AMENDMENT NO. 1 TO AGREEMENT FOR SERVICES BETWEEN MONTEREY COUNTY WATER RESOURCES AGENCY AND RESOURCE CONSERVATION DISTRICT OF MONTEREY COUNTY

THIS AMENDMENT NO. 1 to the Agreement for Services between the Monterey County Water Resources Agency, a political subdivision of the State of California (hereinafter, "Agency") and Resource Conservation District (hereinafter, "CONTRACTOR") is hereby entered into between the Agency and the CONTRACTOR (collectively, the Agency and CONTRACTOR are referred to as the "Parties").

WHEREAS, CONTRACTOR entered into an Agreement for Services with the Agency on April 26, 2021 (hereinafter, "Agreement");

WHEREAS, the Parties wish to amend the Agreement with a dollar amount increase of \$26,896.00, not to exceed \$98,000.00, to continue providing services identified in the Agreement.

NOW, THEREFORE, the Parties agree to amend the Agreement as follows:

1. Amend Section 3, "<u>Payments to CONTRACTOR; maximum liability</u>", to read as follows:

Subject to the limitations set forth herein, Agency shall pay CONTRACTOR in accordance with the fee schedule set forth in Exhibit B. The maximum amount payable to the contractor under this contract is Ninety-eight thousand dollars (\$98,000.00)

Original Agreement \$71,104 Amendment No. 1 \$26,896 Not to exceed total: \$98,000.00

- 3. All other terms and conditions of the Agreement remain unchanged and in full force.
- 4. This Amendment No. 1 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 1 to the Agreement as of the day and year written below:

| Ara Ayhderian 1F182FFB49A2435 | Rcdmc |
|--|---|
| General Manager | *Contractor Business Name |
| 8/25/2023 9:15 AM PDT | By: Paul Kohins |
| | Title:(Print Name and Title) |
| | 8/24/2023 6:32 AM PDT Date: |
| roved as to Form and Legality | |
| kelly L. Donlon | By: |
| 22D690CA05A940B Assistant County Counsel 8/24/2023 8:39 AM PDT | (Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer) |
| | Title: |
| DocuSigned by: | Date: |
| Jennifer Forsyth 4E7E657875454AE Auditor-Controller | |
| 8/24/2023 11:50 AM PDT | |
| —DocuSigned by: Ezequiel Vega Rios | |
| -7D289913E628402 Auministrative Analyst | |
| 8/24/2023 5:41 PM PDT | |

Approved as to Indemnity, Insurance Provisions

By: ______Risk Management

Date:

*INSTRUCTIONS: IF CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. IF CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

> Amendment No. 1 Resource Conservation District (Salinas River Stream Maintenance Program)

Exhibit B – Fee Schedule

(Revised – Amendment No. 1)

| | | Annual Hours Estimated | FY 2021 Estimated | FY 2022 Estimated | FY 2023 Estimated | FY 2024 Estimated |
|---------|---|---------------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | | | |
| XPEN | DITURES | | | | | |
| ervices | | · · · · · | | | | |
| 1 | Public outreach mailer / webpage updates | 25 | - | 1,650.00 | 1,725.00 | |
| 2 | Participant consultation and coordination | 40 | 900.00 | 1,980.00 | 2,760.00 | 2,880.00 |
| З | Conduct pre-, during-, and post- sediment inspections | 18 | - | 1,188.00 | 1,242.00 | 1,296.0 |
| 4 | Longitundinal profile surveys and data processing | 60 | | 3,960.00 | 4,140.00 | 4,320.0 |
| 5 | Prepare Annual Report to USACE* due 3/31 | 50 | - | 1,980.00 | 3,450.00 | 3,600.0 |
| 6 | Prepare Early Work Plan to RWQCB* due 5/1 | 30 | | 1,980.00 | 2,070.00 | |
| 7 | Prepare Annual Report to RWQCB* due 5/31 | 50 | - | 3,300.00 | 3,450.00 | |
| 8 | Prepare Fall Work Plans to USACE & RWQCB, due 6/30 & 7/15 | 30 | 1,800.00 | 1,980.00 | 2,070.00 | |
| 9 | Provide consultation with USACE & RWQCB on work plan requests | 20 | | 396.00 | 1,380.00 | 1,440.0 |
| 10 | Track approvals and submit extensions, as needed | 20 | | 660.00 | 690.00 | 1,440.0 |
| 11 | Provide program updates to MCWRA, RMU Assc., and RCDMC BOD | 18 | 336.00 | 370.00 | 2,880.00 | 3,564.0 |
| 12 | Water Quality Certification (401) & RGP (404) permit renewal effort | 40 | 1,680.00 | 3,700.00 | - | |
| 13 | Permit oversight, workplan and report review | 80 | 1,080.00 | 4,760.00 | 9,840.00 | 10,080.00 |
| xpend | itures subtotal | | 5,796.00 | 27,904.00 | 35,697.00 | 28,620.00 |

Accomplish long-term inclusion with SVGSA GSP - comprehensive river maintenance through assessment fees

| | EXECUTIVE DIRECTOR-RCD | PROGRAM COORDINATOR | ENVIRONMENTAL SCIENTIST | ECOLOGIST | FIELD MANAGER |
|---------|---------------------------|------------------------|----------------------------|------------|------------------|
| | ROBINS, | | BARKER, | ZEFFERMAN, | RUVALCABA, |
| | PAUL | BATES, BRANDT | MEGAN | EMILY | JASMINE |
| FY 2021 | \$108 | \$60 | \$64 | \$81 | \$55 |
| FY 2022 | \$119 | \$66 | \$70 | \$90 | \$61 |
| FY 2023 | \$123 | \$69 | \$73 | \$93 | \$64 |
| FY 2024 | \$126 | \$72 | \$77 | \$95 | \$67 |