

County of Monterey

Government Center - Monterey Room
168 W. Alisal St., 2nd Floor
Salinas, CA 93901



Meeting Minutes - Draft

**Join via Zoom at <https://montereycty.zoom.us/j/98147828225>
(Meeting ID: 981 4782 8225); or in person at the address listed above**

Monday, October 13, 2025

1:30 PM

Legislative Committee

Supervisor Glenn Church – District 2

Supervisor Luis Alejo – District 1

Call to Order

The meeting was called to order at 1:33 p.m.

Additions and Corrections

None.

Public Comment Period

None.

Approval of Action Minutes

1. Consider approval of the action minutes from the September 8, 2025, Legislative Committee meeting.

ACTION: Approved minutes from September 8, 2025, Legislative Committee Meeting

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices
 - a. Office of Senator Alex Padilla
 - b. Office of Senator Adam Schiff
 - c. Office of Congressman Jimmy Panetta
 - d. Office of Congresswoman Zoe Lofgren
 - e. Office of Senator John Laird
 - f. Office of Assemblymember Robert Rivas
 - g. Office of Assemblymember Dawn Addis

ACTION: Received reports from Legislative Offices:

- Office of Senator John Laird, by Isabel Mesa
- Office of Assembly member Dawn Addis, by Alexis Arrazola

Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Federal Government Update
 - i. Congressional Overview
 - ii. Executive Order Updates
 - b. Appropriations Update, including Community Project Funding Requests
 - i. Status of FY 26 Funding
 - ii. San Lucas drinking water CPF
 - c. Federal Advocacy
 - i. FEMA Reimbursements
 - d. Legislation
 - i. H.R. 4358 Anti-Rigging Act of 2025 - Recommend Support
 - ii. H.R. 4504 and S.2349 Incorporating National Support for Unprecedented Risks and Emergencies (INSURE) Act - Recommend Support

- e. Federal Bill/Issues Track

ACTIONS:

- Received reports
- Adopted a support position on H.R. 4358 Anti-Rigging Act of 2025
- Adopted positions of support on H.R. 4504 and S. 2349 INSURE Act

State Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

- 4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature and State Budget
 - b. Update on Priority Legislation
 - c. Governor's Actions and Executive Orders
 - d. State Bill/Issues Track

ACTION:

- Received reports

Grant Report – Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

- 5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. San Lucas Drinking Water Project
 - b. Proposition 4 - Climate Resiliency
 - c. Grant Track

ACTION:

- Received reports

Adjournment

The meeting was adjourned at 2:20 p.m.

- Next meeting November 10