY | | | |
| 767 | 2CV01 | PHELPS WY | 0209A CARMEL VLY RD | END | 0.050 |
| 768 | 2CV02 | WHITE OAKS WY | 2CV03 RANCHO RD | END | 0.070 |
| 769 | 2CV03 | RANCHO RD | 0209A CARMEL VLY RD | 2CV08 MIDDLE CYN RD | 0.790 |
| 770 | 2CV04 | MARQUARD RD | 2CV03 RANCHO RD | END | 0.180 |
| 771 | 2CV05 | BORONDA RD | 0209A CARMEL VLY RD | 2CV09 GARZAS RD | 0.570 |
| 772 | 2CV06 | LIVE OAK LN | 2CV03 RANCHO RD | END | 0.140 |
| 773 | 2CV07 | ALISO RD | 2CV05 BORONDA RD | END | 0.170 |
| 774 | 2CV08 | MIDDLE CYN RD | 2CV03 RANCHO RD | 8710 MIDDLE CYN RD | 0.410 |
| 775 | 2CV09 | EAST GARZAS RD | END | 2CV05 BORONDA RD | 0.400 |
| 776 | 2CV10 | MIDDLE CYN WY | 2CV03 RANCHO RD | END | 0.080 |
| 777 | 2CV11 | NIDO WY | 2CV14 CNTRY CLUB DR | END | 0.060 |
| 778 | 2CV12 | VIA POCA | 2CV09 GARZAS RD | END | 0.040 |
| 779 | 2CV13 | BARBARA WY | 2CV14 CNTRY CLUB DR | END | 0.060 |
| 780 | 2CV14 | COUNTRY CLUB DR | 0209A CARMEL VLY RD | END | 1.300 |
| 781 | 2CV15 | RIDGE WY | 2CV14 CNTRY CLUB DR | END | 0.130 |
| 782 | 2CV16 | COUNTRY CLUB WY | 2CV14 CNTRY CLUB DR | END | 0.070 |
| 783 | 2CV17 | HORIZON WY | 2CV14 CNTRY CLUB DR | END | 0.040 |
| 784 | 2CV18 | LAUREL DR | 0209A CARMEL VLY RD | END | 1.010 |
| 785 | 2CV19 | MEADOW PL | 2CV52 PANETTA RD | 8258 | 0.080 |
| 786 | 2CV20 | TOYON WY | 2CV18 LAUREL DR | END | 0.180 |
| 787 | 2CV21 | DEER MEADOW PL | 2CV18 LAUREL DR | END | 0.060 |
| 788 | 2CV22 | FORD RD | 0209A CARMEL VLY RD | 2CV35 HOLMAN RD | 1.060 |
| 789 | 2CV23 | PILOT RD | 2CV28 VIA CONTENTA | 0209A CARMEL VLY RD | 0.210 |
| 790 | 2CV24 | LUPIN LN | 2CV22 FORD RD | 2CV33 EL CAMINITO RD | 0.310 |
| 791 | 2CV25 | VILLAGE DR | 0209A CARMEL VLY RD | 2CV42 PASO HONDO | 0.290 |
| 792 | 2CV26 | LILAC LN | 2CV30 POPPY RD | 2CV22 FORD RD | 0.280 |
| 793 | 2CV27 | PURTON LN | 0209A CARMEL VLY RD | 2CV36 CENTER ST | 0.030 |
| 794 | 2CV28 | VIA CONTENTA | 0209A CARMEL VLY RD | 2CV22 FORD RD | 0.600 |
| 795 | 2CV29 | CHAMBERS LN | 2CV36 CENTER ST | 0209A CARMEL VLY RD | 0.030 |
| 796 | 2CV30 | POPPY RD | 2CV35 HOLMAN RD | 2CV44 FLIGHT RD | 0.410 |
| 797 | 2CV31 | DE AMARAL RD | 2CV04 MARQUARD RD | END | 0.210 |
| 798 | 2CV32 | MERRILL WY | 2CV33 EL CAMMITO RD | END | 0.070 |
| 799 | 2CV33 | EL CAMINITO RD | 2CV24 LUPIN LN | END | 1.970 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|---------------------|------------------------|------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 800 | 2CV33 | EL CAMINITO RD | 0209A CARMEL VLY RD | 2CV28 VIA CONTENTA | 0.140 |
| 801 | 2CV34 | DEL FINO PL | 2CV23 PILOT RD | 0209A CARMEL VLY RD | 0.090 |
| 802 | 2CV35 | HOLMAN RD | 0209A CARMEL VLY RD | 8261 | 0.330 |
| 803 | 2CV36 | CENTER ST | END | END | 0.030 |
| 804 | 2CV37 | VALLE VISTA | 0209A CARMEL VLY RD | END | 0.200 |
| 805 | 2CV38 | PASO CRESTA | 2CV42 PASO HONDO | 2CV42 PASO HONDO | 0.330 |
| 806 | 2CV39 | CHAPARRAL RD | 2CV33 EL CAMINITO RD | 2CV33 EL CAMINITO RD | 1.010 |
| 807 | 2CV40 | PASO MEDIANO | 2CV42 PASO HONDO | 2CV42 | 0.170 |
| 808 | 2CV41 | LOMA LN | 2CV14 COUNTRY CLUB LN | END | 0.030 |
| 809 | 2CV42 | PASO HONDO | 0209A CARMEL VLY RD | END | 1.050 |
| 810 | 2CV43 | PABLO PL | 2CV14 CNTRY CLUB LN | END | 0.060 |
| 811 | 2CV44 | FLIGHT RD | 0209A CARMEL VLY RD | 2CV35 HOLMAN RD | 0.370 |
| 812 | 2CV45 | JET LN | 2CV18 LAUREL DR | END | 0.080 |
| 813 | 2CV46 | STORY RD | 2CV22 FORD RD | END | 0.060 |
| 814 | 2CV47 | VIRGINIA WY | 2CV28 VIA CONTENTA | END | 0.030 |
| 815 | 2CV48 | PASO DEL RIO | 2CV49 V LAS ENCINAS | END | 0.200 |
| 816 | 2CV49 | VIA LAS ENCINAS | 2CV09 GARZAS RD | END | 0.340 |
| 817 | 2CV50 | WEST GARZAS RD | 2CV05 BORONDA RD | END | 0.520 |
| 818 | 2CV51 | VIA MILPITAS | 5CV33 EL CAMINITO | END | 0.260 |
| 819 | 2CV52 | PANETTA RD | 0209A CARMEL VLY RD | END | 0.400 |
| 820 | 2CW00 | CARMEL WOODS | | | |
| 821 | 2CW01 | PESCADERO RD | 2CW09 SAN MARCUS ST | CML | 0.740 |
| 822 | 2CW02 | SAN JUAN RD | 2CW01 PESCADERO RD | 2CW04 SAN LUIS AVE | 0.550 |
| 823 | 2CW03 | DOLORES ST | CML | 2CW07 ALTA AVE | 0.280 |
| 824 | 2CW04 | SAN LUIS AVE | SH001 | SH001 | 0.590 |
| 825 | 2CW05 | CASTRO LN | 2CW01 PESCADERO RD | 2CW03 DOLORES ST | 0.140 |
| 826 | 2CW06 | SAN MATEO AVE | 2CW04 SAN LUIS AVE | 2CW04 SAN LUIS AVE | 0.270 |
| 827 | 2CW07 | ALTA AVE | 2CW03 DOLORES ST | 2CW10 CAMINO DEL MONTE | 0.070 |
| 828 | 2CW08 | SAN LUCAS RD | 2CW09 SAN MARCUS ST | 2CW04 SAN LUIS ST | 0.140 |
| 829 | 2CW09 | SAN MARCOS RD | 2CW10 CAMINO DEL MONTE | 2CW02 SAN JUAN RD | 0.170 |
| 830 | 2CW10 | CAMINO DEL MONTE | 2CW25 CARPENTER ST | 2CW12 SERRA AVE | 0.380 |
| 831 | 2CW10 | CAMINO DEL MONTE | 2CW12 SERRA AVE | CML | 0.170 |
| 832 | 2CW11 | PORTOLA RD | 2CW02 SAN JUAN RD | 2CW12 SERRA AVE | 0.230 |
| 833 | 2CW12 | SERRA AVE | 2CW10 CAMINO DEL MON | 2CW25 CARPENTER ST | 0.280 |
| 834 | 2CW13 | SAN PEDRO LN | 2CW04 SAN LUIS AVE | 2CW04 | 0.300 |
| 835 | 2CW14 | PICO AVE | 2CW23 CABRILLO ST | 2CW10 CAMINO DEL MONTE | 0.160 |
| 836 | 2CW15 | SANTA FE ST | 2CW10 CAMINO DEL MONTE | CML | 0.080 |
| 837 | 2CW16 | LORCA LN | 2CW10 CAMINO DEL MONTE | CML | 0.080 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|--|------------------------|-------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 838 | 2CW17 | SANTA RITA ST | 2CW12 SERRA AVE | CML | 0.210 |
| 839 | 2CW18 | HANDLEY DR | SH001 | END | 0.190 |
| 840 | 2CW19 | GUADALUPE ST | 2CW05 CASTRO LN | CML | 0.360 |
| 841 | 2CW20 | CRESTVIEW CIR | 2CW18 HANDLEY DR | END | 0.050 |
| 842 | 2CW21 | VALLEY WY | SH001 | 2CW19 GUADALUPE ST | 0.290 |
| 843 | 2CW23 | CABRILLO ST | 2CW12 SERRA AVE | END | 0.130 |
| 844 | 2CW25 | CARPENTER ST | CML | SH001 | 0.380 |
| 845 | 2CW25A | CARPENTER ST | SH001 | 2RA10 HIGH MEADOW | 0.170 |
| 846 | 2CW27 | LOWER TRL | 2CW21 VALLEY WY | 2CW29 UPPER TRL | 0.240 |
| 847 | 2CW29 | UPPER TRL | 2CW25 CARPENTER ST | 2CW27 LOWER TRL | 0.360 |
| 848 | 2CW31 | TORRES ST | 2CW10 PORTOLA RD | CML | 0.030 |
| 849 | 2CW33 | LOBOS ST | 2CW21 VALLEY WY | CML | 0.020 |
| 850 | 2DO02 | VIA MALLORCA | 0209A CARMEL VLY RD | END | 0.150 |
| 851 | 2DO04 | VIA PETRA | 0209A CARMEL VLY RD | END | 0.120 |
| 852 | 2GC00 | CARMEL VALLEY GOLF & COUNTRY CLUB | | | |
| 853 | 2GC01 | VALLEY GREENS DR | 0509A CARMEL VLY RD | END | 1.260 |
| 854 | 2GC01 | VALLEY GREENS DR | 2GC01 VLY GREENS DR | SH001 | 0.000 |
| 855 | 2GC02 | VALLEY GREENS CIR | 2GC01 VLY GREENS DR | 2GC02 VALLEY GREENS CIR | 0.890 |
| 856 | 2GC03 | POPLAR LN | 2GC01 VALLEY GREENS DR | END | 0.190 |
| 857 | 2GC04 | LAKE PLACE | END | END | 0.130 |
| 858 | 2GC04 | LAKE PLACE | 2GC01 VLY GREENS DR | 2GC04 LAKE PLACE | 0.140 |
| 859 | 2GC05 | VALLEY KNOLL RD | 2GC01 VLY GREENS DR | END | 0.360 |
| 860 | 2GC06 | FAIRWY PL | END | END | 0.140 |
| 861 | 2GC07 | RIVER PLACE | 2GC01 VLY GREENS DR | 2GC07 RIVER PL | 0.100 |
| 862 | 2GC07 | RIVER PLACE | END | END | 0.130 |
| 863 | 2HF00 | HATTON FIELDS | | | |
| 864 | 2HF01 | RANDALL WY | 2MF04 4TH AVE | 232 OCEAN AVE | 0.170 |
| 865 | 2HF02 | THIRD AVE | SH001 | 2HF03 HATTON RD | 0.060 |
| 866 | 2HF02 | THIRD AVE | 2HF03 HATTON RD | CML | 0.070 |
| 867 | 2HF03 | HATTON RD | 2HF09 MESA DR | END | 1.220 |
| 868 | 2HF04 | FOURTH AVE | 2HF03 HATTON RD | CML | 0.080 |
| 869 | 2HF05 | SHAFTER WY | 2HF16 MTN VIEW AVE | 2HF03 HATTON RD | 0.290 |
| 870 | 2HF08 | FIFTH AVE | 2HF01 RANDALL WY | CML | 0.040 |
| 871 | 2HF09 | MESA DR | 2HF22 TREVIS WY | SH001 | 1.060 |
| 872 | 2HF10 | ALLEN PL | 2HR01 RANDALL WY | END | 0.050 |
| 873 | 2HF11 | DICHRO DR | 2HF09 MESA DR | END | 0.030 |
| 874 | 2HF12 | SEVENTH AVE | 2HF03 HATTON RD | CML | 0.180 |
| 875 | 2HF13 | SEVENTH PL | 2HF12 7TH AVE | END | 0.020 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|----------------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 876 | 2HF14 | OAK PL | 2HF05 SHAFTER WY | END | 0.070 |
| 877 | 2HF16 | MOUNTAIN VIEW AVE | CML | 2HF16 MTN VIEW AVE | 0.000 |
| 878 | 2HF16 | MOUNTAIN VIEW AVE | 2HF03 HATTON RD | END | 0.140 |
| 879 | 2HF16 | MOUNTAIN VIEW AVE | 2HF16 MTN VIEW AVE | 2HF09 MESA DR | 0.000 |
| 880 | 2HF18 | MARTIN RD | 2HF03 HATTON RD | END | 0.270 |
| 881 | 2HF20 | ATHERTON DR | SH001 | 2HF09 MESA DR | 0.040 |
| 882 | 2HF20 | ATHERTON DR | 2HF09 MESA DR | 2085 RIO RD | 0.590 |
| 883 | 2HF22 | TREVIS WY | 2HF09 MESA DR | END | 0.320 |
| 884 | 2HF24 | TAYLOR RD | 2HF09 MESA DR | END | 0.340 |
| 885 | 2HF26 | MESA PL | 2HF28 LAZARRO DR | 2HF09 MESA DR | 0.140 |
| 886 | 2HF28 | LAZARRO DR | 2HF30 ATHERTON PL | 2HF26 MESA PL | 0.270 |
| 887 | 2HF30 | ATHERTON PL | 2HF28 LAZARRO DR | END | 0.090 |
| 888 | 2HM00 | HIGHLAND MEADOWS | | | |
| 889 | 2HM01 | EDGEFIELD PL | END | END | 0.240 |
| 890 | 2HM02 | GREENFIELD PL | END | END | 0.130 |
| 891 | 2HM03 | HIGH MEADOW DR | 2CW25A CARPENTER ST | 2RV36A OUTLOOK | 0.340 |
| 892 | 2HM04 | SUMMIT FIELD RD | 2HM03 HIGH MEADOW DR | END | 0.170 |
| 893 | 2HV00 | HOLT VALLEY RANCH | | | |
| 894 | 2HV01 | ANNE CIR | 2HV04 PALISADE DR | END | 0.030 |
| 895 | 2HV02 | HOLT RD | 2088 ROBINSON CYN RD | END | 0.630 |
| 896 | 2HV04 | PALISADE DR | 2HV02 HOLT RD | END | 0.250 |
| 897 | 2JM00 | JAMES MEADOWS TRACT | | | |
| 898 | 2JM01 | LOS ARBOLES | 0209A CARMEL VLY RD | END | 0.290 |
| 899 | 2JM02 | EL CAMINO ESTRADA | 2JM01 LOS ARBOLES | END | 0.170 |
| 900 | 2JM03 | CENTER ST | END | END | 0.190 |
| 901 | 2JM05 | BERWICK DR | 2JM06 DORRIS DR | 0209A | 0.300 |
| 902 | 2JM06 | DORRIS DR | 0209A CARMEL VLY RD | 2JM05 BERWICK DR | 0.240 |
| 903 | 2LE00 | LAURELES ESTATES | | | |
| 904 | 2LE01 | MARAVILLA DR | 0205 LAURELES GRADE | END | 0.360 |
| 905 | 2LE02 | CASIANO DR | 2LE1 MARAVILLA DR | END | 0.270 |
| 906 | 2LE03 | ANTONIO PL | 2LE2 CASIANO DR | END | 0.100 |
| 907 | 2LP00 | LAS PALMAS | | | |
| 908 | 2LP01 | LAS PALMAS PKWY | 0210 RIVER RD | 2LP02 TARA DR | 0.140 |
| 909 | 2LP02 | TARA DR | 2VD03 TARA DR | 0210 RIVER DR | 0.520 |
| 910 | 2LS00 | LAGUNA SECA | | | |
| 911 | 2LS01 | LAGUNA PL | SH068 | END | 0.240 |
| 912 | 2LS03 | SECA PL | SH068 | END | 0.240 |
| 913 | 2MF00 | MISSION FIELDS | | | |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|-----------------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 914 | 2MF01 | WILLOW PL | 2MF04 MISSION FLDS S | END | 0.060 |
| 915 | 2MF02 | SYCAMORE PL | END | END | 0.160 |
| 916 | 2MF03 | FISHER DR | 2MF12 OLIVER RD | 2MF08 FISHER PL | 0.160 |
| 917 | 2MF04 | MISSION FIELDS RD | 2085 RIO RD | 2MF12 OLIVER | 0.290 |
| 918 | 2MF05 | RIVERSIDE PL | 2MF02 SYCAMORE PL | END | 0.030 |
| 919 | 2MF06 | BIRCH PL | 2085 RIO RD | END | 0.070 |
| 920 | 2MF08 | FISHER PL | 2MF12 OLIVER RD | END | 0.120 |
| 921 | 2MF10 | ASPEN PL | 2MF03 FISHER DR | END | 0.040 |
| 922 | 2MF11 | RIVERSIDE WY | 2MF02 SYCAMORE PL | END | 0.070 |
| 923 | 2MF12 | OLIVER RD | 2MF3 FISHER DR | END | 0.490 |
| 924 | 2MS00 | MERCURIO SUBDIVISION | | | |
| 925 | 2MS01 | MERCURIO RD | 2TG1 TIERRA GRANDE | END | 0.660 |
| 926 | 2PE00 | PINE CANYON ESTATES | | | |
| 927 | 2PE01 | REDDING DR | 2017B PINE CYN RD | 2017B PINE CYN RD | 0.810 |
| 928 | 2PE02 | CAVA CIRCLE | 2PE01 REDDING DR | END | 0.060 |
| 929 | 2PE03 | REDDING CIR | IPE01 REDDING DR | END | 0.110 |
| 930 | 2PZ00 | PEDRAZZI SUBDIVISION | | | |
| 931 | 2PZ01 | ENOS DR | 0210 RIVER RD | 2PZ03 BERRY DR | 0.490 |
| 932 | 2PZ02 | PRADO LN | 2PZ03 BERRY DR | END | 0.160 |
| 933 | 2PZ03 | BERRY DR | 0210 RIVER RD | ENOS DR | 0.310 |
| 934 | 2PZ04 | NINA CT | 2PZ03 BERRY DR | END | 0.050 |
| 935 | 2PZ05 | BUENA LN | 2PZ03 BERRY DR | END | 0.080 |
| 936 | 2PZ06 | RIVER CT | 0210 RIVER RD | END | 0.120 |
| 937 | 2RA00 | RANCHO AGUAJITO | | | |
| 938 | 2RA01 | JOSSELYN CYN RD | MON | MON | 0.860 |
| 939 | 2RA02 | SYLVAN RD | MON | 2RA20 MANOR RD | 0.290 |
| 940 | 2RA02 | SYLVAN RD | 2RA20 MANOR RD | MON | 1.070 |
| 941 | 2RA03 | SYLVAN PL | 2RA02 SYLVAN RD | END | 0.140 |
| 942 | 2RA04 | VIEJO RD | URBAN LIMIT | MON | 1.090 |
| 943 | 2RA04 | VIEJO RD | 2RA12 AGJAJITO RD | URBAN LIMIT | 0.350 |
| 944 | 2RA05 | JACKS RD | 2RA18 DEER FLT RD | 2RA20 MANOR RD | 0.250 |
| 945 | 2RA06 | VALENZUELA RD | 2RA12 AGJAJITO RD | 2RA04 VIEJO RD | 0.740 |
| 946 | 2RA07 | CASTRO RD | MON | 2RA02 SYLVAN RD | 0.550 |
| 947 | 2RA07A | CASTRO WY | 2RA07 CASTRO RD | MON | 0.130 |
| 948 | 2RA08 | MONHOLLAN RD | 2RA12 AGUAJITO RD | END | 0.320 |
| 949 | 2RA09 | RAYMOND WY | 2RA10 VIA MAR MONTE | END | 0.050 |
| 950 | 2RA10 | VIA MAR MONTE | END | END | 0.670 |
| 951 | 2RA11 | GENISTA WY | 2RA10 VIA MAR MONTE | END | 0.110 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|-----|--------------|-----------------------------|------------------------|-----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 952 | 2RA12 | AGUAJITO RD | SH001 | MON | 2.670 |
| 953 | 2RA14 | LOMA ALTA RD | 2RA12 AGAJITO RD | END | 1.040 |
| 954 | 2RA16 | CASTRO CT | 2RA07 CASTRO RD | END | 0.100 |
| 955 | 2RA18 | DEER FLAT RD | 2RA02 SYLVAN RD | 5RA5 JACKS RD | 0.170 |
| 956 | 2RA20 | MANOR RD | 2RA02 SYLVAN RD | END | 0.360 |
| 957 | 2RA22 | MANOR PL | 2RA20 MANOR RD | END | 0.100 |
| 958 | 2RA25 | CORTE VENADO | 2RA26 FAIRFIELD PL | END | 0.040 |
| 959 | 2RA26 | FAIRFIELD PL | 2RA27 PASO VENADO | END | 0.500 |
| 960 | 2RA27 | PASO VENADO | 2RA12 AGUAJITO RD | 2RA26 FAIRFIELD PL | 0.200 |
| 961 | 2RA28 | OLMSTED RD | SH068 | URBAN LIMIT | 0.790 |
| 962 | 2RA28 | OLMSTED RD | URBAN LIMIT | 2RA29 JACKS PEAK DR | 0.150 |
| 963 | 2RA29 | JACKS PEAK DR | 2RA28 OLMSTED RD | 8739 JACKS PEAK DR | 0.880 |
| 964 | 2RA30 | CIRCULO DE ESCUELA | 2RA28 OLMSTED | END | 0.040 |
| 965 | 2RC00 | LOS RANCHITOS CARMEL | | | |
| 966 | 2RC01 | ENCINA DR | 2RC02 MIRAMONTE RD | END | 0.280 |
| 967 | 2RC02 | MIRAMONTE RD | 0209A CARMEL VLY RD | 205 LAURELES GRADE | 1.160 |
| 968 | 2RC03 | RING LN | 2RC02 MIRAMONTE RD | 2RC05 LOS ROBLES DR | 0.360 |
| 969 | 2RC05 | LOS ROBLES DR | 2RC02 MIRAMONTE RD | 205 LAURELES GRADE | 0.680 |
| 970 | 2RD00 | ROBLES DEL RIO | | | |
| 971 | 2RD01 | EL HEMMORRO | 2RD16 CALLE SABE | 5RD03 RING LN | 0.250 |
| 972 | 2RD02 | DE EL RIO | 2RD07 ESQUILINE RD | 2RD07 ESQUILINE RD | 0.160 |
| 973 | 2RD03 | CALLE DE LOS AGRINEMSOR | 2RD18 CALLE VENTANA | 2RD15 SOUTHBANK RD | 0.970 |
| 974 | 2RD04 | DE LOS HELECHOS | 2RD07 ESQUILINE RD | END | 0.210 |
| 975 | 2RD05 | CAMINO DE TRAVESIA | 2RD18 CALLE VENTANA | END | 0.440 |
| 976 | 2RD06 | BUENA VISTA DELRIO | 2RD08 | END | 0.290 |
| 977 | 2RD07 | ESQUILINE RD | 0209A CARMEL VLY RD | 2RD26 A EL RIO | 0.840 |
| 978 | 2RD08 | CALLE DE LOS OSITOS | 2RD07 ESQUILINE RD | 2RD14 PIEDRAS BLANCAS | 0.420 |
| 979 | 2RD09 | UPPER CIR | 2RD07 ESQUILINE RD | 2RD11 UPPER CIR | 0.110 |
| 980 | 2RD10 | EL PAJARO | 2RD08 CALLE OSITOS | END | 0.050 |
| 981 | 2RD11 | UPPER CIR | 2RD07 ESQUILINE RD | 8341 UPPER CIR | 0.300 |
| 982 | 2RD12 | CALLE DE LA PALOMA | 2RD08 CALLE DE OSITOS | END | 0.130 |
| 983 | 2RD13 | CAMP STEFFANI RD | 0209A CARMEL VLY RD | END | 0.190 |
| 984 | 2RD14 | PIEDRAS BLANCAS | 2RD08 CALLE DE OSITOS | END | 0.300 |
| 985 | 2RD15 | SOUTHBANK RD | 2RD03 CALLE | 2RD07 ESQUILINE RD | 1.100 |
| 986 | 2RD16 | CALLE DE QUIEN SABE | 2RD18 CALLE VENTANA | 2RD08 CALLE DE OSITOS | 0.250 |
| 987 | 2RD17 | HITCHCOCK RD | 2RD15 SOUTHBANK RD | END | 0.110 |
| 988 | 2RD18 | CALLE DE LA VENTANA | 2RD28 PUNTA DEL MONTE | 2RD01 EL HEMMORO | 0.390 |
| 989 | 2RD19 | SALSIPUEDES | 2RD07 ESQUILINE RD | END | 0.090 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|---------------|-------------------------|--------------------------|------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 990 | 2RD20 | EL ECHO | 2RD18 CALLE VENTANA | END | 0.050 |
| 991 | 2RD21 | WAWONA RD | END | 2RD13 CP STEFFANI RD | 0.080 |
| 992 | 2RD22 | A EL CUENCO | 2RD05 CAMINO DE TAVESIA | END | 0.130 |
| 993 | 2RD24 | EL POTRERO | 2RD26 A EL RIO | 5RD26 A EL RIO | 0.350 |
| 994 | 2RD26 | A EL RIO | 2RD07 ESQUILINE RD | 2RD24 EL POTRERO | 0.160 |
| 995 | 2RD28 | PUNTA DEL MONTE | 2RD14 PIEDRAS BLANCAS | 2RD18 CALLE VENTANA | 0.290 |
| 996 | 2ROP00 | ROYAL OAKS PARK | | | |
| 997 | 2ROP01 | OLD HIDDEN OAK ROAD | | | 0.138 |
| 998 | 2ROP02 | ACORN ROAD | | | 0.260 |
| 999 | 2ROP03 | YONA ROAD (RO) | | | 0.234 |
| 1000 | 2RV00 | RANCHO RIO VISTA | | | |
| 1001 | 2RV01 | CARMEL HILLS DR | 0232 OCEAN AVE | END | 0.420 |
| 1002 | 2RV02 | VALLEY PL | 2RV01 CARMEL HILLS | END | 0.100 |
| 1003 | 2RV03 | STEWART PL | 2RV01 CARMEL HILLS | END | 0.080 |
| 1004 | 2RV04 | CANYON DR | 2RV05 FLANDERS DR | END | 0.110 |
| 1005 | 2RV05 | FLANDERS DR | 2RV07 MORSE DR | SH001 | 0.770 |
| 1006 | 2RV06 | WARD PL | 2RV05 FLANDERS DR | END | 0.100 |
| 1007 | 2RV07 | MORSE DR | 2RV23 S CARMEL HILLS | SH001 | 0.320 |
| 1008 | 2RV08 | WHITMAN CIR | 2RV05 FLANDERS DR | END | 0.170 |
| 1009 | 2RV09 | BALDWIN PL | 2RV05 FLANDERS DR | END | 0.040 |
| 1010 | 2RV10 | ARRIBA DEL MUNDO | 2RV15 RIO VISTA DR | END | 0.340 |
| 1011 | 2RV11 | FLANDERS PL | 2RV07 MORSE DR | END | 0.140 |
| 1012 | 2RV12 | VISTA DEL PINOS | 2RV10 ARRIBA MUNDO | END | 0.100 |
| 1013 | 2RV13 | HACIENDA PL | 2RV15 RIO VISTA DR | END | 0.120 |
| 1014 | 2RV14 | ARROYO TRAIL | 2RV10 ARRIBA MUNDO | 2RV25 CARMEL KNOLLS DR | 0.250 |
| 1015 | 2RV15 | RIO VISTA DR | 2RV17 CANADA DR | 0209A CARMEL VLY RD | 0.990 |
| 1016 | 2RV16 | CHIQUITO PL | 2RV15 RIO VISTA DR | END | 0.070 |
| 1017 | 2RV17 | CANADA DR | 2RV15 RIO VISTA DR | 5RV15 | 0.800 |
| 1018 | 2RV18 | TOLANDO TRL | END | END | 0.220 |
| 1019 | 2RV19 | ROTUNDA DR | 2RV15 RIO VISTA DR | END | 0.290 |
| 1020 | 2RV20 | SEGUNDA DR | 2RV15 RIO VISTA DR | END | 0.390 |
| 1021 | 2RV21 | ROW PL | 2RV05 FLANDERS DR | END | 0.030 |
| 1022 | 2RV22 | MARGUERITA WY | 2RV15 RIO VISTA DR | END | 0.150 |
| 1023 | 2RV23 | S CARMEL HILLS DR | SH001 | END | 0.360 |
| 1024 | 2RV24 | VIA CARMELITA | 2RV23 S. CARMEL HILLS DR | END | 0.030 |
| 1025 | 2RV25 | CARMEL KNOLLS DR | 0209A CARMEL VLY RD | END | 0.910 |
| 1026 | 2RV26 | VIA MARGARITA | 2RV23 S. CARMEL HILLS DR | END | 0.040 |
| 1027 | 2RV27 | CARMEL RANCHO BLVD | 0209A CARMEL VLY RD | 2085 RIO RD | 0.390 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|---------------|-------------------------|--------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 1028 | 2RV28 | VIA PORTOLA | 2RV23 S. CARMEL HILLS DR | END | 0.030 |
| 1029 | 2RV30 | VIA RIVIERA | 2RV23 S. CARMEL HILLS DR | END | 0.040 |
| 1030 | 2RV31 | RYAN PL | 2RV25 CARMEL KNOLLS | END | 0.070 |
| 1031 | 2RV32 | PARTRIDGE PL | 2RV25 CARMEL KNOLLS | END | 0.030 |
| 1032 | 2RV33 | DOUGHERTY CT | 2RV34 DOUGHERTY PL | END | 0.030 |
| 1033 | 2RV34 | DOUGHERTY PL | END | END | 0.180 |
| 1034 | 2RV35 | CANADA VALLEY DR | 2RV17 CANADA DR | END | 0.140 |
| 1035 | 2RV36 | OUTLOOK DR | 2RV17 CANADA DR | END | 1.390 |
| 1036 | 2RV36A | OUTLOOK DR | 2HM01 EDGEFIELD PL | END | 0.370 |
| 1037 | 2RV37 | PINE HILLS DR | 2RV36 OUTLOOK DR | URBAN LIMIT | 0.490 |
| 1038 | 2RV37 | PINE HILLS DR | URBAN LIMIT | END | 0.150 |
| 1039 | 2RV38 | KNOLL LANE | 2RV36 OUTLOOK DR | END | 0.060 |
| 1040 | 2RV39 | OUTLOOK LN | 2RV36 OUTLOOK DR | END | 0.050 |
| 1041 | 2RV40 | OUTLOOK TER | 2RV36 OUTLOOK DR | END | 0.070 |
| 1042 | 2RV41 | CANADA CT | 2RV17 CANADA DR | END | 0.320 |
| 1043 | 2RV42 | CANADA LN | 2RV41 CANADA CT | END | 0.070 |
| 1044 | 2RV43 | OUTLOOK CT | 2RV36 OUTLOOK DR | END | 0.120 |
| 1045 | 2RV44 | OUTLOOK PL | 2RV43 OUTLOOK CT | END | 0.030 |
| 1046 | 2SV00 | SERRA VILLAGE | | | |
| 1047 | 2SV02 | PALOU DR | 2003 PORTOLA DR | END | 0.110 |
| 1048 | 2SV03 | ANZA DR | 2003 PORTOLA DR | 2003 PORTOLA DR | 0.420 |
| 1049 | 2SV04 | FRANCISCAN WY | 2SV03 ANZA DR | 2003 PORTOLA DR | 0.320 |
| 1050 | 2SV05 | FRANCISCAN CT | 2SV04 FRANCISCAN WY | END | 0.030 |
| 1051 | 2SV06 | FRANCISCAN CIR | 2SV04 FRANCISCAN WY | END | 0.060 |
| 1052 | 2SV07 | ANZA CIR | 2SV03 ANZA DR | END | 0.030 |
| 1053 | 2SV08 | BERRA WY | 2003 PORTOLA DR | END | 0.060 |
| 1054 | 2SV09 | DARCIE LN | 2003 PORTOLA DR | END | 0.080 |
| 1055 | 2SV10 | SHARON LN | 2003 PORTOLA DR | END | 0.070 |
| 1056 | 2SV11 | BALFOUR LN | 2003 PORTOLA DR | END | 0.050 |
| 1057 | 2SV12 | ESPANA CT | 2SV04 FRANCISCAN WY | END | 0.090 |
| 1058 | 2SV13 | VIA ESPANA | 2SV04 FRANCISCAN WY | 2SV12 ESPANA CT | 0.080 |
| 1059 | 2TCP00 | TORO COUNTY PARK | | | |
| 1060 | 2TCP01 | BADGER STREET | | | 0.613 |
| 1061 | 2TCP02 | MAIN ROAD/EV ROAD | | | 1.400 |
| 1062 | 2TCP03 | OAK GROVE | | | 0.010 |
| 1063 | 2TCP04 | QUAIL ROAD | | | 0.051 |
| 1064 | 2TCP05 | RESIDENCE ROAD | | | 0.088 |
| 1065 | 2TCP06 | SHOP ROAD | | | 0.132 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|--------------|----------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 1066 | 2TCP07 | SYCAMORE ROAD | | | 0.065 |
| 1067 | 2TCP08 | YONA ROAD (TP) | | | 0.634 |
| 1068 | 2TG00 | TIERRA GRANDE | | | |
| 1069 | 2TG01 | TIERRA GRANDE DR | 0209A CARMEL VLY RD | END | 2.100 |
| 1070 | 2TG02 | ELINORE PL | 2TG03 RANCHO ALTO DR | END | 0.100 |
| 1071 | 2TG03 | RANCHO ALTO DR | 2TG01 TIERRA GRDE DR | END | 0.140 |
| 1072 | 2TG04 | CAROL PL | 2TG01 TIERRA GRDE DR | END | 0.080 |
| 1073 | 2TG05 | VIA CROTALO | 2TG01 TIERRA GRDE DR | END | 0.150 |
| 1074 | 2TG06 | VIA CAZADOR | 2TG01 TIERRA GRDE DR | END | 0.170 |
| 1075 | 2TG07 | VIA PALOMA | 2TG01 TIERRA GRDE DR | END | 0.100 |
| 1076 | 2TG08 | LOMA ROBLES | 2TG07 VIA PALOMA | END | 0.080 |
| 1077 | 2TG09 | VIA MARIQUITA | 2TG01 TIERRA GRDE DR | END | 0.340 |
| 1078 | 2TG10 | VIA CICINDELA | 2TG01 TIERRA GRDE DR | END | 0.160 |
| 1079 | 2TG11 | TELARANA WY | 2TG01 TIERRA GRDE DR | END | 0.220 |
| 1080 | 2TM01 | TIERRA SPUR | 0223 CORRAL DE TIERRA | END | 0.340 |
| 1081 | 2TP00 | TORO PARK | | | |
| 1082 | 2TP01 | PICADOR DR | 2003A PORTOLA DR | END | 0.210 |
| 1083 | 2TP02 | TOREADOR DR | END | 2003A PORTOLA DR | 0.130 |
| 1084 | 2TP03 | MANOLETE DR | 2TP01 PICADOR DR | 2TP04 COLETA DR | 0.150 |
| 1085 | 2TP04 | COLETA DR | 2003A PORTOLA DR | END | 0.170 |
| 1086 | 2TP05 | ESTOQUE PL | 2003A PORTOLA DR | END | 0.120 |
| 1087 | 2TP06 | ORTEGA DR | 2TP05 ESTOQUE PL | 2003A PORTOLA DR | 0.260 |
| 1088 | 2TP07 | VERONICA DR | 2003A PORTOLA DR | 2003A | 0.420 |
| 1089 | 2TP08 | FERDINAND DR | 2TP07 VERONICA DR | 2TP07 VERONICA DR | 0.220 |
| 1090 | 2TP09 | FERDINAND CT | 2TP08 FERDINAND DR | END | 0.050 |
| 1091 | 2TP10 | MONTERA DR | 2TP14 DAVENRICH ST | 2TP14 DAVENRICH ST | 0.180 |
| 1092 | 2TP11 | MONTERA CT | 2TP10 MONTERA DR | END | 0.050 |
| 1093 | 2TP12 | MONTERA PL | 2TP10 MONTERA DR | END | 0.070 |
| 1094 | 2TP13 | CAPOTE DR | END | 2003A PORTOLA DR | 0.320 |
| 1095 | 2TP14 | DAVENRICH ST | 2003A PORTOLA DR | 2TP13 CAPOTE DR | 0.480 |
| 1096 | 2TP15 | TORERO CT | 2TP16 TORERO DR | END | 0.060 |
| 1097 | 2TP16 | TORERO DR | 2TP17 ORDONEZ DR | SH068 | 0.190 |
| 1098 | 2TP17 | ORDONEZ DR | 2TP16 TORERO DR | 2003 PORTOLA DR | 0.200 |
| 1099 | 2TP18 | BRAVO PL | 2TP16 TORERO DR | END | 0.110 |
| 1100 | 2TP19 | BRAVO CT | 2TP16 TORERO DR | END | 0.050 |
| 1101 | 2TP20 | CORDOBA DR | 2TP24 GUIDOTTI DR | 2003A PORTOLA DR | 0.110 |
| 1102 | 2TP21 | CORDOBA PL | 2TP20 CORDOBA DR | END | 0.060 |
| 1103 | 2TP22 | CORDOBA CT | 2TP20 CORDOBA DR | END | 0.030 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|--------------|----------------------|------------------------|-----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 1104 | 2TP23 | GUIDOTTI CT | 2TP24 GUIDOTTI DR | END | 0.020 |
| 1105 | 2TP24 | GUIDOTTI DR | 2TP20 CORDOBA DR | 2TP26 MULETA DR | 0.210 |
| 1106 | 2TP25 | GUIDOTTI PL | 2TP26 MULETA DR | END | 0.060 |
| 1107 | 2TP26 | MULETA DR | 2TP24 GUIDOTTI DR | 2TP28 ESPADA DR | 0.110 |
| 1108 | 2TP27 | MULETA PL | 2TP26 MULETA PL | END | 0.050 |
| 1109 | 2TP28 | ESPADA DR | 2003A PORTOLA DR | END | 0.300 |
| 1110 | 2VD00 | VISTA DEL RIO | | | |
| 1111 | 2VD01 | RANCHITO DEL RIO DR | 2VD03 TARA DR | 2VD03 TARA DR | 0.760 |
| 1112 | 2VD02 | RANCHITO DR | 0210 RIVER RD | 2VD01 RANCHITO DEL RD | 0.180 |
| 1113 | 2VD03 | TARA DR | END | END | 0.320 |
| 1114 | 2VD04 | TARA PL | 2VD03 TARA DR | END | 0.110 |
| 1115 | 2VD05 | TARA CT | 2VD03 TARA DR | END | 0.090 |
| 1116 | 2VD06 | RANCHITO DEL RIO CT | 2VD01 RANCHITO DEL R | END | 0.080 |
| 1117 | 2YP00 | YANKEE POINT | | | |
| 1118 | 2YP01 | YANKEE POINT DR | SH001 | SH001 | 0.920 |
| 1119 | 2YP02 | YANKEE BEACH WY | 2YP01 YANKEE PT DR | END | 0.050 |
| 1120 | 2YP03 | CARMEL RIVIERA DR | 2YP01 YANKEE PT DR | 2YP01 TELARANA WY | 0.320 |
| 1121 | 3005B | SAN VICENTE RD | SOLEDAD C. L. | END | 1.470 |
| 1122 | 3022A | CAMPHORA RD | 0310 RIVER RD | END | 0.970 |
| 1123 | 3022B | CAMPHORA RD | 3051 SILLIMAN RD | END | 1.180 |
| 1124 | 3024A | MISSION ROAD EXT | 0310B FT ROMIE RD | END | 0.300 |
| 1125 | 3028A | LUCERNE ST | 3026 COLONY RD | 3028 MILE END | 0.070 |
| 1126 | 3050A | INDIANS RD | 4050 MILPITAS RD | 3050 ARROYO SECO RD | 13.850 |
| 1127 | 3050B | ARROYO SECO RD | 3050A INDIANS RD | 0309 CARMEL VLY RD | 5.120 |
| 1128 | 3CH00 | CHUALAR | | | |
| 1129 | 3CH02A | LINCOLN ST | 0317 CHUALAR RD | 3CH03 SCOTT ST | 0.060 |
| 1130 | 3CH02B | LINCOLN ST | 3CH05 JACKSON ST | 3CH12 JEFFERSON ST | 0.310 |
| 1131 | 3CH03 | SCOTT ST | 2CH06 GRANT ST | 3CH02 LINCOLN ST | 0.150 |
| 1132 | 3CH04 | WASHINGTON ST | 3CH14 ROOSEVELT ST | 0317A PAYSON RD | 0.550 |
| 1133 | 3CH05 | JACKSON ST | 3CH02 LINCOLN ST | 3CH02 GRANT ST | 0.150 |
| 1134 | 3CH06 | GRANT ST | 0317A PAYSON RD | SH101 | 0.500 |
| 1135 | 3CH06 | GRANT ST | SH101 | END | 0.110 |
| 1136 | 3CH07 | MAIN ST | 3CH06 GRANT ST | 3CH02 LINCOLN ST | 0.150 |
| 1137 | 3CH09 | CLAY ST | 3CH02 LINCOLN ST | 3CH06 GRANT ST | 0.150 |
| 1138 | 3CH11 | SOUTH ST | 3CH02 LINCOLN ST | 3CH02 GRANT ST | 0.150 |
| 1139 | 3CH12 | JEFFERSON ST | 3CH04 WASHINGTON ST | 3CH15 ADAMS ST | 0.120 |
| 1140 | 3CH13 | MADISON ST | 3CH04 WASHINGTON ST | 3CH15 ADAMS ST | 0.110 |
| 1141 | 3CH14 | ROOSEVELT ST | 3CH04 WASHINGTON ST | 3CH15 ADAMS ST | 0.110 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|--------------|----------------------|------------------------|-----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 1142 | 3CH15 | ADAMS ST | 3CH14 ROOSEVELT ST | 3CH12 JEFFERSON ST | 0.080 |
| 1143 | 3GF00 | GREENFIELD | | | |
| 1144 | 3GF01 | FIFTEENTH ST | 3GF12 OAK AVE | 8330 | 0.300 |
| 1145 | 3GF02 | CYPRESS AVE | 3GF05 14TH ST | GNFD | 1.460 |
| 1146 | 3GF03 | CANAL ST | 3017 PEACH RD | 3GF04 PINE AVE | 0.120 |
| 1147 | 3GF04 | PINE AVE | 3GF04 14TH ST | GNFD | 1.390 |
| 1148 | 3GF04 | PINE AVE | END | END | 1.220 |
| 1149 | 3GF04 | PINE AVE | 3GF03 CANAL ST | 3GF04 14TH ST | 0.280 |
| 1150 | 3GF05 | FOURTEENTH ST | 316 ELM AVE | 3GF12 OAK AVE | 0.250 |
| 1151 | 3GF05 | FOURTEENTH ST | 3GF12 OAK AVE | 3GF02 CYPRESS AVE | 1.260 |
| 1152 | 3GF06 | CHERRY AVE | 3GF09 12TH ST | CITY LIMIT | 0.440 |
| 1153 | 3GF06 | CHERRY AVE | 3GF13 2ND ST | END | 0.840 |
| 1154 | 3GF07 | THIRTEENTH ST | GREENFIELD CITY LIMIT | 3GF02 CYPRESS AVE | 1.000 |
| 1155 | 3GF08 | WALNUT AVE | 3GF05 14TH ST | GNFD | 1.000 |
| 1156 | 3GF08 | WALNUT AVE | GREENFIELD CITY LIMIT | END | 0.550 |
| 1157 | 3GF09 | TWELFTH ST | 3GF02 CYPRESS AVE | GNFD | 0.630 |
| 1158 | 3GF10 | APPLE AVE | END | GREENFIELD CITY LIMIT | 0.200 |
| 1159 | 3GF11 | THIRD ST | 0316B ELM AVE | GNFD | 0.140 |
| 1160 | 3GF11 | THIRD ST | GREENFIELD CITY LIMIT | 3GF04 PINE AVE | 0.520 |
| 1161 | 3GF12 | OAK AVE | END | GNFD | 0.000 |
| 1162 | 3GF12 | OAK AVE | GNFD | 3GF15 FIRST ST | 0.000 |
| 1163 | 3GF13 | SECOND ST | 3GF04 PINE AVE | GNFD C/L | 0.500 |
| 1164 | 3GF13 | SECOND ST | GNFLD C/L | 0316 ELM AVE | 0.250 |
| 1165 | 3GF15 | FIRST ST | 316 ELM AVE | 3GF12 OAK AVE | 0.250 |
| 1166 | 3GF19 | TENTH ST | 3GF06 CHERRY AVE | GNFD | 0.220 |
| 1167 | 3RE00 | ROYAL ESTATES | | | |
| 1168 | 3RE01 | ROYAL DR | 3066 PINE CYN RD | 3RE01 CROWN AVE | 0.430 |
| 1169 | 3RE02 | CROWN AVE | 3RE01 ROYAL DR | 3RE01 ROYAL DR | 0.380 |
| 1170 | 3RE03 | ELSA CIR | 3RE01 ROYAL DR | END | 0.060 |
| 1171 | 3RE04 | GRACE CIR | 3043 MERRITT ST | END | 0.040 |
| 1172 | 3RE05 | HALL CIR | 3RE01 ROYAL DR | END | 0.030 |
| 1173 | 3SL00 | SAN LUCAS | | | |
| 1174 | 3SL03 | SAN LUCAS ST | 3SL06 SAN BENITO ST | 3SL08 MAIN ST | 0.060 |
| 1175 | 3SL05 | ALBERT ST | 33L06 SAN BENITO ST | 3SL08 MAIN ST | 0.060 |
| 1176 | 3SL06 | SAN BENITO ST | 3SL03 SAN LUCAS ST | 3SL13 MARY ST | 0.450 |
| 1177 | 3SL07 | ANITA ST | 3SL08 MAIN ST | 3SL06 SAN BENITO ST | 0.060 |
| 1178 | 3SL08 | MAIN ST | SH198 | END | 0.610 |
| 1179 | 3SL09 | TERESA ST | 3SL08 MAIN ST | 3SL06 SAN BENITO ST | 0.060 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|---------------|---------------------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 1180 | 3SL11 | ROSA ST | 3SL06 SAN BENITO ST | 3SL08 MAIN ST | 0.060 |
| 1181 | 3SL13 | MARY ST | 3SL06 SAN BENITO ST | 3SL08 MAIN ST | 0.060 |
| 1182 | 3SL14 | ALLEY A | 3SL03 SAN LUCAS ST | 3SL13 MARY ST | 0.000 |
| 1183 | 3SL15 | ALLEY B | 3SL14 ALLEY A | 3SL06 SAN BENITO ST | 0.000 |
| 1184 | 3SL16 | ALLEY C | 3SL14 ALLEY A | 3SL06 SAN BENITO ST | 0.000 |
| 1185 | 3SL17 | ALLEY D | 3SL14 ALLEY A | 3SL06 SAN BENITO ST | 0.000 |
| 1186 | 3SL18 | ALLEY E | 3SL14 ALLEY A | 3SL06 SAN BENITO ST | 0.000 |
| 1187 | 4020A | JOLON PLEYTO RD | 0406 JOLON RD | 8322 JOLON PEYTO RD | 0.360 |
| 1188 | 4025A | SARGENTS RD | 4SA10 JOLON ST | END | 15.030 |
| 1189 | 4025B | SARGENTS RD | 4055 BRADLEY RD | END | 2.290 |
| 1190 | 4042A | CROSS COUNTRY RD | 0408 VINEYARD CYN RD | 4029 INDIAN VLY RD | 7.610 |
| 1191 | 4042B | CROSS COUNTRY RD | 4041 RANCHITA CYN RD | 0408 VINEYARD CYN RD | 6.550 |
| 1192 | 4BR00 | BRADLEY | | | |
| 1193 | 4BR02 | MEADOW AVE | 4025 SARGENTS RD | END | 0.280 |
| 1194 | 4BR03 | HALL ST | 4055 BRADLEY RD | 4BR06 RIVER ST | 0.100 |
| 1195 | 4BR04 | DIXIE ST | 4BR09 SALINAS ST | END | 0.280 |
| 1196 | 4BR05 | MONTEREY ST | 4BR06 RIVER ST | 4BR02 MEADOW AVE | 0.150 |
| 1197 | 4BR06 | RIVER ST | END | END | 0.140 |
| 1198 | 4BR07 | PLEYTO ST | 4BR02 MEADOW AVE | 4BR04 DIXIE ST | 0.100 |
| 1199 | 4BR09 | SALINAS ST | 4BR04 DIXIE ST | 4BR02 MEADOW AVE | 0.100 |
| 1200 | | COUNTY OF MONTEREY PARKS | | | |
| 1201 | 4FOP00 | FORT ORD PARK | | | |
| 1202 | 4FOP01 | ADDINGTON ROAD | | | 0.980 |
| 1203 | 4FOP02 | BARLOY CANYON ROAD | | | 0.880 |
| 1204 | 4FOP03 | BORDER ROAD | | | 0.770 |
| 1205 | 4FOP04 | GIGLING ROAD | 7TH AVENUE | 8TH AVENUE | 0.680 |
| 1206 | 4FOP05 | HENNEKENS RANCH ROAD | | | 0.570 |
| 1207 | 4FOP06 | JERRY SMITH CORRIDOR | | | 0.610 |
| 1208 | 4FOP07 | SGT ALLAN MACDONALD TRAIL | | | 1.140 |
| 1209 | 4FOP08 | WATKINS GATE ROAD | | | 2.690 |
| 1210 | 4FOP09 | WEST CAMP ROAD | | | 0.300 |
| 1211 | 4JPP00 | JACKS PEAK PARK | | | |
| 1212 | 4JPP01 | EAST END | | | 0.350 |
| 1213 | 4JPP02 | MONTEREY PINES | | | 0.022 |
| 1214 | 4JPP03 | JACKS PEAK EASEMENT ROAD | | | 0.866 |
| 1215 | 4JPP04 | JACKS PEAK ROAD | | | 0.417 |
| 1216 | 4JPP05 | SHOP ROAD | | | 0.010 |
| 1217 | 4JPP06 | WEST END LOOP | | | 0.065 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|----------------|-------------------------------------|------------------------|----------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 1218 | 4JPP07 | WEST END ROAD | | | 0.659 |
| 1219 | 4LSAN00 | LAKE SAN ANTONIO NORTH SHORE | | | |
| 1220 | 4LSAN01 | LOOP A | | | 0.470 |
| 1221 | 4LSAN02 | LOOP B | | | 0.170 |
| 1222 | 4LSAN03 | LOOP J | | | 0.460 |
| 1223 | 4LSAN04 | LOOP K | | | 0.200 |
| 1224 | 4LSAN05 | LODGES LOOP ROAD | | | 0.060 |
| 1225 | 4LSAN06 | MCCANDLESS SPRINGS CAMPGROUND ROAD | | | 0.530 |
| 1226 | 4LSAN07 | THE POINTS ROAD A | | | 0.680 |
| 1227 | 4LSAS00 | LAKE SAN ANTONIO SOUTH SHORE | | | |
| 1228 | 4LSAS01 | BEACH ROAD | | | 0.840 |
| 1229 | 4LSAS02 | LYNCH ROAD | | | 0.810 |
| 1230 | 4LSAS03 | LYNCH HILL ROAD | | | 1.450 |
| 1231 | 4LSAS04 | SAN ANTONIO ROAD | | | 3.400 |
| 1232 | 4LSAS05 | REDONDA VISTA CAMPGROUND LOOP ROAD | | | 1.170 |
| 1233 | 4PF00 | PARKFIELD | | | |
| 1234 | 4PF03 | SECOND ST | 4PF06 PARK ST | 4PF08 OAK ST | 0.060 |
| 1235 | 4PF06 | PARK ST | 4PF03 SECOND ST | END | 0.130 |
| 1236 | 4PF08 | OAK ST | 4001PARKFIELD COALINGA | END | 0.160 |
| 1237 | 4SA00 | SAN ARDO | | | |
| 1238 | 4SA01 | RICO ST | 4SA02 ANNETTE ST | 4069 CATTLEMEN RD | 0.140 |
| 1239 | 4SA02 | ANNETTE ST | 4SA01 RICO ST | 4SA07 CENTER ST | 0.210 |
| 1240 | 4SA03 | COLLEGE ST | 4SA10 JOLON ST | 4SA02 ANNETTE ST | 0.220 |
| 1241 | 4SA04 | SHORT ST | 4069 CATTLEMEN RD | END | 0.040 |
| 1242 | 4SA05 | CANAL ST | 4069 CATTLEMEN RD | 4SA02 ANNETTE RD | 0.120 |
| 1243 | 4SA06 | MARTIN ST | 4SA01 RICO ST | END | 0.410 |
| 1244 | 4SA07 | CENTER ST | 4SA02 ANNETTE ST | END | 0.260 |
| 1245 | 4SA08 | GODCHAUX ST | 4SA15 RAILROAD ST | 4SA03 COLLEGE ST | 0.300 |
| 1246 | 4SA09 | WEST ST | 4SA02 ANNETTE ST | 4SA13 NORTH ST | 0.120 |
| 1247 | 4SA10 | JOLON ST | 4025 SARGENTS RD | END | 0.500 |
| 1248 | 4SA11 | MAIN ST | 4069 CATTLEMEN RD | END | 0.250 |
| 1249 | 4SA13 | NORTH ST | 4SA09 WEST ST | 4069 CATTLEMEN RD | 0.070 |
| 1250 | 4SA15 | RAILROAD ST | 4069 CATTLEMAN RD | END | 0.390 |
| 1251 | 4SA17 | ALLEY B | 4SA06 MARTIN ST | 4SA18 ALLEY C | 0.000 |
| 1252 | 4SA18 | ALLEY C | 4SA15 RAILROAD ST | 4SA17 ALLEY B | 0.000 |
| 1253 | 4SL08 | MAIN ST | END | SH198 | 0.720 |
| 1254 | 4SLCP00 | SAN LORENZO COUNTY PARK | | | |
| 1255 | 4SLCP01 | IRRIGATION MUSEUM ROAD | | | 0.150 |

EXHIBIT D - COUNTY OF MONTEREY 2025 MAINTAINED MILEAGE BOOK

| | A | B | C | D | E |
|------|-------------|---|------------------------|--------------------------------|---------------------------------------|
| 1 | ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | COUNTY MAINTAINED ROAD LENGTH (MILES) |
| 1256 | 4SLCP02 | LOT A ROAD | | | 0.180 |
| 1257 | 4SLCP03 | LOT B ROAD | | | 0.070 |
| 1258 | 4SLCP04 | LOT C ROAD | | | 0.070 |
| 1259 | 4SLCP05 | OVERFLOW LOOP | | | 0.120 |
| 1260 | 4SLCP06 | PORTOLA INNER LOOP | | | 0.150 |
| 1261 | 4SLCP07 | SALINIAN LOOP | | | 0.330 |
| 1262 | 4SLCP08 | SAN ANTONIO DRIVE/SAN LORENZO PARK ROAD | | | 0.860 |
| 1263 | 4SLCP09 | SYCAMORE LOOP | | | 0.250 |
| 1264 | | | | TOTAL COUNTY MAINTAINED | 1257.98 |

**EXHIBIT E – INCORPORATION OF RFP #10957,
ADDENDUMS NO. 1 AND NO. 2 TO RFP #10957, AND PROPOSAL DOCUMENTS**

The County invited submittals to Request for Proposals (RFP) through RFP #10957, for Litter Abatement Services. Smith & Enright Landscaping, Inc. submitted a responsive and responsible Proposal to perform the services listed in RFP #10957. County selected Smith & Enright Landscaping, Inc. to provide Litter Abatement Services.

RFP #10957, including Addendums No. 1 and No. 2 to RFP #10957, and the Proposal submitted by Smith & Enright Landscaping, Inc., on file with the Department of Public Works, Facilities and Parks, are hereby incorporated into this Agreement by this reference.