



**County of Monterey**  
Valerie Ralph  
CLERK OF THE BOARD  
**BOARD OF SUPERVISORS**

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**To:** Clerk of the Board's Office

**From:** Steve Brooks, Secretary, Emergency Medi

**RE:** Notification to Clerk of Appointment

**Board of Supervisors Meeting Date:** 03/03/2026

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## **Appointment to the Emergency Medical Care Committee**

### **Nominated Appointee: Lee Ann Magoski**

**Nominated by:** Emergency Medical Care Committee

**Representing:** Department of Emergency Communication

### **Reason for Nomination:**

- ☐ New Term
- ☒ Reappointment
- ☐ Filling an Unscheduled / Unexpired Term

### **Term:**

Start Date: 03/10/2026

Term End Date: 12/31/9999