

# Attachment A

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# COUNTY OF MONTEREY

## HOUSING AND COMMUNITY DEVELOPMENT

### CRAIG W. SPENCER, DIRECTOR

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Planning – Building - Housing  
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## MEMORANDUM

**Date:** April 30, 2026

**To:** Valerie Ralph, Clerk of the Board

**From:** Mary Israel, Supervising Planner x5183

**Subject:** Bates, Charles Carroll *et al.* (PLN240101)

Upon arrival of the Recordation of the Parcel Map by the Board of Supervisors, please take the following actions:

- Submit the Parcel Map to the County Recorder for filing, with filing fees paid by the applicant.

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