

County of Monterey

Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901



Meeting Agenda - Final-Revised

**Join via Zoom at <https://montereycty.zoom.us/j/98147828225>
(Meeting ID: 981 4782 8225); or**

Monday, April 14, 2025

1:30 PM

**In-person at 168 W. Alisal St, 2nd Flr, Salinas CA-Monterey Room; or 11140
Speegle St, Castroville CA-Dist 2 Office**

Legislative Committee

Supervisor Glenn Church will appear by video conference on this date at 11140 Speegle Street, Castroville CA 95012 – District 2 Office. Consistent with Government Code Section 54953, an agenda will be posted at this location, and it will be accessible by the public.

Participation in meetings

Members of the public may participate in Committee meetings in two (2) ways:

1. You may attend the meeting in-person at 168 W. Alisal Street, 2nd Floor, Salinas CA – Monterey Room; or 11140 Speegle Street, Castroville CA – District 2 Office; or,
2. You may participate via Zoom at:
<https://montereycty.zoom.us/j/98147828225>

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following Meeting ID: 981 4782 8225

If you choose not to attend the Legislative Committee meeting but desire to make a public comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Friday, April 12, 2025. Please submit your comment to Sophia Magana at maganas@countyofmonterey.gov and your comment will be placed into the record at the meeting.

If you are watching the live stream of the Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the “raise hand” option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the “raise hand” option, click on the ‘participants’ icon at the bottom of your Zoom screen, then click the “raise hand” icon next to your name.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

Call to Order**Additions and Corrections****Public Comment Period**

This portion of the meeting is reserved for persons to address the Committee on any matter not on this agenda but under the jurisdiction of the Committee.

Approval of Action Minutes

1. Consider approval of the action minutes from the March 10, 2025, Legislative Committee meeting.

Attachments: [3-10-25 Legislative Committee Meeting](#)

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices:
 - a. Office of Senator Alex Padilla
 - b. Office of Senator Adam Schiff
 - c. Office of Congressman Jimmy Panetta
 - d. Office of Congresswoman Zoe Lofgren
 - e. Office of Senator John Laird
 - f. Office of Assemblymember Robert Rivas
 - g. Office of Assemblymember Dawn Addis

Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Federal Government Update
 - i. Congressional Overview
 - ii. Executive Order Updates
 - b. Budget Update, including Community Project Funding Requests
 - c. Federal Advocacy
 - i. FEMA Updates
 - d. Legislation
 - i. S. 350, the Wildfire Emergency Act (Padilla)
 - ii. S. 984, the Fair Access to Agriculture Disaster Programs Act (Padilla)
 - iii. H.R. 965, the Housing Unhoused Disabled Veterans Act (Sherman)
 - iv. H.R. 1510, The Due Process Continuity of Care Act (Sylvester)
 - e. Federal Bill/Issues

Attachments: [Federal Report](#)
[Wildfire Emergency Act \(S 350\) Sen. Padilla - Draft support letter](#)
[Wildfire Emergency Act \(S 350\) Sen.. Schiff - Draft support letter](#)
[Fair Access to Agriculture Disaster Programs Act \(S 984\) Sen. Padilla - Draft support letter](#)
[Fair Access to Agriculture Disaster Programs Act_\(S 984\) Sen Schiff - Draft support letter](#)
[Housing Unhoused Disabled Veterans Act \(HR 965\) Reps Panetta and Lofgren - Draft support letter](#)
[Due Process Continuity of Care Act \(HR1510\) Reps Panetta and Lofgren - draft support letter](#)
[2025-04-14 Federal Track](#)

State Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature
 - b. Status of the State Budget
 - i. In-Home Support Services (IHSS) County Administrative Funding Request
 - ii. CalWORKs Administrative Funding Request
 - iii. Housing and Homeless Programs Funding Request
 - iv. Member Requests
 - c. Legislation:
 - i. AB 63 (Rodriguez) Loitering with intent to commit prostitution.
 - ii. AB 303 (Addis) Battery energy storage facilities
 - iii. AB 470 (McKinnor) Telephone corporations: carriers of last resort.
 - iv. AB 726 (Avila Farias) Planning and zoning: annual report: rehabilitated units.
 - v. AB 933 (Avila Farias) Organized residential camps: organized day camps.
 - vi. AB 946 (Bryan) Chief probation officer: designee.
 - vii. AB 1014 (Rogers) Traffic safety: speed limits.
 - viii. SB 283 (Laird) Battery energy storage facilities: emergency response plans and emergency action plans.
 - ix. SB 357 (Menjivar) Juveniles: delinquency.
 - x. SB 577 (Laird) Civil actions.
 - xi. SB 599 (Caballero) Atmospheric Rivers Research and Forecast Improvement Program: extended range forecasting.
 - xii. SB 601 (Allen) Water: waste discharge
 - xiii. SB 839 (Laird) Oil spills: fishing: water closure: grants: liability
 - d. California Public Utilities Commission (CPUC) Hearing - Energy Storage Safety, Emergency Response Requirements
 - e. Governor's Actions and Executive Orders
 - f. State Bill/Issues Track

Attachments: [2025-04-14 State Report](#)
 [CA Budget - Housing and Homeless Programs](#)
 [AB 63 \(Rodriguez\) Loitering with intent to commit prostitution –
draft support letter](#)
 [AB 470 \(McKinnor\) Telephone corporations. COLR- draft oppose
letter](#)
 [AB 726 \(Avila Farais\) Planning and zoning annual reports rehab
units - draft support letter](#)
 [AB 933 \(Avila Farias\) Organized residential camps - draft oppose
letter](#)
 [AB 946 \(Bryan\) Chief Probation Officer designess - draft oppose
letter](#)
 [AB 1014 \(Rogers\) Traffic safety speed limits - draft support letter](#)
 [SB 357 \(Menjivar\) Juveniles delinquency - draft oppose letter](#)
 [SB 577 \(Laird\) Civil actions - draft support letter](#)
 [SB 599 \(Caballero\) Atmospheric River Research - draft support
letter](#)
 [SB 601 \(Allen\) Water waste discharge - draft oppose letter](#)
 [2025-04-14 State Track](#)

Grant Report – Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
- a. Congressional Funding Requests - Letters of Support
 - b. San Lucas Drinking Water Project
 - c. California Coastal Commission Proposition 4 Application
 - d. Grant Track

Attachments: [2025-04-14 Grant Report](#)
 [2025-04-14 Grant Track](#)

Adjournment

Next meeting scheduled for May 12, 2025 at 1:30 p.m.