

# **County of Monterey**

Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901



## **Meeting Agenda - Final**

**Join via Zoom at <https://montereycty.zoom.us/j/98380303399> (Meeting ID: 983  
8030 3399 and Password: 978463);**

**or in-person at 168 W. Alisal St, 2nd Flr, Salinas CA-Monterey Room**

**Monday, May 13, 2024**

**1:30 PM**

## **Legislative Committee**

## Participation in meetings

Members of the public may participate in Committee meetings in two (2) ways:

1. You may attend the meeting in-person at 168 W. Alisal Street, 2nd Floor, Salinas CA – Monterey Room; or
2. You may participate via Zoom at:  
<https://montereycty.zoom.us/j/98380303399?pwd=K20rVHQ2aFBubkh5Qmc0eWhZTVBCUT09>

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following meeting ID: 983 8030 3399 and Password: 978463

If you choose not to attend the Legislative Committee meeting but desire to make a public comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Friday, May 10, 2024. Please submit your comment to Rocio Quezada at [quezadar1@countyofmonterey.gov](mailto:quezadar1@countyofmonterey.gov) and your comment will be placed into the record at the meeting.

If you are watching the live stream of the Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the “raise hand” option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the “raise hand” option, click on the ‘participants’ icon at the bottom of your Zoom screen, then click the “raise hand” icon next to your name.

**PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.**

**NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.**

**PUBLIC COMMENT: Members of the public may address comments to the Committee concerning each agenda item. Timing of the public comment shall be at the discretion of the Chair.**

### **Call to Order**

### **Additions and Corrections**

### **Public Comment Period**

This portion of the meeting is reserved for persons to address the Committee on any matter not on this agenda but under the jurisdiction of the Committee.

### **Approval of Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on March 11, 2024.

**Attachments:**     [3-11-24 Legislative Committee Meeting Minutes](#)

### **Reports from Legislative Office**

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Laphonza Butler
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator Anna Caballero
  - f. Office of Senator John Laird
  - g. Office of Assemblymember Robert Rivas
  - h. Office of Assemblymember Dawn Addis

### **Federal Report - Presenter: Maria Tripplaar (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Congressional Update
  - b. Budget Update
  - c. Federal Budget Requests
    - i. FY24 Community Project Funding Update
    - ii. FY25 Community Project Funding Requests
  - d. Legislation
    - i. H.R. 4319 Farm Workforce Modernization Act of 2023
  - e. RAISE Grant & DOT Rural Surface Transportation Grant for Davis Road Widening and Bridge Replacement Project

- f. Potential Rescheduling of Marijuana from Schedule I to Schedule III
- g. Federal Bill/Issues Track

**Attachments:**     [2024-05-13 Federal Report](#)  
                          [Farm Workforce Modernization Act - DRAFT support letter](#)  
                          [2024-05-13 Federal Track](#)

**State Report - Presenter: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. State Budget - May Revise
    - i. California Rural Legal Assistance Rural Justice Centers
    - ii. Employee Ownership Hub
  - c. State Budget Member Requests
  - d. Legislation
    - i. AB 2022 (Addis) Mobilehome parks: emergency preparedness.
    - ii. AB 2200 (Kalra) Guaranteed healthcare for all.
    - iii. AB 2561 (McKinnor) Local public employees: vacant positions.
    - iv. AB 2882 (McCarty) California Community Corrections Performance Incentives
    - v. AB 3233 (Addis) Oil and gas: operations: restrictions: local authority.
    - vi. SB 1032 (Padilla) Housing finance: portfolio restructuring: loan forgiveness.
    - vii. SB 1057 (Menjivar) Juvenile Justice Coordinating Council.
    - viii. SB 1060 (Becker) Property insurance underwriting: risk models.
    - ix. SB 1188 (Laird) Drinking water: technical, managerial, and financial standards.
    - x. SB 1346 (Durazo) Workers' compensation: aggregate disability payments.
  - e. Taxpayer Protection and Government Accountability Act (Initiative #1935)
  - f. Climate Bond Updates
  - g. Dam Safety Coalition Updates
  - h. Childcare Provider Rate Reform
  - i. San Lucas Drinking Water Project
  - j. Governor's Actions and Executive Orders
  - k. State Bill/Issues Track

**Attachments:** [2024-05-13 State Report](#)  
[CRLA Rural Justice Centers Budget Funding - DRAFT support letter](#)  
[AB 2022 \(Addis\) DRAFT support letter](#)  
[AB 2882 \(McCarty\) DRAFT oppose letter](#)  
[AB 3233 \(Addis\) DRAFT support letter](#)  
[SB 1032 \(Padilla\) DRAFT support letter](#)  
[SB 1057 \(Mejivar\) DRAFT oppose letter](#)  
[SB 1060 \(Becker\) DRAFT support letter](#)  
[CSAC Sample Staff Memo \(Initiative #1935\)](#)  
[CSAC Sample County Resolution \(Initiative #1935\)](#)  
[CSAC Sample County OPPOSE Letter \(Initiative #1935\)](#)  
[2024-05-13 State Track](#)

**Grant Report - Presenter: Ashley Walker (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. Department of Transportation's Rural Surface Transportation Grant program - Davis Road Widening and Bridge Replacement Project
  - c. Dam Safety and Climate Resilience Local Assistance Program
  - d. Grant Track

**Attachments:** [2024-05-13 Grant Report](#)  
[2024-05-13 Grant Track](#)

**Adjournment**

The next meeting is scheduled for June 10, 2024 at 1:30 p.m.

**Committee Members:** Supervisor Wendy R. Askew, Chair; and Supervisor Luis Alejo, Vice-Chair  
**Committee Staff:** Nicholas E. Chiulos, Chief Assistant CAO; Annette D'Adamo, Legislative Program Manager; and Rocio Quezada, Committee Secretary.

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.
- Meetings of the Budget Committee are accessible to individuals with disabilities. The Administration Building and Monterey Conference Room are wheelchair accessible. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.

- **The following services are available when requests are made by 5:00 p.m. of the Friday before this noted meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.**
- **If you require the assistance of an interpreter, please contact Rocio Quezada, in the County Administrative Office at 831-755-5115. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting.**
- **Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Rocio Quezada, 831-755-5115. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete. Los pedidos se deberan hacer lo mas pronto posible, y a lo minimo 24 horas de anticipo de cualquier junta.**