



**County of Monterey**  
Valerie Ralph  
CLERK OF THE BOARD  
**BOARD OF SUPERVISORS**

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**To:** Clerk of the Board's Office

**From:** The Agricultural Commissioner's Office

**RE:** Notification to Clerk of Appointment

**Board of Supervisors Meeting Date:**

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## **Appointment to the Agricultural Advisory Committee**

### **Nominated Appointee: Scott Violini**

**Nominated by:** The Board of Directors for the Monterey Co

**Representing:** Monterey County Cattlemen's Association

### **Reason for Nomination:**

- ☐ New Term
- ☒ Reappointment
- ☐ Filling an Unscheduled / Unexpired Term

### **Term:**

Start Date:

Term End Date: