



County of Monterey

Item No.8

Board Report

Legistar File Number: WRAG 24-060

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

April 15, 2024

Introduced: 4/8/2024

Current Status: Agenda Ready

Version: 1

Matter Type: WR General Agenda

Approve Amendment No. 2 to the Agreement for Services with Don Chapin Company to increase the dollar amount by \$70,000 for a total contract amount not to exceed \$1,070,000 for work related to Pajaro Levee 2023 storm damage; and authorize the General Manager to execute the amendment.

RECOMMENDATION:

It is recommended that the Monterey County Water Resources Agency Board of Directors:

Approve Amendment No. 2 to the Agreement for Services with Don Chapin Company to increase the dollar amount by \$70,000 for a total contract amount not to exceed \$1,070,000 for work related to Pajaro Levee 2023 storm damage; and authorize the General Manager to execute the amendment.

SUMMARY/DISCUSSION:

On January 2, 2023, the Monterey County Water Resources Agency (Agency) entered into an Agreement with Don Chapin Company to provide equipment, materials and labor support for maintenance and repairs to the Pajaro Levee during the 2023 winter storms.

On September 25, 2023, Amendment No. 1 to the agreement was processed, increasing the total contract amount to \$1,000,000 and amending the scope to also include post-storm activities at the Pajaro Levee.

The purpose of Amendment No. 2 is to increase the total contract amount by \$70,000 for a total contract amount not to exceed \$1,070,000 for these services by Don Chapin Company, at the Pajaro Levee.

The MCWRA Finance Committee recommended approval of this amendment at their April 2024 meeting.

OTHER AGENCY INVOLVEMENT:

None.

FINANCING:

Funds for this amendment will be from Funds 112 - Pajaro Levee.

Prepared by: Shaunna Murray, Deputy General Manager (831) 755-4860

Approved by: Ara Azhderian, General Manager, (831) 755-4860

Attachments:

1. Original Agreement for Services
2. Amendment No. 1
3. Amendment No. 2
4. Board Order